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MINUTES OF THE SYNOD

Of the

Reformed Presbyterian Church

of North America

Westminster Hotel, Winona Lake, Indiana
Synod Headquarters

SESSION CI

WINONA LAKE, INDIANA, JUNE 4-10, 1930

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For Sale by James S. Tibby, 209 Ninth Street
Pittsburgh, Pennsylvania
Price, 50 cents

FOREIGN MISSIONARIES OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

Latakia, Syria—

R. Esmond Smith, M. D., and wife; Chester T. Hutcheson and wife; Misses Maggie B. Edgar, Elizabeth McElroy, Reah J. McElroy.

Mersina, Turkey—

Miss F. Elma French.

Larnaca, Cyprus—

W. Wilbur Weir and wife; Clyde A. Redpath; Milton Patterson.

Nicosia, Cyprus—

Calvin McCarroll, M. D., and wife; Misses Blanche McCrea, Elda A. Patton, Louise McCarroll.

Tak Hing, West River, South China—

Rev. Julius A. Kempf and wife; Rev. Jesse C. Mitchel and wife; Miss Jean M. Barr, R. N.

Wan Fau, Kwongtung, South China—

Miss Mary R. Adams.

Lo Ting, South China, via Canton—

Rev. E. C. Mitchell and wife; M. Edna Wallace, M. D.; Misses Ella Margaret Stewart, Jennie M. Dean.

Manchuria, North China—(Exploring a new field)

E. J. M. Dickson, M. D., and wife; Rev. J. G. Vos; Misses Rose A. Huston, Lillian J. McCracken.

On Furlough—

Rev. A. J. McFarland, D. D., and wife; Rev. Cloyd E. Caskey and wife; J. M. Wright, M. D., and wife.

The News-Herald Printery, Morning Sun, Iowa

INDEX

A.

Page

Academy, Knox ---- 74
Address—Dr. Geo. Wm. Brown ---- 15
Rev. C. DeLeeun ---- 7
Dr. D. G. Wylie ---- 95
Adjournment ---- 140
Advisory Council American Bible Society ---- 71
Near East Relief ---- 86
Aged Ministers Fund ---- 102
Aged Peoples Home ---- 82
Treasurer's Report ---- 122
Alternate, Moderator's ---- 137
American Bible Society Representative ---- 15
Appendix ---- 144
Apportionment of Budget to Presbyteries ---- 34
To Schemes of the Church ---- 34
Appropriations to Aid-receiving Congregations ---- 32
Attendance Record ---- 2
Summary ---- 4
Auditors' Reports—
Accounts of Covenanter Witness ---- 140
Of Mrs. Agnes E. Steele ---- 124
Of Jos. M. Steele ---- 119
Of James S. Tibby ---- 108, 125

B.

Bequests ---- 98
Form of ---- 148
Bible Reading ---- 67
Boards, Reports of Church Erection ---- 126
Control ---- 125
Corporators of Geneva College ---- 48
Foreign Missions ---- 88
Home Missions ---- 73
Jewish Mission ---- 78
Superintendents of Seminary ---- 55
Trustees of Geneva College ---- 49
Trustees of Synod ---- 98
Book of Discipline Revision ---- 70
Budget—Apportionment to Presbyteries ---- 34
Apportionment to Schemes of the Church ---- 34
Treasurer's Report ---- 101
Buildings, Value of ---- 99

C.

Carithers, W. W., Memorial ---- 143
Central Canada Presbytery Report ---- 20
Provisional members ---- 17

Roster ____ 149
Statistical Table ____ 154
Chairmen Permanent Committees ____ 145
Charter for Seminary ____ 12
Children's Handbook ____ 12
China Presbytery Report ____ 20
Roster ____ 149
Church Erection Board Report ____ 12, 126
Treasurer's Report ____ 117
Citizenship Resolution ____ 35
Clerk's Report ____ 5
Collection for Synod's Expenses ____ 36
College Fraternities ____ 67
Colorado Presbytery Report ____ 20
Roster ____ 149
Statistical Table ____ 154
Commission, Judicial ____ 43
Syrian, Minutes ____ 7
Committees—Presbyterial Records ____ 18
Standing ____ 18
Synod's ____ 11
Congregations not Represented ____ 4
Constitution of Court ____ 1
Control, Board Report ____ 12, 125
Treasurer's Report ____ 102
Co-ordinating Committee Report ____ 33
Corporators Geneva College Report ____ 18, 48
Correction of 1929 Minutes ____ 5
Covntr. Membrs. Board of Directors N. R. Assn. ____ 129
Covenanter Witness Report ____ 138
Financial Statement ____ 139

D.

Deaths of Ministers ____ 1
Deputation to Levant ____ 12
Devotional Exercises ____ 6
Digest Deliverances of Synod ____ 70
Directory—Boards, Committees, etc. ____ 145
Women's Synodical ____ 164
Discontinuance of Mission Conference ____ 85
Discipline, Committee Report ____ 136
Dockets to be sent Missionaries ____ 17

E.

Elder's Conference Report ____ 136
Election of Officers ____ 5
Endowment Funds ____ 99
Evangelistic Work ____ 36

F.

Faris, Isaiah, Memorial 142
Fast Day Appointment 63
Federation of Psalm Singing Churches 12
Finance Committee Report 96
Financial Statement Covenanter Witness 139
National Reform Association 135
Foreign Board Report 11, 88
Treasurer's Report 109
Foreign Missions Committee Report 86
Form of Bequest 148
Foster, F. M., Service of 84

G.

Geneva College Committee Report 46
Corporators Report 48
Treasurer's Report 107
Trustees Report 49
Greetings from Pre-Synodic Conference 137

H.

Hadeen, E. A., Reception of 1, 18
Handbook for Children 12
Historical Materials 12
History of Ministry 12
Price of 15, 97
Historical Part Testimony 70
Home for Aged 82
Treasurer's Report 122
Home Mission Board Report 11, 73
Committee Report 72
Treasurer's Report 105
Home Resources and Young People's Work 35, 36
Hours of Meeting 6

I.

Illinois Presbytery Report 21
Roster 149
Statistical Table 155
Increase Salary Pres. of Seminary 84
Endowment of Seminary 81
Indian Mission 76
Treasurer's Report 105
Insurance of Individuals by the Church 96
Group Insurance of Ministers 127
International Relations Committee Report 18, 28
Iowa Presbytery Report 22
Roster 150
Statistical Table 155

J.

Jewish Mission Board Report 12, 78
Treasurer's Report 118
Judicial Commission Report 43

K.

Kansas Presbytery Report 22
Roster 150
Statistical Table 156
Kellogg Pact Statement 69

L.

Letter from Synod in Ireland 7
From Union of Evngl. Churches in Greece 19
To Clarence Edward McCartney 57
Letters of Sympathy Written 70
To write 138
Licensure Theological Students 56
Literary Fund Report 124
Lord's Day Alliance Representative 95
Resolutions 95

M.

Map, Covenanter 69
Members for Fifty Years 84
Memorial Address, Paul Coleman 1
Memorials—W. W. Carithers 143
Isaiah Faris 142
W. M. Robb 141
Military Service Resolution 71
Ministerial Relief 102
Pension Plan 97
Ministers Absent 4
Death of 1
Ministry, History of 12
Minutes, Correction of 1929 5
Judicial Commission 43
Printing and Sale 125
Syrian Commission 7
Mission Conference Report 31
Proposal to Discontinue 85
Mission Fields Abroad, Statistical Table 162
Moderator's Alternate 137
Sermon of Retiring 1
Publication of 6
Modified Oath 70

N.

National Reform Committee Report 128
Covtr. Mbrs. Bd. of Directors Report 17, 129
Financial Statement 135

Near East Relief ____ 86
New Edition of Psalter ____ 69
New York Presbytery Report ____ 23
Roster ____ 150
Statistical Table ____ 157
Next Meeting ____ 96
Nominations Committee Report ____ 137

O.

Oath, To Secure Substitute ____ 70
Officers of Synod ____ 145
Election of ____ 5
Women's Synodical ____ 164
Ohio Presbytery Report ____ 24
Roster ____ 151
Statistical Table ____ 158
Ordination—S. G. Aghbabian ____ 2
R. M. C. Ward ____ 1

P.

Pacific Coast Presbytery Report ____ 25
Roster ____ 151
Statistical Table ____ 158
Papers—From Bethel Congregation ____ 7, 69
From Home Mission Board ____ 19, 85
From Orlando Congregation ____ 35, 46, 136
From Pittsburgh Presbytery ____ 7, 35
Permanent Committee on International Relations ____ 28
On Sabbath Schools ____ 41
Philadelphia Presbytery Report ____ 26
Roster ____ 152
Statistical Table ____ 161
Pittsburgh Presbytery Report ____ 26
Roster ____ 152
Statistical Table ____ 159
Place Next Meeting ____ 96
Presbyterial Records ____ 71
Committees on ____ 18
Presbyteries—Reports of ____ 19
Central Canada ____ 20
China ____ 20
Colorado ____ 20
Illinois ____ 21
Iowa ____ 22
Kansas ____ 22
New York ____ 23
Ohio ____ 24
Pacific Coast ____ 25
Philadelphia ____ 26
Pittsburgh ____ 26
Rochester ____ 27

Presidents of L. M. Societies ____ 165
Pre-Synodic Conference ____ 137, 144
Printing and Sale of 1929 Minutes ____ 125
Prohibition ____ 15
Provisional Members Central Canada Presby. ____ 17
Psalter—New Edition of ____ 69
Presented Homer A. Rodeheaver ____ 17
Prof. J. R. Withrow ____ 46
Psalters for McKee Hall ____ 56

R.

Real Estate ____ 99
Recognition of Christ in Thanksgiving Proc. ____ 6, 12
Records of Presbyteries ____ 71
Committees on ____ 18
Regular Committees ____ 11
Resolutions—Introduced by
Samuel Edgar ____ 95
Robert Clarke ____ 81
John Coleman ____ 67
T. C. McKnight ____ 15
C. C. Pollock ____ 71
J. R. W. Stevenson ____ 6, 35
Retiring Moderator's Sermon ____ 1
Publication of ____ 6
Revision Book of Discipline ____ 70
Historical Part of Testimony ____ 70
Right of Commission to Add to its Numbers ____ 137
Robb, W. M., Memorial ____ 141
Rochester Presbytery Report ____ 27
Roster ____ 153
Statistical Table ____ 161
Roll of Synod ____ 2
Roster of Presbyteries ____ 149

S.

Sabbath Schools—Committee Report ____ 41
Sale 1929 Minutes of Synod ____ 125
Schemes of Church in Budget ____ 34
Secretary Edgar's Report ____ 36
Secret Societies ____ 63
Seminary Board Report ____ 55
Committee Report ____ 55
Increase Endowment ____ 81
To Secure Charter ____ 12
Treasurer's Report ____ 103
Sermon of Retiring Moderator ____ 1
Requested for Publication ____ 6
Signs of the Times Report ____ 57
To be Published as Tract ____ 71

Southern Mission ---- 74
Treasurer's Report ---- 104
Special Committee—Kellogg Pact ---- 69
Standing Committees ---- 18
Stated Clerk's Report ---- 85
Steele, Jos. M., Report ---- 109
Agnes E., Report ---- 122
Stewardship ---- 37
Students' Aid Fund ---- 102
Licensure Theological ---- 56
Summary Attendance ---- 4
Statistics Presbyteries ---- 163
Women's Synodical ---- 172
Superintendents of Seminary Report ---- 18, 55
Supplementary Report ---- 84
Supplies Committee Report ---- 81
Sympathy—Letters of ---- 70
To write ---- 138
Synodical Collection ---- 36
Synod's Board of Trustees Report ---- 11
Members Elected ---- 127
Treasurer's Report ---- 99
Syrian Commission Minutes ---- 7

T.

Temperance Committee Report ---- 15
Treasurer's Report ---- 102
Thanksgiving Day Appointed ---- 63
Thanks for Flowers ---- 6
Theological Seminary, Board of Supts. Report ---- 55
Committee Report ---- 55
Supplementary Report ---- 84
Treasurer's Report ---- 103
Tibby, J. S., Treasurer's Report ---- 99
Time and Place Next Meeting ---- 96
Tobacco ---- 16
Traveling Fund ---- 81
Treasurer's Reports—
Church Erection ---- 117
Foreign Missions ---- 109
Jewish Mission ---- 118
Literary Fund ---- 124
Synod's Board of Trustees ---- 99
Woman's Association ---- 122
Treasurers Synod's Funds ---- 145
Trustees Geneva College Report ---- 18, 49
Synod's Board of, Report ---- 11

U.

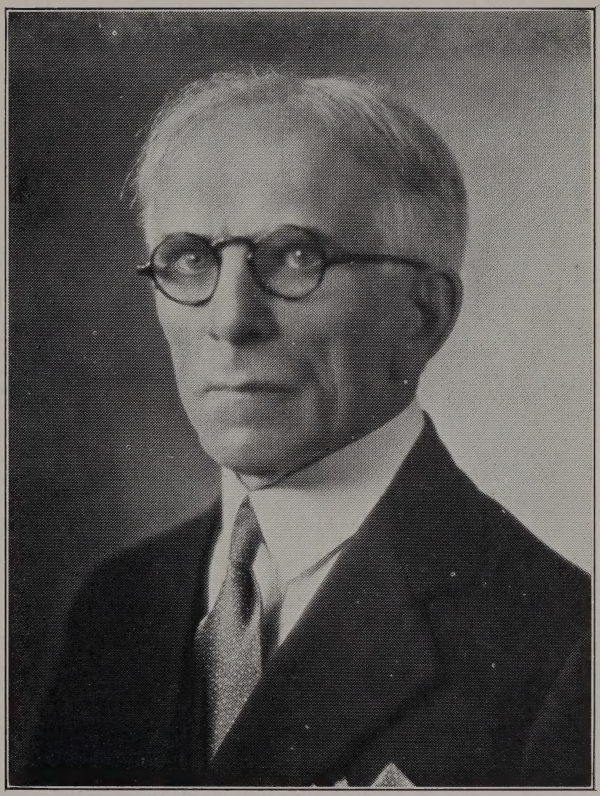
Unfinished Business,
Items 1-10 ---- 12
Items 11-13 ---- 69
Item 14 ---- 43
Items 15-20 ---- 70
Items 21, 22 ---- 71

W.

Widows and Orphans Fund ---- 103
Witness Committee Report ---- 13
Treasurer's Report ---- 106
Woman's Association Report ---- 82
Treasurer's Report ---- 122
Women's Synodical Directory ---- 164
Statistical Tables ---- 169
Work of Theological Seminary Students ---- 71
Wylie, D. G., Address ---- 95
Booklet ---- 95

Y.

Young People's Work ---- 40
Treasurer's Report ---- 107



THE REV. WILLIAM J. McKNIGHT, D. D.
Pastor First Boston R. P. Church
Boston, Massachusetts
MODERATOR OF SNYOD, 1930

MINUTES OF THE SYNOD

OF THE

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

SESSION CI

ALL SESSIONS OF THE SYNOD WERE HELD IN THE CHAPEL OF THE WESTMINSTER HOTEL, WINONA LAKE, INDIANA.

WEDNESDAY AFTERNOON, JUNE 4, 1930

The Synod of the Reformed Presbyterian Church in North America met pursuant to adjournment in the Chapel of the Wesminster Hotel, Winona Lake, Indiana, at 2:00 p. m. on the above date, and in the absence of the retiring Moderator, J. M. Johnston, was opened with a sermon by his Alternate, J. G. Vos, on the theme, "How to be a Fruitful Church," John 15:5, 6. The Court was then constituted with prayer by P. J. McDonald, the last preceding Moderator.

Memorial Service.

F. M. Foster presided in a memorial service in honor of the ministers who have passed away during the year. A memoir of W. M. Robb was read by R. C. Adams; of Isaiah Faris by D. R. Taggart; and of W. W. Carithers by J. M. Coleman. The memorial address was delivered by Paul Coleman, prayer offered by W. J. Coleman, and the service closed by singing the closing verses of the 72nd Psalm. The memoirs appear in the appendix.

ROLL.

New York Presbytery reported the ordination of R. M. C. Ward and his installation as pastor of Newburg congregation; also the reception of E. A. Hadeen as a minister of

the Gospel from the Baptist Church. Cloyd E. Caskey reported the ordination of S. G. Aghbabian by the Syrian Commission and his installation as pastor of the Nicosia, Cyprus congregation. These names were added to the roll, which was called and is as follows:

Ministers Elders		Attend. Record T—Tardy X—Excused						
Adams, R. C.	Cache Creek	*	*	*	*	*	*	*
Andrews, A. M.	Blanchard	*	*	*	*	*	*	*
Beard, Frank M.	Stafford	*	*	*	*	*	*	*
Blair, R. A.	Parnassus	*	*	*	*	*	*	*
Bole, D. A.	La Junta	*	*	*	*	*	*	*
Bole, Robert J.	2nd New York						*	
Bottoms, W. M.	Selma				*	*	*	*
Buck, E. H.	Denver	*	*	*	*	*	*	*
Boggs, S. R.	3rd Philadelphia				*	*	*	*
Carson, Charles T.	Sterling		*	*	*	*	*	*
Carson, M. K.	Sparta	*	*	*	*	*	*	*
Carson, William A.	York	*	*	*	*	*	*	*
Caskey, Cloyd E.	Mission in Cyprus	*	*	*	*	*	*	*
Cathcart, R. J.	Kansas City	*	*	*	*	*	*	*
Clarke, Robert	Geneva College	*	*	T	*	T	*	
Coleman, J. M.	Quinter	*	*	*	*	*	*	*
Coleman, John	Geneva College		*	*	*	*	*	*
Coleman, Paul	Kansas City	*	*	*	*	*	*	*
Coleman, W. J.	Seminary	*	*	*	*	*	*	*
Conner, S. G.	Without charge	*	*	*	*	*	*	*
Crooks, E. A.	New Castle	*	*	*	*	*	*	*
Dickson, E. J. M.	Mission in China	*	*	*	*	*	*	*
Dodds, Dr. R. J. C.	Beaver Falls	*	*	*	*	*	*	*
Doig, John T.	Walton		*	*	*	*	*	*
Dougherty, M. W.	Sharon	*	*	*	*	*	*	*
Edgar, J. D.	Home Resources	*	*	*	*	*	*	*
Edgar, Samuel	Santa Ana	*	*	*	*	X	*	*
Elliott, D. H.	Central Pittsburgh	*	*	*	*	*	*	*
Elsey, E. M.	Cincinnati		*	*	*	T	*	*
Esler, William	Wilkinsburg	*	*	*	*	*	*	X
Ferguson, W. O.	Denison	*	*	*	*	*	*	*
Finley, J. R.	Old Bethel	*	*	*	*	*	*	*
Finley, J. T.	Sparta	*	*	*	*	*	*	*
Foster, F. M.	3rd New York	*	*	*	*	*	*	*
Foster, H. G.	Bellefontaine	*	*	T	*	*	*	*
Fullerton, R. C.	New Alexandria	*	*	*	*	*	*	*
Gault, John K.	Bear Run & Mahon'g	*	*	*	*	*	*	*
Gilmore, J. B.	Union	*	*	*	*	*	*	*
Greer, S. E.	1st Philadelphia	*	*	*	*	*	*	X
Hadeen, E. A.	Without charge				*	*	T	T
Henderson, A. J.	Hebron	*	*	*	*	*	*	*
Henderson, F. J.	Bovina	*	*	*	*	*	*	*
Huheey, J. E.	Orlando	*	*	*	*	*	X	X
Jameson, M. R.	Olathe	*	*	T	*	*	*	*

Joseph, T. J.	Hopkinton	*	*	*	*	*	*	X
Kennedy, J. R.	Bloomington	*	*	*	*	*	*	*
Kingston, S. F.	Without charge		*	*	*	T	*	*
Lathom, F. H.	Walton	*	*	*	*	*	*	*
Martin, D. B.	Beaver Falls	*	*	*	*	*	*	*
Martin, J. S.	Geneva College	*	*	*	*	*	*	*
Martin, R. H.	National Reform	*		T	*	*	*	*
Mathews, D. C.	Greeley	*	*	*	*	*	*	*
Mathews, J. C.	Southfield	*	*	*	*	*	*	*
Mearns, D. D.	Belle Center	*	*	*	*	*	*	*
Mitchell, J. T.	Connellsville	*	*	*	*	*	*	*
Moore, W. S.	Olathe	*	*	*	*	*	*	*
McBurney, J. H.	Millers Run	*	*	*	*	T	*	*
McBurney, W. J.	Princeton	*	*	*	*	*	*	*
McCarroll, Walter	2nd New York	*	*	*	*	*	*	*
McCaslin, R. C.	New Castle	*	T	*	*	*	*	
McClurkin, W. C.	Regina	*	*	*	*	*	*	*
McConaughy, H. G.	Delburne	*	*	*	*	*	*	*
McCracken, Paul D.	Rose Point	*	*	*	*	*	*	*
McCracken, R. J.	Geneva	*	*	*	*	*	*	*
McCready, Daniel	Newburg	*	*	*	*	*	*	*
McDonald, P. J.	Chicago	*				*	*	*
McElhinney, J. G.	Denver	*	*	*	*	*	*	*
McElroy, J. J.	Quinter	*	*	*	*	*	*	*
McElwain, Balph	Rose Point			*	*	*	*	*
McElwain, T. A.	Without charge			*	*	*	*	*
McFarland, Andrew J.	Mission in Syria	*	*	*	*	*	*	*
McFarland, Armour J.	Beulah & Superior	*	*	*	*	*	*	*
McKelvey, R. H.	Lochiel	*	*	*	*	*	*	*
McKnight, E. L.	Allegheny	*	*	*	*	*	*	*
McKnight, Ralph E.	Mercer	*	*	*	*	*	*	*
McKnight, R. J. G.	Seminary	*	*	*	*	*	*	*
McKnight, T. C.	New Concord	*	*	*	*	*	*	*
McKnight, W. J.	Boston	*	*	*	*	*	*	*
McLean, J. A.	United Miami	*	*	*	*	*	*	*
McMillan, M. S.	Clarinda	*	*	*	*	*	*	*
McNeel, W. M.	York	*	*	*	*	X	X	X
Park, Robert	Geneva College	*	*	*	*	*	*	*
Patterson, H. G.	Morning Sun	*	*	*	*	*	*	*
Patton, E. K.	Winchester	*	*	*	*	T	*	*
Pearce, M. M.	Geneva College	*	*	*	*	*	*	*
Pollock, Clark C.	Bear Run	*	*	*	*	*	*	*
Potts, John A.	Cincinnati	*	*	*	*	*	*	*
Pritchard, J. H.	White Lake	*	*	*	*	*	*	*
Reade, F. F.	Winnipeg	*	*	*	*	*	*	*
Redpath, R. W.	College Hill	*	*	*	*	*	*	*
Reed, Eugene	Sharon	*	*	*	*	*	*	*
Reed, J. G.	New Galilee	*	*	*	*	*		
Robb, G. M.	Fresno	*	*	*	*	*	*	*
Robb, W. G.	Old Bethel	*	*	*	*	*	*	*
Russell, D. B.	Orlando	*	*	*	*	*	*	*
Russell, E. G.	Syracuse	*	*	*	*	*	*	*
Samson, O. L.	Washington	*	*	*	*	*	*	*

Sanderson, W. J.	Belle Center	*	*	*	*	*	*	*
Shanklin, E.	Southfield	*	*	*	*	*	*	*
Slater, J. C.	Geneva	*	*	*	*	*	*	*
Slater, T. M.	Montclair	*	*	*	*	*	*	*
Smith, Alvin W.	Barnet	*	*	*	*	*	*	*
Smith, J. R.	Winchester	*	*	*	*	*	*	*
Spear, M. B.	Topeka	*	*	*	*	*	*	*
Steele, G. R.	Without charge		*	*	*	*	*	*
Steele, J. E.	New Alexandria	*	*	*	*	*	X	X
Steele, R. A. M.	East End	*	*	*	*	*	*	*
Stevenson, J. R. W.	Hebron	*	*	*	*	*	*	*
Stewart, F. L.	2nd Philadelphia	*	*	*	*	*	*	*
Stewart, J. S.	Without charge		*	T	*	*	T	*
Taggart, D. R.	Topeka	*	*	*	*	*	*	*
Thompson, O. F.	Blanchard	*	*	*	*	*	*	*
Thompson, W. T. K.	Mercer	*	*	*	*	*	*	*
Tweed, J. B.	Geneva College	*	*	T	*	*	*	*
Vos, J. G.	Millers Run	*	*	*	*	*	*	*
Ward, Robert C.	Newburg	*	*	*	*	*	*	*
White, Paul D.	Eskridge	*	*	*	*	*	*	*
Willson, Oliver	Morning Sun	*	*	*	*	*	*	*
Wilson, F. M.	3rd Philadelphia					*	*	*
Wilson, R. A.	Los Angeles	*	*	*	*	*	*	*
Wright, John L.	Denison	*	*	*	*	*	*	*
Wylie, A. A.	Oakdale	*	*	*	*	*	*	*
Wylie, J. R.	Without charge		*	*	*	*	*	*
Young, K. M.	Central Pittsburgh	*	*	*	*	*	*	X
Young, W. A.	Allegheny	*	*	*	*	*	*	X

Ministers present, 81; elders, 44; total, 125. Congregations represented by both minister and elder, 31; by pastor alone, 28; by elder alone, 12; total 71.

Ministers absent: S. G. Aghbabian, W. A. Aikin, F. E. Allen, W. C. Allen, Khalil Awad, Hanna Besna, David Calderwood, Chue Hon Shang, Chung On Tai, George S. Coleman, S. J. Crowe, J. F. Crozier. J. W. Dill, C. A. Dodds, D. Bruce Elsey, F. D. Frazer, W. S. Fulton, G. N. Greer, R. Hargrave, A. A. Johnston, J. M. Johnston, J. A. Kempf, A. Kilpatrick, J. R. Latimer, Mikhail Latoof, G. R. McBurney, R. S. McElhinney, William McFarland, James S. McGaw, R. J. McIsaac, H. B. McMillan, J. C. Mitchel, E. C. Mitchell, J. L. Pinkerton, R. W. Piper, James Potter, A. I. Robb, J. K. Robb, Remo I. Robb, J. M. Rutherford, B. M. Sharp, T. C. Sproull, A. M. Thompson, J. S. Thompson, J. B. Willson. Total, 45.

Congregations not represented: Almonte, Cambridge, Coldenham, Cornwallis, Hemet, Hetherton, Lake Reno, Lisbon, Portland, Regina, Rehoboth, Ia., Rehoboth, Pa., Seattle, Utica, Vernon, Youngstown. Total, 16.

Election of Officers.

W. J. McKnight was unanimously chosen Moderator by acclamation. The Clerk, D. C. Mathews, and the Assistant Clerk, D. B. Martin, were re-elected.

The Clerk's report was adopted and is as follows:

CLERK'S REPORT.

The Clerk would respectfully report:

Nine hundred copies of the 1929 Minutes of Synod were published, J. K. Latta of Morning Sun, Iowa, doing the printing. On page 141, the statement as to the time to which Synod adjourned should read, June 4, 1930, instead of June 3. The name of J. D. Edgar was omitted from the Roster of Kansas Presbytery.

The Committee on The Christian Attitude Toward War has notified the Clerk that it was their understanding that the entire report should have been republished in the Minutes, instead of the resolutions only, as they appear on page 46. If this was the intention of Synod, it was not understood by the Clerk, and he makes his apology to the Committee and to Synod.

Five hundred copies of the Docket have been published and are for sale at ten cents each.

The following Conferences have been arranged for this meeting of Synod: Wednesday evening, a Conference on Christian Education, provided by the College and Seminary. Thursday evening, a Conference on Christian Stewardship, arranged by the Secretary of Home Resources. Friday evening, a Conference on Home Missions, provided by the Board of Home Missions.

The Clerk sent copies of the resolutions from the report of the Committee on International Relations to the Secretary of State, the Senate Committee on Foreign Relations, the Senate, the House of Representatives, and to President Hoover. He also sent copies of letters prepared by the Committee on Temperance to the British Embassy, the National Radio Commission, and the National Broadcasting Association. He also sent a letter of thanks to Mr. John W. Welch, Manager of the Westminster Hotel, for courtesies shown the Synod.

The Moderator prepared, and the Clerk transcribed and forwarded a letter of greeting to each of the Young People's Conferences of the summer.

Since our representation on the Advisory Council of the American Bible Society, the Advisory Committee of the Near East Relief, and the Board of Managers of the Lord's Day Alliance, has become permanent, and annual reports are received, the Clerk has thought it advisable to transfer these from the list of Unfinished Business to the regular Order of Business, and to provide for the hearing of the representatives of these organizations in connection with the presentation of these reports.

Recommendations:

1. That the hours of meeting be fixed as follows: 8:45 to 12 a. m.; 1:30 to 4 p. m.; and the evening sessions and Conferences from 7:30 to 9.

2. That one-half hour following roll call each morning be set apart for a devotional service in accordance with the program prepared by the Committee on Devotional Exercises, and published in the Docket.

3. That the usual collection for Synod expenses be taken at the close of the devotional period on Saturday morning.

4. That the sermons of the Retiring Moderator and of the Alternate be requested for publication.

5. That the Presbyteries be granted the privilege of holding meetings in this place during the intervals of Synod.

6. That the Committee on Nominations be instructed to prepare a list of those to whom letters of sympathy should be written, and to name those who shall write such letters on behalf of Synod.

7. That the Committee on Nominations propose the name of one to be the Moderator's Alternate to preach the sermon at the opening of Synod next year.

8. That the Committee on Nominations name a committee of three to make necessary arrangements for the next meeting of Synod.

9. That R. W. Redpath, with Elders W. M. Bottoms and M. B. Spear be appointed the Committee on Announcements for this Synod.

10. That the representatives of the American Bible Society, Near East Relief, Lord's Day Alliance, etc., be heard in connection with the reports on the work of these organizations, immediately following recess on Monday, each speaker being given ten minutes.

11. That the officers of Synod be instructed to memorialize President Hoover to make a suitable acknowledgment of Christ in his Thanksgiving Proclamation this year.

12. That the Assistant Clerk read the following letters:
    a. From Forest Park C. Y. P. U. Conference.
    b. From Department of State, Washington.
    c. From Department of State, Washington, (2).
    d. From Federal Radio Commission, Washington.
    e. From Lawrence Richey, Secretary to the President.

D. C. MATHEWS, Clerk.

Paul D. McCracken was appointed recreational leader.

By unanimous rising vote Synod expressed its appreciation and thanks to Mr. and Mrs. D. C. Ward, and to Mrs. J. S. Tibby, Mrs. R. A. M. Steele, and Mrs. Thomas Patton, for the beautiful flowers adorning the chapel.

J. R. W. Stevenson was requested to submit to Synod for adoption a resolution to be transmitted to the President

and Congress, in harmony with that adopted by the General Assembly of the Presbyterian Church, protesting against the exclusion of aliens from citizenship on the ground of their supreme allegiance to God.

Synod adjourned with prayer by J. T. Mitchell.

THURSDAY FORENOON, JUNE 5, 1930.

Synod met at the appointed hour, was called to order and constituted with prayer by the Moderator. The roll was called.

Devotional exercises were conducted by E. A. Crooks.

The minutes of the previous session were read and approved.

A letter of greeting from the Moderator of the Irish Synod was read by the Assistant Clerk, and referred to the Moderator for answer.

The certificate of Rev. C. De Leeun, fraternal delegate from the Synod of the Christian Reformed Church, was received. Mr. De Leeun was presented to the Court, and extended the courtesies of the floor. His address was highly appreciated, and suitably responded to by the Moderator. The appointment of a fraternal delegate to bear the greetings of the Synod to the Synod of the Christian Reformed Church soon to meet in Grand Rapids, Michigan, was referred to the Committee on Nominations.

A paper from Pittsburgh Presbytery requesting the appointment of a committee to canvass our method of appropriating and raising the Budget, was laid on the table until the report of the Co-ordinating Committee had been received.

A paper from Bethel congregation, transferred by Illinois Presbytery, concerning the action of the 1929 Synod on the Kellogg Pact, was referred to a special committee to be named by the Committee on Nominations.

The Minutes of the Syrian Commission were read by Cloyd E. Caskey, and ordered engrossed on the Minutes of Synod. The question of organizing a Syrian Presbytery was referred to the Committee on Discipline.

MINUTES OF THE SYRIAN COMMISSION OF SYNOD

Souk-Louk, Syria, September 8, 1928.

The Syrian Commission met at the call of the Moderator, but

owing to the fact that there were no elders present no regular meeting was held and the Commission adjourned to meet at the call of the Moderator. Members present: A. J. McFarland, C. E. Caskey.

(Signed) A. J. McFARLAND, Moderator,
C. E. CASKEY, Clerk.

Troodos, Cyprus, September 17, 1929.

The Syrian Commission of Synod met at the call of the Moderator and was constituted with prayer by him. Members present were: A. J. McFarland, Calvin McCarroll, W. W. Weir, and C. E. Caskey. It was moved and seconded that the name of R. E. Smith, he being present and having been ordained an elder since last meeting, be added to the roll of the Commission. Motion carried. The Committee to examine Licentiates Aghbabian and Dimitriades reported that they had been further examined and it was found that Mr. Dimitriades had completed his course, and that Mr. Aghbabian graduated from Marash Seminary, was called by a congregation, but was prevented from being ordained by circumstances. It was moved and seconded that instructions to sessions be renewed and that the session books be presented at the next meeting for examination. The matter of acknowledging Synod's letter was reported attended to. It was moved and seconded that as soon as Mr. Dimitriades and Mr. Aghbabian are called by congregations the Commission is ready to ordain them, and that the Clerk is authorized to call a meeting of the Commission when the above conditions have been complied with. Motion carried. It was moved and seconded that Synod be requested to authorize this Commission to organize a Levant Presbytery. Motion carried.

The minutes of this meeting were read and approved. On motion the Commission was adjourned with prayer by R. E. Smith.

(Signed) A. J. McFARLAND, Moderator,
C. E. CASKEY, Clerk.

Larnaca, Cyprus, February 8, 1930.

The Syrian Commission met in the office of Mr. Weir in Carithers' Hall at 2:00 P. M. on the above date, and was constituted with prayer by C. E. Caskey. The following members were present: C. E. Caskey, minister; W. W. Weir and C. McCarroll, elders. Petitions from the Nicosia and Larnaca congregations asking for the moderation of a call for a pastor were considered by Commission. Motion was made and carried that these petitions be granted. Motion was made and carried that C. E. Caskey moderate the elections. A petition from Ibrahim Hanna Besna of Latakia, asking for licensure, was read. It was recommended that the candidate accompany A. J. McFarland to Cyprus for licensure, or if that be impracticable, that A. J. McFarland and R. E. Smith be authorized to proceed with the examination and licensure. The minutes of the meeting were read and approved. On motion the meeting was adjourned with prayer by W. W. Weir.

C. E. CASKEY, Moderator pro tem,
CALVIN McCARROLL, Clerk pro tem.

Nicosia, April 9, 1930.

The Syrian Commission met in C. E. Caskey's study at 3:30 April 9, 1930, at the call of the moderator pro tem and was constituted with prayer by him. The following members were present: C. E. Caskey, minister; W. W. Weir and C. McCarroll, elders. Minutes of the previous meeting were read. The call of S. G. Aghbabian was read. Motion was made and carried that the call be sustained. The Commission adjourned and met at the house of S. G. Aghbabian. W. W. Weir led in prayer. The call was presented and accepted. The candidate was then examined and the examination was sustained. Wednesday, April 16th,* 8:00 P. M. was set for the ordination, Mr. Aghbabian to prepare an explanation of John 1:1, based on the Greek text, and be prepared to answer questions in church history. A. J. McFarland was appointed to give the charge to the people and C. E. Caskey to the pastor. The edict of ordination was ordered prepared and was to be read at the prayer meetings and at the Sabbath service.

*Note. Just after the above meeting a telegram was received from Dr. McFarland necessitating a change of the date to April 30th. No meeting was called but the members consented to the change.

C. E. CASKEY, Moderator pro tem,
CALVIN McCARROLL, Clerk pro tem.

MINUTES OF THE SYRIAN COMMISSION

The Syrian Commission for the Levant met at the call of the moderator, in the boys school Latakia, Syria, on Saturday, April 19, 1930, at 3:30 P. M. Those present were A. J. McFarland, R. E. Smith and W. W. Weir.

The meeting was opened with prayer by the moderator. Mr. Ibrahim Hanna Besna, who had applied to the Commission for licensure to preach the gospel, was present for examination. He delivered a sermon in Arabic, using as his text Phil. 4:13. A. J. McFarland gave a summary of his sermon in English.

A. J. McFarland presented a statement showing the courses of study followed by the candidate. The work was considered equivalent to ten periods per week for four years of twenty-five weeks each. He then questioned the candidate in Theology, Christian Evidences, Biblical Interpretation, Homiletics and Pastoral Theology. The other members of the commission also questioned the candidate in these subjects, and general questions were asked covering Christian piety, and the duties of a Christian worker. The trial was sustained as satisfactory.

The meeting was adjourned at 6:00 o'clock with prayer by W. W. Weir.

A. J. McFARLAND, Moderator,
W. W. WEIR, Clerk pro tem.

Larnaca, Cyprus, April 30, 1930.

The Syrian Commission met in the home of Mr. D. S. Dimitriades in Larnaca on April 30, 1930. Members present were: A. J. McFarland and C. E. Caskey, ministers, and W. W. Weir and C. McCarroll, elders. Commission was called to order and was

constituted with prayer by the moderator. The clerk stated the steps leading up to the meeting, and that there was objection both to the elections and to the ordination of a pastor, suggesting that the objectors be heard and that the candidate elect be present to answer if necessary. Mr. S. G. Aghbabian, Mr. Dimitriades and Mr. Mosditchian were therefore called before the Commission. No objections of sufficient weight to hinder the ordination, or to show that the elections were not in order, were presented and the Commission was adjourned with prayer by W. W. Weir to meet at 7:30 P. M. in Nicosia.

The Syrian Commission came together in the study of C. E. Caskey in Nicosia at 7:30 P. M. on April 30, 1930, and was constituted with prayer by C. E. Caskey. The minutes of the meeting of April 9 were read and approved. It was decided that there was not time to examine session books but that it might be done by the three members in Cyprus. A change was made in the program as ordered at the previous meeting (April 9th), due to the strain of the meeting of the morning; the examination in church history and the sermon by the candidate were omitted and Mr. Weir was asked to address the people in the place of the moderator. It was moved and seconded that because of the present situation in Larnaca Mr. Weir be asked to moderate the session meetings. Removing to the church A. J. McFarland preached from I Cor., 1:23-24, "But we preach Christ crucified—" etc. A portion of the first Psalm was sung; the court was called to order; the candidate was called up; a brief narrative of the previous steps leading up to the ordination was given; and the edict was read. The queries being put to the candidate and satisfactorily answered, A. J. McFarland led in the ordination prayer and he was ordained by the laying on of hands of the Commission. C. E. Caskey addressed the person ordained; W. W. Weir addressed the people; and the congregation was dismissed with the singing of the last two verses of Psalm 72, and the benediction by S. G. Aghbabian. After giving the right hand of fellowship to the newly ordained officer, and allowing time for the people to do the same, he signed the terms of communion and the Commission was adjourned with prayer by the moderator.

The Commission came together in the morning, May 1, 1930, the above minutes were read, corrected, and approved. An application was ordered to be made to the Colonial Secretary to register S. G. Aghbabian as a minister duly authorized to perform marriage ceremonies in Cyprus. The Commission was constituted with prayer by the moderator and adjourned with prayer by the clerk. Members present: A. J. McFarland, C. McCarroll, and C. E. Caskey.

A. J. McFARLAND, Moderator,
C. E. CASKEY, Clerk.

The Moderator announced the following committees of Synod:

SYNOD'S COMMITTEES.

Nominations—

W. T. K. Thompson
Armour J. McFarland
J. C. Mathews
James R. Kennedy
C. C. Pollock

Finance—

A. A. Wylie
M. R. Jameson
O. F. Thompson
Ralph McKnight
John L. Wright

Foreign Missions—

J. M. Coleman
R. C. Adams
D. R. Taggart
F. J. Henderson
J. H. McBurney

Home Missions—

M. M. Pearce
F. M. Foster
R. H. McKelvey
R. A. M. Steele
R. J. McCracken

Discipline—

Robert Park
W. O. Ferguson
Paul Coleman
Wallace A. Young
W. S. Moore

Theological Seminary—

F. H. Lathom
R C. Fullerton
Robert C. Ward
J. R. Smith
Eugene Reed

Geneva College—

M. K. Carson
E. G. Russell
John Gault
E. Shanklin
Daniel McCready

National Reform—

P. J. McDonald
W. J. Sanderson
David Russell
K. M. Young
R. J. Cathcart

Supplies—

J. G. McElhinney
W. M. McNeel
W. C. McClurkin
T. J. Joseph
J. T. Finley

Time and Place of Meeting—

Samuel Edgar
E. M. Elsey
Paul White
D. A. Bole
A. M. Andrews

Traveling Fund—

William Esler and Financial Agents of the Presbyteries.

The report of Synod's Board of Trustees and of Synod's Treasurer were submitted by J. S. Tibby and referred to the Committee on Finance.

The report of the Board of Foreign Missions was read by Walter McCarroll in place of the Secretary, F. M. Wilson, who had been called home. The report was referred to the Committee on Foreign Missions.

The report of the Board of Home Missions was read by E. L. McKnight and referred to the Committee on Home Missions.

The report of the Jewish Mission Board was read by F. L. Stewart and referred to the Committee on Home Missions.

The report of the Board of Church Erection was read by S. E. Greer and referred to the Committee on Finance.

The report of the Board of Control was read by H. G. Patterson and referred to the Committee on Finance.

The report on Unfinished Business was taken up.

Item 1. The officers of Synod to request the President to make a suitable recognition of Christ in his Thanksgiving Proclamation. There was no report on this item.

Item 2. The Witness Committee to investigate the possibility of a federation of Psalm-singing churches. The Committee reported that there seemed no possibility of such a federation or convention now or in the near future.

Item 3. The Moderator to write certain letters. Attended to.

Item 4. J. S. Tibby to provide Psalters for the College chapel. Attended to.

Item 5. The Secretary of Home Resources to furnish copies of the report on Church Finances to the financial boards of the congregations. Attended to.

Item 6. The Seminary Board to secure a charter for the Seminary. An effort in that direction has been made; matter still pending.

Item 7. Publishing Children's Handbook. Report submitted and referred to the Committees on Nominations and Finance.

Item 8. Sending deputation to the Levant. Not yet done, but contemplated.

Item 9. Publishing History of Ministry. O. F. Thompson reported the work nearing completion. An item of expense of $35.00 was referred to the Committee on Finance. The thanks of Synod were extended to Mr. Thompson for his work on this book.

Item 10. Gathering Historical Materials. J. B. Tweed reported, outlining the nature of articles desired, and that the work is going forward.

Synod took recess until 1:30 p. m., elder R. J. McCracken leading in prayer.

THURSDAY AFTERNOON, JUNE 5, 1930.

Synod reconvened at 1:30, was called to order by the Moderator, and opened with prayer by elder O. L. Samson. The roll was called.

The minutes of the forenoon session were read and approved.

The report of the Witness Committee was read by W. J. Coleman, and taken up item by item. The report was adopted as a whole and is as follows:

REPORT OF THE WITNESS COMMITTEE

Those looking for the adoption of Christian ideals in American political life find little in present conditions and tendencies to give encouragement. Real Christianity seems to be mainly on the defensive and the present struggle is to hold what we have. The work carried on by this Committee, so far as the outside world is concerned, is wholly aggressive and so out of harmony with the spirit of the age. Yet aggressiveness is the best defence and modernism which is wrecking some Churches has apparently little hold on us.

It is one of the signs of the times that it is next to impossible to get a hearing for our principles outside our Church. The Chairman of your Committee has preached on our principles as he had opportunity, but so far wholly within our Church. The pressure of public opinion tends to force men into a subdued uniformity. Pastors are wary of allowing principles differing from the practice of their people to be presented in their pulpits.

We follow therefore more fully than we used to the method of employing the mail to deliver our message. As usual we are sending our literature far and wide. In preparing tracts we seek to be short and simple and at the same time pointed and persuasive. The main purpose is to catch attention and cause people to think. To ask questions clearly is to start people answering them. We are keeping questions open which otherwise people would take for granted and never think of.

A leaflet has been issued on each of our distinctive principles, during the past year, one every quarter. In the early summer we sent out one on "Musical Instruments in Divine Worship"; in the fall one on "The Influence of Politics on Evangelization"; in the winter one on "Jesus Christ Opposed to Organized Secrecy", and recently one concerning "Psalms, Hymns and Spiritual Songs." The last two were but of four pages. In addition a nicely bound and carefully prepared booklet "Concerning Close Communion" has been sent out by Dr. W. J. McKnight. One-half the cost of this pamphlet was contributed outside your Committee.

What God's providence may do for our principles in a field beyond our foresight is shown in a recent book on "Christianizing a Nation" by Charles E. Jefferson, pastor of Broadway Tabernacle, New York. The book is a clear, strong and persuasive argument for the substance of what we desire in government.

The case of Prof. Douglas MacIntosh of Yale Divinity School is another instance of the same providence. Dr. MacIntosh was denied citizenship because he would not agree to fight in any war unless he thought it just. One judge declared that when an applicant put the will of God first he was not sufficiently attached to the Constitution of the United States to become a citizen.

One of our young pastors broadcast a sermon on our political position over the radio which was the subject of much favorable comment. This may be the beginning of effort along a new line.

We have continued the effort to have congregations, societies and individuals undertake the distribution of literature among Christian laymen in their own neighborhood and have twenty enrolled to whom tracts are sent in quantity every quarter. A list of our members living outside the bounds of our congregations was secured from the Rev. J. D. Edgar and an appeal has been sent to many of them urging them to undertake this work. We believe it would do them good and make them a blessing to their neighbors.

We have spent a limited amount of money in advertising the excellence of the Psalms in the praise of God, offering leaflets free to all inquirers, but have had few calls. The question of deciding whether the present was a favorable time for holding a Psalmody Convention was referred by Synod to this Committee. We reply that we find little encouragement at present for such a Convention.

Our balance on April 1, 1929, was	$ 949.28
Receipts during the year	4,588.35
Amount expended	3,458.32
Balance April 1, 1930	2,099.29

The members of the Committee whose term expires at this time are Robert Park, J. Boyd Tweed, J. H. McBurney and J. S. Tibby. We offer the following recommendations:

1. That the preparation and sending out of literature be continued at the discretion of the Committee and that a special effort be made to reach the people of a selected state.

2. That pastors of congregations be urged to distribute the literature sent them by the Committee and to aid and encourage those under their care to send out tracts to their neighbors.

3. That all our ministers be exhorted to preach once on each of our distinctive principles during the year.

4. That in the presentation of our testimony either by spoken word or by printed page we cultivate a kindly and persuasive spirit, a humble consciousness of our weakness and a constant reliance on the presence and power of the Holy Spirit.

5. That we keep constantly before us the glory of God in the exaltation of his Son, the Lord Jesus Christ, as the aim of all our principles and of all our efforts for their acceptance by men.

W. J. COLEMAN
R. J. G. McKNIGHT
JOHN C. SLATER
J. B. WILLSON
ROBERT PARK
J. BOYD TWEED
J. S. TIBBY.
D. BRUCE MARTIN
E. L. McKNIGHT
THOMAS H. MARTIN
J. H. McBURNEY

The following resolutions introduced by T. C. McKnight were referred to special committees to be named by the Committee on Nominations:

That efforts be made to get the question, "Shall the Constitution of the State of Ohio be amended so as to make a suitable acknowledgment of Christ? " placed on the ballot of that State; and that an investigation be made as to the wisdom of seeking to place the same question on the national ballot with reference to the United States Constitution.

That a special committee be appointed to cooperate with Dr. MacIntosh in pressing his case to the Supreme Court of the United States, using this as a means of pressing the claims of Christ the King, and seeking also the Supreme Court's influence for a Christian Amendment to the United States Constitution.

The representative of the American Bible Society, George William Brown, was introduced to the Court and addressed the Synod on the work of that Society. The Moderator responded assuring Mr. Brown of the hearty sympathy and support of our Church in that work.

O. F. Thompson presented a question as to the price of the History of the Ministry now being published. The question was referred to the Committee on Finance, with the understanding that Mr. Thompson should have a number of free copies for himself in addition to the thanks of Synod for his work in publishing the book.

The report of the Committee on Temperance was read by Paul Coleman and taken up item by item. The report was amended, adopted as a whole and is as follows:

REPORT OF THE TEMPERANCE COMMITTEE

Prohibition

The benefits of prohibition in the United States and the growth of temperance sentiment in other countries are forcing the liquor forces of the world into a new unity and aggressiveness. The European Wine Growers' Union and similar organizations gloat openly over the amount of money they have used to oppose prohibition in Canada and the United States, and over the success of their efforts.

They have large groups of American allies: the selfish rich, who resent interference with their pleasures; the larger part of the Roman Catholic Church, headed by the cardinals with their foreign point of view; the indifference of organized labor; some men of wealth who seek to substitute for the present tax on large incomes the old blood-stained tax on the licensed sale of liquor; the crowd who wish to have a purchasable vote; and the remnant of the brewers and distillers who are eager to reopen their plants.

Largely from these groups come the funds for agitation and

the customers for bootleg liquor. There appears to be a definite plan to buy up American newspapers, and the Associated Press has long been predominantly wet. In some cases, lawbreaking has been publicly urged and law breakers defended to a treasonable extent. A plan is revealed to detach States one by one from the support of National prohibition. Both national parties have prominent liquor leaders.

But the year has brought great gains for prohibition. Most of the new decisions of the Supreme Court continue to bulwark the Eighteenth Amendment. Canada has finally passed a law to prevent the smuggling of liquor across our border. At the request of the President, enforcement has been transferred to the Department of Attorney General Mitchell, who declares emphatically that only District Attorneys favorable to the law shall be employed in its enforcement. The volume of testimony given before the House Judiciary Committee this spring was overwhelmingly dry. The discouraging figures of the Literary Digest poll were widely discredited.

Tobacco

American tobacco companies continue to lead the world in fastening the curse of tobacco upon mankind, and America also continues to be the leading market. While the advertising plans of the cigarette makers have had some decided set-backs, their offensive campaign to make smokers of American women steadily grows.

And just as steadily the evidence of the damage of the habit continues to increase. The opposition to it is too long delayed and too little organized. Eventually the tobacco habit must be conquered. The difficulty of cleansing our members from its use will be well repaid and is an investment in the kingdom. The ideal of this Committee continues to be, The Mastery of the Body for Jesus Christ.

Our Work

For every temperance lesson in the International S. S. system, special helps were prepared and sent to each congregation of our church. Each C. Y. P. U. convention last summer was asked to present the evil of tobacco and helps were given to all who asked for them. Special requests for temperance literature from inside and outside the church were fulfilled. Our stereopticon slides on tobacco had some use, and talks on that subject were given in schools.

Our Committee continues a member of the Conference of Organizations Supporting the Eighteenth Amendment. S. E. Greer attended their annual meeting for us. He and F. L. Stewart represented us in the hearings of the House Judiciary Committee this spring, and aided in securing some valuable evidence.

The term for which J. R. W. Stevenson and Miss Anna Cabeen were chosen has expired, and their successors should be chosen.

We recommend as follows:

1. Since in the support of prohibition our members cannot take part in civil elections, they should make prayerful use of the

other means that are available. We commend especially the distributing of proper literature by our young people, and the power of praise, petition and protest directed to officials and persons of influence.

2. Congregational officers are urged to use courage in opposing the use of tobacco, and our young people are advised to make such a study of the evil of tobacco as shall help them to keep clean and bring others to a like attainment.

3. We recommend a steady policy of securing the signing of pledges against tobacco.

4. We recommend that the Clerk of Synod be instructed to send letters to Senator Thomas of Oklahoma concerning his bill to cut off the traffic in peyote, and to Senator Smoot in support of his bill to bring tobacco under the provisions of the Pure Food and Drugs Act.

5. Members of Synod are urged to write letters to their Senators concerning these bills.

Respectfully submitted,
PAUL COLEMAN
J. R. W. STEVENSON
M. R. JAMESON.

Synod adjourned with prayer by E. L. McKnight.

FRIDAY FORENOON, JUNE 6, 1930.

Synod met according to adjournment, was called to order by the Moderator, and constituted with prayer by J. R. W. Stevenson. The alphabetic roll was called.

Devotional exercises were conducted by W. J. McKnight.

The minutes of the previous session were read and approved.

It was directed that copies of Synod's Docket be sent to all the foreign missionaries.

R. A. M. Steele and E. J. M. Dickson were appointed to sit as provisional members of the Presbytery of Central Canada.

It was resolved to present Mr. Homer A. Rodeheaver a leather bound copy of the Psalter, stamped with his name and suitably inscribed, as a token of Synod's appreciation of his instruction in music.

The report of the Covenanter Members of the Board of Directors of the National Reform Association was read by R. H. Martin, and, together with the Financial Statement of the Association, was referred to the Committee on National Reform.

The report of the Treasurer of the Woman's Association, with the Auditor's certificate, was read by Mrs. Agnes E. Steele, and referred to the Committee on Finance.

J. S. Tibby submitted reports on the Printing and Sale of the 1929 Minutes, and the Literary Fund, which were referred to the Committee on Finance.

The report of the Board of Superintendents of the Theological Seminary was read by J. G. Vos and referred to the Committee on Theological Seminary.

E. A. Hadeen was presented to the Court by New York Presbytery, having been received as a minister of the gospel since the last meeting of Synod.

A. A. Wylie submitted the report of the Board of Corporators of Geneva College, which was referred to the Committee on Geneva College.

The report of the Board of Trustees of Geneva College was read by its Secretary, J. G. Reed, and referred to the Committee on Geneva College.

John Coleman presented the report of the Committee on International Relations, which was taken up item by item. Item 1 and 7 were referred back to the Committee for restatement. An additional item, proposed by J. M. Coleman, was referred to the Committee to formulate in consultation with Mr. Coleman. The report was recommitted.

The Moderator announced the following committees:

STANDING COMMITTEES.

Devotional Exercises—

T. C. McKnight
A. W. Smith
H. G. McConaughy
John T. Doig
E. H. Buck

Psalmody—

S. E. Greer
J. C. Slater
M. W. Dougherty
R. J. C. Dodds
Robert A. Wilson

Signs of the Times—

J. G. Vos
J. R. W. Stevenson
D. D. Mearns
F. F. Reade
John A. Potts

Unfinished Business—

The Clerks
D. C. Mathews
D. Bruce Martin

RECORDS OF PRESBYTERIES.

Central Canada—

W. J. McBurney
R. W. Redpath
J. R. Finley

China—

R. A. Blair
E. L. McKnight
J. J. McElroy

Colorado—
G. R. Steele
Robert Clarke
Balph McElwain

Illinois—
Walter McCarroll
John Coleman
J. E. Huheey

Iowa—
F. M. Wilson
S. G. Conner
Maurice B. Spear

Kansas—
Boyd Tweed
H. G. Foster
J. K. McLean

New York—
Charles Carson
J. S. Stewart
Oliver Willson

Ohio—
J. G. Reed
G. M. Robb
O. L. Samson

Pacific Coast—
T. M. Slater
J. H. Pritchard
R. C. McCaslin

Philadelphia—
H. G. Patterson
T. A. McElwain
W. M. Bottoms

Pittsburgh—
W. G. Robb
C. E. Caskey
William A. Carson

Rochester—
Paul McCracken
S. F. Kingston
E. J. M. Dickson

Synod took recess until 1:30 p. m., S. F. Kingston leading in prayer.

FRIDAY AFTERNOON, JUNE 6, 1930.

Synod reconvened at 1:30, was called to order by the Moderator, and opened with prayer by S. G. Conner.

The minutes of the morning session were read and approved.

A paper proposing the discontinuance of the Mission Conference and assigning its duties to the Board of Home Missions was read and referred to a special committee to be named by the Nominating Committee.

A letter of acknowledgment from the Union of Evangelical Churches of Greece was read, and C. E. Caskey made a statement as to the character of this organization.

The Presbyteries submitted their reports. Those of Colorado, Philadelphia and Rochester Presbyteries were adopted without reference. Those of Central Canada, Illinois, Iowa, Kansas, New York, Ohio, Pacific Coast and Pittsburgh were approved and referred to the Committee on Supplies. The Minutes of the Presbytery in China were accepted in lieu of a report.

CENTRAL CANADA

Central Canada Presbytery would respectfully report:

We held one Session of Presbytery at Winona Lake last year, during the meeting of Synod, and also one session this year during our Synod meeting. In addition four meetings of the Ad-Interim Commission have been held.

There are three congregations and one mission station under our care. Winnipeg has a settled pastor; Delburne and Regina have each a stated supply. Lake Reno is being supplied during the summer months by a student of theology.

W. C. McClurkin was received from Pittsburgh Presbytery on June 6, 1930.

We are glad to report that two of our congregations show an increase in membership and that none report a decrease.

Ours is one of the two Presbyteries whose share of Synod's Budget is reported as paid in full.

F. F. Reade is chairman of our Committee of Supplies and was also our delegate to the Mission Conference.

H. G. McConaughy represented us on the Co-ordinating Committee.

W. C. McClurkin is our financial agent.

F. F. Reade is our representative on the Board of Corporators of Geneva College.

We request the full time of one laborer.

Our statistical report was duly forwarded and our traveling fund is paid in full.

F. F. READE, Clerk.

CHINA

The Minutes of the Presbytery in China show the following items:

One meeting was held at Tak Hing, on December 20, 1929. J. C. Mitchel was received by letter from Illinois Presbytery, and J. A. Kempf from New York Presbytery, and their names added to the roll.

There are now five ministers on our roll, two natives and three missionaries. W. M. Robb was removed by death on July 26, 1929.

The mission stations were urged to select candidates for the eldership who might receive special instruction in the duties of the office and the work of the church, and in due time be ordained, so that each station might be represented in the Presbytery meetings, with a view to the Presbytery taking over much of the work now being done by the Council.

Rules governing the reception of members coming from other denominations were adopted, corresponding to those in force in the Church in America.

J. C. MITCHEL, English Clerk.

COLORADO

Colorado Presbytery would respectfully report:

An informal meeting of Presbytery was held at Winona Lake last year, in connection with the meeting of Synod. The regular

meeting was held on July 27, 1929, at Yeager's Camp, near Denver, in connection with the Summer Conference, which was held at that place.

There are three congregations in our Presbytery, two of which, Denver and Greeley, have settled pastors. M. W. Dougherty, the pastor at La Junta, was released and the pastoral relation dissolved on March 11, 1930. Mr. Dougherty was certified to Iowa Presbytery to become pastor of Sharon congregation. Presbytery placed on record an expression of its high appreciation of his faithful and efficient service as pastor and as a member of Presbytery.

There are four ministers on our roll. In addition to the two pastors, H. B. McMillan is engaged in Sabbath School work in the State of Colorado and resides at Greeley; A. I. Robb resides at Van Nuys, California, and is unable for active service. The church will rejoice in his improving health and that he is able to preach occasionally.

The Summer Conference was of a very high order. Dr. R. J. G. McKnight had charge of the Bible Hour, and his presence, together with that of his family, added greatly to the pleasure and profit of every feature of the Conference. The Young People's Secretary, J. D. Edgar, gave invaluable help, counsel, and inspiration. The young people themselves entered heartily and enthusiastically into the spirit of the Conference, and are looking forward eagerly to Winona.

J. G. McElhinney of Denver, the elder from Greeley, and a deacon from La Junta were appointed to attend the meeting of the Co-ordinating Committee. D. C. Mathews was named Presbytery's representative on the Mission Conference, and to be his own successor on the Board of Corporators of Geneva College. Our quota of Synod's Traveling Fund is paid in full. D. A. Bole is Presbytery's financial agent.

D. C. MATHEWS, Clerk.

ILLINOIS

Illinois Presbytery would respectfully report:

We have held one regular meeting, two meetings at Synod, and one pro re nata meeting. There was one meeting of a special Commission, and there were three meetings of the Interim Commission during the year.

At the regular meeting, held at Old Bethel, two joint Conferences were held with the Women's Presbyterial Missionary Society on the subjects of "Personal Work", and "Safeguards".

The pro re nata meeting was held in Bloomington, to hear a sermon by Ray Wilcox, student in the Seminary. This sermon was delivered on the program of the Young People's Convention.

The Special Commission was held in Princeton on May 9, 1930, to license Ray Wilcox.

We have six congregations, three of which have settled pastors. Selma is under the care of the Home Mission Board, and the very efficient leadership of J. M. Johnston.

A. A. Wylie has accepted the call to Oakdale, and Paul White has accepted the call to Bloomington. These are to be installed in the near future.

Ray Wilcox of Princeton, Indiana, congregation is a student of Theology of the Third Year.

The names of nine ministers are on our roll. J. K. Robb was transferred to Ohio Presbytery. R. S. McElhinney was received from Ohio Presbytery, A. A. Wylie from Pittsburgh Presbytery, and Paul D. White from Kansas Presbytery.

G. M. Robb is Stated Supply at Fresno, California. The time of S. F. Kingston, G. R. Steele, and R. S. McElhinney is at the disposal of Synod.

W. G. Robb is our member of the Board of Corporators of Geneva College, and Chairman of the Committee of Supplies. G. R. Steele and Martin Davis were our representatives on the Co-ordinating Committee, and W. J. McBurney and J. R. Kennedy to the Mission Conference.

The Days of Thanksgiving and Humiliation and Prayer were observed by our congregations.

Our statistical report was forwarded to the Stated Clerk, and our Traveling Fund is paid in full.

W. J. McBURNEY, Clerk.

IOWA

The Iowa Presbytery respectfully reports:

We have held one regular and one special meeting during the year. The Interim Commission has held three meetings during the year.

There are seven congregations under our care, three of which are without pastors. There are six ministers in our Presbytery, four of whom are pastors.

On November 6, 1929, Remo I. Robb was released from the Washington and Wyman congregations and transferred to the Pacific Coast Presbytery.

On April 3rd, M. W. Dougherty was received from the Colorado Presbytery. On April 18th, M. W. Dougherty was installed as pastor of the Sharon congregation.

The time of J. S. McGaw is at the disposal of Synod.

H. G. Patterson is Chairman of our Committee on Supplies.

M. W. Dougherty and T. J. Joseph are our representatives to the Co-ordinating Committee.

H. G. Patterson is our representative to the Mission Conference.

Eugene Reed is our Traveling Fund agent.

We ask for one-fourth time of one laborer.

M. W. DOUGHERTY, Clerk pro tem.

KANSAS

Kansas Presbytery would respectfully report:

We have had one regular meeting of Presbytery, and the Interim Commission has held eight meetings. The Commission met at Sterling, Kansas, May 21st, to hear trial pieces and to license four of our students of Theology.

We have fifteen congregations and one Mission Station under our care. All of the congregations have had pastors the past year with the exception of Stafford, where J. D. Edgar has

been giving his services and acting as pastor when at home. Waldo Mitchel, one of our students of Theology, has been appointed Stated Supply at Stafford during the summer vacation. Paul D. White has been released from the pastorate of the Eskridge congregation, and transferred to Illinois Presbytery to become pastor at Bloomington.

Five Licentiates are under our care. Waldo Mitchel and Norman Spear, second year students, and Herbert Hays and Luther McFarland, first year students, were licensed at Sterling, May 21, 1930, and Samuel Boyle, by courtesy of the Pittsburgh Presbytery, was licensed at Pittsburgh, May 26, 1930.

Of our ministers, 12 are settled pastors, one is Stated Supply, two are foreign missionaries, but are at present home on furlough, and are present at this Synod, A. J. McFarland and Cloyd E. Caskey; three are retired from active service, and one is Synod's Secretary of Young People's Work and Home Resources.

Two of our ministers have been removed by death since our last report: Isaiah Faris, April 9, 1930, and W. W. Carithers, May 20, 1930.

Our total membership is 1523, a decrease of 18 due to the purging of Sessional rolls. The total increase was 67, and the total decrease, 94. Five congregations reported a net increase. Our baptized roll is 332.

Total contributions were $53,484, as compared with $60,627 last year. For Synod's budget we raised $13,821, or 80 per cent of our quota. The average contribution per member to all schemes of the church was $35.11. We have 500 tithers.

The plan of work adopted by the Fall meeting of Presbytery consisted mainly in a plan for united prayer throughout the Presbytery. The ministers promised to pray for each other daily, and for the members of their respective congregations individually twice a week, and the members were urged to pray for each other once each week. We felt that prayer would bind the members more closely to the Lord, to our work, and to each other.

J. W. Dill is Moderator of the Interim Commission. Chas. T. Carson is chairman of Supplies. R. C. Adams is Home Mission Secretary, and is our delegate to the Home Mission Conference, along with an elder from Topeka. M. S. McMillan of the ministers and the elder from Olathe are our representatives on the Co-ordinating Committee. R. J. Cathcart is our financial agent. Our traveling fund is paid in full.

The time of J. W. Dill, J. R. Latimer, G. R. McBurney, Waldo Mitchel and Norman Spear is at the disposal of Synod. We ask for the time of one laborer.

A. J. McFARLAND, Clerk.

NEW YORK

New York Presbytery would respectfully report:

During the year there has been one regular and the called meetings of Presbytery at Synod, and three meetings of the Interim Commission.

Our regular meeting was held in Walton Church, October 22,

1929. We have twelve congregations and one mission station under our care. Cornwallis and Coldenham are without pastors. We have twelve ministers on our roll. Ten of these are settled pastors.

On September 10, 1929, Robert C. Ward was ordained and installed pastor of the Newburgh Congregation. On December 13, 1929, J. Kempf was transferred to the China Presbytery. On January 21, 1930, Eric August Hadeen was received from the Baptist Church and his name was added to the roll of the Presbytery. The Pastoral relation between D. Bruce Elsey and the Coldenham congregation was dissolved on May 26, 1930.

The time of E. A. Hadeen and D. B. Elsey is at the disposal of Synod.

Presbytery asks the time of one man for preaching for six months beginning August 1, 1930.

J. H. Pritchard is moderator of the Interim Commission.

F. M. Foster is chairman of the Committee on Supplies.

Alvin W. Smith is our financial agent. A. M. Thompson was appointed delegate to the Mission Conference, with T. M. Slater alternate. Walter McCarroll and T. R. Sanderson were appointed delegates to the Co-ordinating Committee.

Our statistical report was forwarded in due time. Our Synodical traveling fund has been paid in full.

Thanksgiving and fast Day were generally observed by the congregations of our Presbytery.

ROBERT C. WARD, Clerk.

OHIO

Ohio Presbytery would respectfully report:

We have held one regular meeting during the year and our Interim Commission has held one called meeting.

We have nine congregations on our roll and two mission stations under our care. Our Utica congregation is without a pastor. It has been supplied with considerable preaching by Mr. Mac Robb of the Seminary during the past winter months. Mr. Ray Wilcox, also of the Seminary, is serving in this field as stated supply during the present summer months.

J. K. Robb was installed pastor of our Hetherton congregation, July 10, 1929.

We have ten ministers on our roll. Six are settled pastors. Three are retired on account of age. One is serving as supply whenever he is afforded opportunity.

Our Presbytery has adopted the Plan of Work suggested by Synod's Secretary of Home Resources, providing in the main that each congregation through prayer and personal visiting and the cultivating of friendship shall seek whole families as well as individuals for Christ and the membership of the Church.

It is the prayer of Presbytery that the Lord will bless us by keeping us diligent in this task and reward our efforts with much fruit.

The Presbytery is doing all in its power to secure a large delegation of its members, especially among the young people, at the Winona Conference this coming August.

T. C. McKnight is our representative on the Board of Corporators of Geneva College.

W. J. Sanderson is Chairman of our Committee on Supplies.

J. C. Mathews was our delegate to the Mission Conference.

T. C. McKnight, J. A. Potts, Robert McClure and Mrs. N. J. McConnell were our representatives on the Co-ordinating Committee.

The time of R. W. Piper, W. S. Fulton and R. Hargrave is at the disposal of Synod.

We ask for one-half time of one worker for our vacant congregation.

Our statistical report was forwarded to the Stated Clerk in due time. Our traveling fund was paid in full. Mr. Easson Shanklin is Presbytery's Financial agent to act in connection with Synod's Committee on Traveling Fund.

Respectfully submitted,
T. C. MCKNIGHT, Clerk.

PACIFIC COAST

Pacific Coast Presbytery would respectfully report:

One regular meeting and two meetings of the Interim Commission were held during the year.

We have six congregations, of which four have pastors, one is vacant and the other has a Stated Supply.

As reported last year, we have one student of Theology, George McKay Robb, who is now a Licentiate and a Senior in our Seminary.

We greatly regret that two of our congregations were unable to do their part in a full budget, but this was not because of a lack of interest, but a lack of money and our economic condition.

One of the encouraging parts of our work has been done by G. M. Robb, our Stated Supply at Fresno, where we have regular services and a flourishing Sabbath School.

We have six ministers on our roll, two of these are without charges.

David Calderwood is Chairman of the Committee on Supplies.

Samuel Edgar and R. A. Wilson were appointed to the Mission Conference.

Remo I. Robb came to us from Iowa Presbytery and is now pastor of the Seattle congregation.

George N. Greer is supplying Hemet during the vacancy in a very acceptable way.

We plan to hold our Palisades Convention this year also, even though the Winona Lake Convention is held in August. A fine program is being prepared and a very enthusiastic Convention is hoped for.

R. A. Wilson is Presbytery's Financial Agent.

Our traveling fund is paid in full.

Respectfully submitted,
SAMUEL EDGAR.

PHILADELPHIA

The Philadelphia Presbytery in reporting for the year wishes to acknowledge the manifold goodness of God to us as a Presbytery this past year.

The four congregations of our Presbytery all have settled pastors. The name of Mr. W. W. Weir of Cyprus is on our roll as a licentiate. In accordance with the action of Synod last year, our Presbytery granted temporary licensure for one year to Samuel A. Jackson and James Renwick Jackson, students of theology under the care of this Presbytery. Mr. Samuel A. Jackson, has during this past year pursued his theological studies in the Reformed Episcopal Theological Seminary in Philadelphia. James Renwick Jackson, who has been studying in Temple University Night Theological School, has now withdrawn from the membership of the Covenanter Church and united with the Presbyterian Church.

During this past year, we have held periodical union meetings of our Covenanter congregations in Philadelphia. We have invited the professors of our Theological Seminary to come and preach or present special addresses to these union meetings. Thus far we have had the pleasure and the profit of hearing Dr. R. J. G. McKnight, Dr. W. J. Coleman and Dr. John Coleman, at these union meetings. These meetings, we believe, have been both inspiring and unifying to our people. The Jewish Mission, being located in South Philadelphia, our congregations have been very loyal supporters of, and active workers in, this Mission.

Considering the work of our Presbytery as a whole, there are many encouraging features for which we thank God, and take courage to go forward.

On the other hand, there are phases of the work in the individual congregations which, to say the least, are discouraging —things to try the faith and test the metal of earnest Christian leadership.

Our budget was raised in full. Our statistical report was forwarded to Synod's stated clerk. S. E. Greer together with an elder from the Third Church were appointed as Presbytery's members of the Co-ordinating Committee. D. B. Russell is our financial agent.

Respectfully submitted,
S. E. GREER, Clerk.

PITTSBURGH

Pittsburgh Presbytery would report as follows:

Since last Synod two regular meetings of Presbytery have been held and three meetings of the Commission on Calls.

We now have twenty congregations under our care. At a meeting of the Commission on Calls, April 11, 1930, A. A. Wylie was released from the pastorate of East End, and accepted a call to become pastor of Oakdale, Illinois, and a letter of transference to Illinois Presbytery granted, this letter to take effect May 1, 1930. At a meeting of Presbytery, June 5, 1930, J. G. Reed, at his own request, was released from the pastorate of Little Beaver congregation. Mr. Reed at a subsequent meeting,

June 7, 1930, requested and was granted a letter of standing.

Fourteen of our congregations, have settled pastors. East End, Little Beaver, Rehoboth, Wilkinsburg, and Youngstown are without pastors.

We have now forty ministers on our roll, one under temporary suspension. Fourteen of these as already indicated are settled pastors. Six are engaged in work for Geneva College, three of these six, in addition to teaching on the faculty of the college, teaching also on the faculty of the Theological Seminary; one teaches part-time on the faculty of the Seminary; one is full-time professor on the faculty of the Seminary; one is engaged in work for Wooster College; one is in National Reform work; two are workers in the Southern Mission; nine are not in active public work in the Church, and one is on the active supply list.

Paul D. McCracken is our Superintendent of Young People's Work. J. B. Willson is Home Mission Secretary and Committee on Supplies. R. C. Fullerton is the Moderator of Presbytery, and J. C. Slater, Moderator of the Commission on Calls.

R. C. Fullerton, E. A. Crooks and J. H. McBurney were our representatives to the Mission Conference. R. A. M. Steele represented Presbytery on the Co-ordinating Committee.

Our traveling fund is paid in full. Our statistical report was forwarded to the Synod's Stated Clerk.

The full time of R. H. Martin and James Potter, and half-time of J. B. Willson is at the disposal of Synod.

We ask the time of one worker.

We would make special mention of these further matters: On Tuesday, January 28, 1930, the Central Pittsburgh congregation, formed by the union of the Central Allegheny and Pittsburgh congregations, dedicated with appropriate and impressive services, their new, beautiful and completely equipped church. As the memorial tablet to the ministers now deceased who served the original congregations silently testifies, this new church is a substantial expression of appreciation of the life and work of these faithful servants of God and those who served under their leadership, and an assurance that the cause for which they labored shall be faithfully carried on.

On February 20, 1930, a prayer conference for pastors and students of the Seminary was held in the Central Pittsburgh Church, attended by about twenty. At the meeting of Presbytery at Beaver Falls, Pa., May 13, 1930, Presbytery directed the Committee on Program to formulate a uniform program for prayer meetings in the congregations of Presbytery for Synod Sabbath, the anniversary of Pentecost. All the congregations have been supplied with typewritten copies of this program. We believe these meetings will be a means of much spiritual enlightenment and quickening to the congregations of the Presbytery.

Respectfully submitted,
J. B. GILMORE, Clerk.

ROCHESTER

The Rochester Presbytery would respectfully report, that we have had one regular meeting during the year and the usual meetings at the time of Synod.

We have, in our bounds, four pastors and one minister without charge, all of whom have been able for their usual service throughout the year.

The pastor of Almonte congregation, J. M. Rutherford, has been advised by his physician to take an extended rest. During his absence in Ireland and Scotland, R. W. Piper will be Almonte's temporary pastor.

In harmony with the recommendation of Presbytery, special evangelistic efforts have been made in our bounds with favorable results. All our congregations are doing faithful work.

Presbytery was represented in the Mission Conference by E. G. Russell, and in the Co-ordinating Committee by R. H. McKelvey and Deacon J. W. Jameson. R. H. McKelvey is Presbytery's agent in respect to the Traveling Fund.

W. M. McNeel is Chairman of the Committee of Supplies. We have one vacancy that takes three months' supplies during the summer months. Permanent provision is made for a portion of that time.

Our statistical report was duly forwarded to Synod's stated clerk.

Our traveling fund has been paid in full.

By order of Presbytery,
W. M. McNEEL, Clerk.

The report of the Committee on International Relations was resubmitted and adopted in its revised form and is as follows:

REPORT OF THE COMMITTEE ON INTERNATIONAL RELATIONS

To the Synod of the Reformed Presbyterian Church:

In the international as in the astronomical world two groups of forces with opposing tendencies are at work. One separates, the other unites. At the present hour each seems to be gaining in power. First let us study the forces that separate.

Expenditures in preparation for war are increasing. Those of our own country for the present year are much greater than the entire annual expenses of the Government up to 1917,—$741,000,000. The pre-war average of the Army and Navy appropriations was $266,000,000. The total of this year is certain to have at least $100,000,000 added to it in the coming year. England's naval and army budget is $547,000,000. France has increased hers to $523,000,000. The total of the world's annual expenditures for the next war approximates $4,000,000,000. The United States bears the burden of taxation with relative ease. England, however, takes approximately 20% of her national income for taxes, and these are spent for the most part in paying for the past war and in preparing for the next. Other European countries and Japan are equally burdened. Yet the war fever scarcely abates.

Naval rivalries are stimulated most of all by the issue of the

"freedom of the seas." This was proposed by President Hoover and Premier McDonald as a problem for the recent London Conference, but no consideration was given it there, and the question of the freedom of the seas still remains as the world's greatest incentive to rival armaments.

Never was humanity so well prepared for a struggle on land as well as on the sea. President Hoover has estimated that there are 10,000,000 men either under arms or serving in active reserves. Let us enumerate the American forces:

Regular Army (soldiers and civilian employees)	205,177
National Guard	192,000
Organized Reserves	107,344
R. O. T. C.	147,402
Citizens' Military Training Camps	37,976
	689,899

Why this vast array of soldiers? Canada has an army of less than 52,000 men. Mexico is reducing her army as fast as it can be absorbed into the civilian population. The answer seems to be found at home. On two successive years a representative of the Army, an officer, spoke on the Geneva platform and told the students before him that we need an army to put down Communism in the United States. Is the preparation, then, for civil war, when again American will fight American? The War Department has published an official "Manual on Citizenship Training" (T. M. No. 2000-25) for the use of officers teaching young men in the citizens' military training camps, which bears out this suspicion. It says: "The attempt to undermine the Nation from within is more serious than the threat of armed force from without." If the wealth spent in all lands in preparation for war were used in legitimate industries and in provision for education and social welfare, no agitator could stir any people to a destructive radicalism. That is the recourse only of a desperate people. The threat of world revolution is real only when it is begotten by world misery.

Finally, there is a tremendous machinery for the propaganda of a militaristic nationalism that these military organizations in every land afford. In our own land this machinery combines with certain great newspaper organizations and threatens to dominate public opinion.

On the side that tends toward peace there are also growing forces. The President of the United States is a Quaker and is profoundly interested in peace. Premier Ramsey McDonald is a pacifist and is bending every energy toward the realization of his faith. In both lands there are aggressive peace organizations. Those in the United States number over one hundred. The Christian churches are as never before coming to realize that the Gospel of their Lord demands the submission of the nations to His Rulership. Men and women of all denominations are foregoing naturalization rather than subscribing to what they believe to be a militarism that is contrary to the law of the Lord Jesus Christ.

At the end of February of the present year there was held

in Evanston, Illinois, the "Third Study Conference of Representatives of Thirty-seven Communions and Allied Religious Organizations" for the purpose of formulating conclusions relating to world peace. The report is too long to include in this paper but it was unanimously held "that nations as well as individuals are subject to the moral law, and that all problems arising among them, of whatever origin they may be, such as matters of racial conflict, immigration policies, tariff barriers, world markets, and control of natural resources, can be solved only in accordance with the mind of Christ as disclosed in the Golden Rule and the Sermon on the Mount." Three representatives of the Reformed Presbyterian Church, R. H. Martin, P. J. McDonald, and John Coleman, through the committee on Witness Bearing, were privileged to attend. They vehemently urged that any successful efforts for world peace must rest upon an acceptance of the sovereignty and law of the Lord Jesus. Walter McCarroll submitted a tentative statement of principles which put forward this view most vigorously and effectively and it was read before the study group.

The League of Nations is working with an ever-increasing effectiveness. It has secured the freedom of 200,000 slaves in African dependencies, is moving rapidly toward the elimination of the illegitimate traffic in drugs, has settled several international disputes that might have led to war, and by constantly bringing the leaders of the nations into face-to-face consultations has advanced mutual understanding.

The World Court at the Hague is becoming an acknowledged instrument of international justice and the probability of the United States giving her adherence to the Court is increasing.

The London Conference has not attained the reduction of armaments desired, but has resulted in a limitation of armaments, a restriction on the size of submarines and the range of their use. We would recommend the adoption of the following resolutions:

1. Inasmuch as the statement made last year concerning the Paris Peace Pact as a sound basis of international peace has been questioned, we would reaffirm our faith that the Lord Jesus is King and Lawgiver in all international as well as national affairs; but we believe that a union without the acknowledgement of this Sovereignty is nearer the divine ideal than the antagonism of rival hostile states.

2. That we urge pastors, leaders in young people's work, and missionary societies to keep constantly before their minds the goal of international harmony and good will under the Kingship of our Lord Jesus Christ. Syllabi and study books for the consideration of this issue are in preparation by the various peace societies and we recommend to the leaders of the Young People's Movement a survey of them with a view to their wide use.

3. Recognizing that many elements and institutions of our industrial and economic order are essentially unjust and unChristian and to that extent cause war, we urge upon our ministers that they undertake a fundamental study of our civilization for the purpose of discovering those elements in it which

are unjust and un-Christian and bringing them to the attention of the world.

4. We agree with former Secretary of State Kellogg that "the most certain insurance", against war, "is the training of the thoughts of men in the way of peace" and we deplore the present Federal expenditure for military training in high schools, civil colleges and summer camps—an expenditure which is greater than the total operating costs of the Department of State.

5. It is our conviction that the policy of armed intervention in any American country by the United States should be abandoned. If situations should arise which seem to demand intervention by outside nations, we believe the United States should take the initiative in inviting other nations concerned into conference regarding the situation, with a view to pacific settlement.

6. We call upon our government to respect the principle of free conscience with regard to war.

7. We believe the United States should welcome as citizens all applicants for citizenship otherwise qualified who follow Christian ideals and who will accept the constitution only as subject to the law of the Lord Jesus.

8. We recommend that a letter signed by the moderator and clerk be sent to the Honorable J. Mackenzie King, Prime Minister of Canada, expressing our deep appreciation of the act of the Canadian government in checking, at no small cost in revenue, the flow of intoxicants across the border into the United States.

9. We recommend that a letter signed by the moderator and clerk be sent to the President of the United States and to the presiding officer of the Senate expressing our regret that the London Conference did not proceed on the basis of the Paris Peace Pact; but urging the immediate ratification of the treaty as at least a restriction on armaments. Also urging that no such building program as that proposed in bills before the House and Senate be carried out.

R. H. MARTIN
WALTER McCARROLL
JOHN COLEMAN
E. J. M. DICKSON
SAMUEL R. BOGGS.

The report of the Mission Conference was read by R. C. Adams, adopted as a whole, and is as follows:

REPORT OF MISSION CONFERENCE.

The Mission Conference met in the Westminster Hotel, Winona Lake, Indiana, June 4, 1930, and was called to order by E. L. McKnight. The complete roll totaled twenty-one, of whom sixteen represented presbyteries and five the Board of Home Missions. Of these, seventeen are ministers and four elders. The election of officers resulted as follows: Chair-

man, E. L. McKnight; Secretary, R. C. Adams; Assistant Secretary, R. C. Fullerton.

Twenty-one congregations applied for and received specific grants for aid. Provision was made that two others might secure funds from the presbytery in which they are. Notice was taken and favorable comment made upon the fact that Chicago and Montclair congregations have progressed to the position of self-support.

The following resolutions were adopted:

1. Whereas, supplements are provided to make up what the congregation is not able to pay, and whereas the matter of regular or irregular preaching does not ordinarily affect the financial ability of members to give.

Be it resolved that loyal Covenanters in congregations that do not secure the amount of preaching for which provision is made, be urged to pay to their full ability before calling on the Church's treasury for any part of the supplement granted, and that the treasurer be instructed to act accordingly.

This resolution to be sent to all aid-receiving congregations.

2. The Mission Conference finds that in certain cases, Presbyteries have recommended for aid, congregations in which no prayermeeting is reported.

Because of the promise to those who pray, the vital part united prayer has always had in either establishing or maintaining organized work, and as well the place social worship has always had in our history, we call the attention of Synod to this situation, believing that this neglect is largely responsible for the conditions that make help necessary. We would request that steps be taken to remedy these conditions wherever they exist, and if necessary make the evidence of some concerted prayer life a condition of granting financial aid.

A memorial concerning the work of the Mission Conference from the Board of Home Missions to Synod was approved.

The Mission Conference made grants as follows:

Central Canada Presbytery—

Regina—$1,300 for stated supply.
Delburne—$1,000 for stated supply.
Winnipeg—$1,000 for pastor.

Illinois Presbytery—

Princeton—$375 for pastor.

Iowa Presbytery—

Washington—$200 for supplies.

Kansas Presbytery—

Eskridge—$500 for stated supply or pastor.
Stafford—$500 for stated supply or pastor.

Ohio Presbytery—

Bellefontaine—$950 for pastor.
Hetherton—$800 for pastor.
Utica—$800 for supply or pastor.

New York Presbytery—

Cornwallis—$600 is to be placed at the disposal of New York Presbytery to be used at their discretion.

Coldenham—$400 is to be placed at the disposal of New York Presbytery to be used at their discretion, and the Mission Conference advises them to consider the advisability of union with Newburgh congregation, or to have one pastor shepherd the two organizations.

White Lake—$500 for pastor.

Pacific Coast Presbytery—

Fresno—$800 for stated supply.

Hemet—$600 for supplies or pastor.

Philadelphia Presbytery—

Orlando—$800 for pastor.

Pittsburgh Presbytery—

Rose Point—$400 for pastor.

Union—$700 for pastor.

Youngstown—$600 for stated supply.

Rehoboth—$400 for supplies.

Connellsville—$400 for pastor.

Bear Run and Mahoning—$800 for pastor.

A request from Little Beaver congregation for $600 was referred to the Board of Home Missions.

Rochester Presbytery—

Lochiel—$900 for pastor.

Respectfully submitted,
E. L. McKNIGHT, Chairman,
R. C. ADAMS, Secretary.

The report of the Co-ordinating Committee was read by M. W. Dougherty, adopted as a whole, and is as follows:

CO-ORDINATING COMMITTEE.

The Co-ordinating Committee met at the call of J. D. Edgar in The Westminster Hotel, Winona Lake, Indiana, June 3, 1930, at two p. m. (Two subsequent meetings were held, June 4 and 5.) After a session of prayer, J. D. Edgar, was elected chairman and M. W. Dougherty, secretary.

Presbytery	Minister	Elder	Deacon
Central Canada	H. G. McConaughy		
Colorado	J. G. McElhinney		
Illinois	G. R. Steele		Martin Davis
Iowa	M. W. Dougherty	T. J. Joseph	
Kansas	M. S. McMillan		
New York	Walter McCarroll		
Ohio	T. C. McKnight	J. A. Potts	
Pacific Coast			
Philadelphia	S. E. Greer		
Pittsburgh	M. M. Pearce	R. A. Steele	
Rochester	R. H. McKelvey		J. W. Jamison

The various boards and committees were represented as follows:

Church Erection—S. E. Greer.
Foreign Missions—Walter McCarroll.
Home Missions—D. H. Elliott.
Indian Mission—D. H. Elliott.
Witness Committee—W. J. Coleman.
Geneva College—M. M. Pearce.
Theological Seminary—J. G. Vos.
Board of Control—H. G. Patterson.
Women's Association—Mrs. Agnes E. Steele.
Jewish Mission—S. E. Greer.
Synod's Board of Trustees—J. S. Tibby.

The Synodical Budget was fixed at $85,000 and apportioned as follows:

Church Erection	No request
Foreign Missions	$29,570
Southern Mission	4,840
Home Missions	8,350
Indian Mission	1,000
Witness Committee	4,180
Geneva College	13,360
Theological Seminary	1,920
Students Aid	4,180
Widows and Orphans	3,090
Ministerial Relief	830
Women's Association	3,340
Jewish Mission	1,340
Covenanter Witness	5,000
Department of Young People's Work and Home Resources	4,000
	$85,000

A committee consisting of J. D. Edgar, D. H. Elliott and Walter McCarroll was appointed to study the situation and recommend the apportionment to Presbyteries. Their report was read, discussed, accepted, and is as follows:

Central Canada	$ 500
Colorado	3,655
Illinois	4,845
Iowa	4,325
Kansas	15,035
New York	11,700
Ohio	4,080
Pacific Coast	4,255
Philadelphia	8,800
Pittsburgh	25,000
Rochester	2,805

We recommend:

1. That, in view of the substantial reduction in our Synodical Budget for this year that Presbyteries and congregations set themselves to see that this Budget is raised in full. The amount assigned, we believe within reach of every Presbytery of the Church. Let us remember this is a minimum.

2. That each Presbytery plan for pastors, elders and deacons to come together for prayer and conference during the year, and

3. That the congregations of each Presbytery co-operate with each other so that those more fortunate during the year will help the less fortunate congregations with their budgets so that working together, they may be sure their Presbyterial apportionment will be completed.

Respectfully submitted,
J. D. EDGAR Chairman,
M. W. DOUGHERTY, Secretary.

The paper from Pittsburgh Presbytery requesting that a committee be appointed to study our method of raising and apportioning the Budget, which was laid on the table to be taken up in connection with the consideration of the report of the Co-ordinating Committee, was taken from the table and laid over until next year.

J. R. W. Stevenson submitted the resolution which he had been requested to prepare. It was adopted and is as follows:

RESOLUTION.

Resolution to the President of the United States, to the Senate and to the House of Representatives:

Whereas, certain applicants for citizenship in the United States have been excluded from citizenship because of placing allegiance to God above allegiance to Country, and,

Whereas, loyal, conscientious, Christian citizens are desirable in promoting the welfare of the commonwealth,

Therefore, we pray you for such change in the laws of the land that those whose supreme allegiance is to God and to His Son, Jesus Christ, who are yet loyal to the United States above all other nations, may enjoy full rights of citizenship.

The Moderator and Clerk were directed to forward copies of this resolution to President Hoover, and to the Senate and House of Representatives.

A paper from Orlando Session, transmitted by Philadelphia Presbytery, was presented without reading and laid on the table to be taken up following the report of the Judicial Commission.

J. D. Edgar submitted his annual report as Secretary of Young People's Work and Home Resources. It was resolved to hold a Conference Saturday evening at 7:30 o'clock, in which Mr. Edgar should present information which he has

collected, and methods of evangelistic work be discussed. Pending consideration of the report, the hour for adjournment arrived. Synod was adjourned with prayer by J. S. Stewart.

SATURDAY FORENOON, JUNE 7, 1930.

Synod convened at the appointed hour, was called to order by the Moderator, and constituted with prayer by T. M. Slater. The roll was called.

Devotional exercises were conducted by Charles T. Carson.

The minutes of the previous session were read and approved.

The hotel expenses of Prof. J. R. Withrow were referred to the Committee on Traveling Fund.

The Synodical collection was taken, amounting to $82.45.

Synod resumed consideration of the report of the Secretary of Young People's Work and Home Resources. The report was adopted as a whole and is as follows:

REPORT SECRETARY OF YOUNG PEOPLE'S WORK AND HOME RESOURCES.

Dear Fathers and Brethren:—

We submit the following report: Four departments have been under our charge—Evangelistic, Stewardship, Home Mission and Young People's. There has been no change in the office force. Miss Lucile Dill, who was this year a senior in Sterling College, has given able assistance. Five thousand six hundred eleven pieces of mail have been sent out this year. Miss Dill has sent out prayer requests in behalf of the Southern and Indian Missions. One hundred fifty-nine sermons and addresses have been delivered and seventeen congregations visited.

The report herewith submitted is by departments.

Evangelistic Work.

Jesus is still saying to us, "Go ye into all the world and preach the gospel to every creature." This command includes the spread of the gospel in the vicinity of every Covenanter congregation. Some congregations have been faithful while others have not.

Each congregation was asked to hold, if possible, evangelistic meetings during the year. Some held such meetings, making every effort to bring their converts into the Covenanter Church. Others who held meetings were inclined to give away their converts. Still others held no meetings.

A "twelve-months-in-the-year" evangelistic campaign has been urged, and a number of congregations have followed that

plan. A good number report success. This is especially true where there was a concerted effort to reach whole families. One aid-receiving congregation, which serves as an example, brought two whole families into the fellowship of the Church this year. Result—they are requesting one hundred dollars less aid from the Board.

This congregation is happy and is planning to reach out in faith to win three or four more families this year. Their plan is first, prayer; then, social and religious contact; next, invitation to Church services; then definitely seeking their salvation; and finally, through the pastor seeking to indoctrinate into our principles. Throughout the months, there was a concerted prayer effort that the Holy Spirit would do His work. They believed He would—He did. We recommend this plan to all.

At this rate, all working at it, the next ten years will add twenty families from the world to each congregation. Such work, if thoroughly and persistently done, will build up any congregation. It will not be long until such a congregation will cease to require aid from the Home Mission Conference. We believe this "twelve-months-in-the-year" evangelistic program is of greater value than two weeks' evangelistic meetings. More and more, this plan is coming to be followed. There is a **distinct advantage** in the evangelistic meetings as a harvest time, and they should be held.

We cannot evade our responsibility for unchurched neighbors. Is it too much to ask each congregation to strive this year to win to Christ and the Covenanter Church two or more families? Let me emphasize that our duty is not done when we lead them to profess Christ. Our aim should be to make them covenanted Christians.

Your Secretary has participated in one series of evangelistic meetings; has prepared a tract for distribution on "Winning Men to Christ and the Covenanter Church;" sixteen articles on evangelism were written for the Witness; several page and half-page "ads" were furnished; personal attention was given to about thirty congregations wanting help with an evangelistic program; an evangelistic plan was sent to each Presbytery; evangelistic programs and suggestions were prepared for congregations, young people's societies, Sabbath Schools, and a suggested evangelistic goal for Synod was published in the Covenanter Witness.

Stewardship.

In this department, Budget wall charts were furnished all congregations. Following last Synod's instructions, a copy of the plan for financial boards was furnished to all congregations. Twice during the year, the attention of each congregation was called to the plan. Some declared the plan impractical; while others report quite an improved condition of affairs through putting it to use. In each case but one objecting to the plan, the objections were made by individuals who have for years been the financial board—or nearly so. For most part, it has resulted in an awakened interest by the use of younger members.

As directed by Synod, a chart was prepared and sent to the Witness and a copy to each pastor as a guide for sermons each month on the various schemes in the Synodical Budget. There is a doubt whether pastors generally followed it. Some, however, followed it; found it helpful and have reported more regular contributions to and prayer in behalf of, the Budget. We plan to use it again and earnestly ask pastors to follow the plan in order to keep the people in closer contact with the work they support.

Due to the stringency of the times, contributions were slow in coming in. A special message was, therefore, sent out in November requesting greater effort. Some responded.

The aim is to induce congregations to pay a portion of the Budget each month. A few congregations are doing this. Some others have indicated their intention to follow this plan for the new year.

About one-tenth of the congregations had their Synodical Budgets raised six weeks before the end of the year. They were by no means above the average in ability to pay. They aimed at the beginning of the year to be through ahead of time. They were. Others, —perhaps, two-tenths—were through by the end of the year without the usual "grand rush." With rare exceptions, each congregation can raise its Budget each year, if it will plan at the beginning of the year to contribute one-twelfth each month. Especially, if the congregation is kept informed each week just where it stands.

Copies of a wall board for registering contributions were sent twice to each congregation and twice its publication was requested in the Witness. Congregations having trouble in raising their Budget were requested to make such a wall board and put it into use. This board in itself is of no value, but where kept up to date each week has proved helpful.

Advertising has been furnished the Covenanter Witness throughout the year.

Each congregation was requested to put on a Stewardship Reading Campaign in November and December. So few complied that one was supervised from the office of Home Resources during the last quarter of the Synodical year. In addition to using literature from The Layman Company of Chicago, three tracts were published and used. One, "The Make Up of the Budget;" another, "Our Budget;" and the third, "Why Make the Every Member Canvass"—an adaptation of one used by the United Presbyterian Church. Dr. Elliott's "One Hundred Questions on Stewardship" was reprinted and furnished to a number of congregations. All but five congregations participated in this campaign. Congregations which carelessly distributed the literature and which neglected to include their out-of-bounds members were the losers. One congregation testifies to having received "several hundred dollars from out-of-bounds members" to whom the weekly portion was sent. "Usually they receive almost nothing from out-of-bounds members." Careful co-operation on the part of each congregation, pastor and board, is solicited in another campaign during the coming year.

The tithe is urged upon each congregation as God's plan

for taking care of Church finance. A Tither's League was started this year, which we hope some day will embrace every member of the Church.

We regret a decline this year in contributions to the Budget. We believe it has been due partially to the unusual and general financial depression.

Home Missions.

The work done in this department was somewhat arduous and with few tangible results. The Home Mission problem is our most serious one. We believe indifferences and prayerlessness are at the basis of the problem and cause dying congregations and faithlessness to vows.

The names of most out-of-bounds members have been secured and listed for the use of the Witness Committee and others, and for correspondence from the office. To date, we have 450 on the list.

Seventeen congregations have been visited during the year. One aid-receiving congregation has been ministered to many times and has been somewhat rehabilitated. In this congregation, a **personal work** program is in operation, which, if continued, will build it up. Every member has become a tither. The congregation has diminished its request for aid. Its purpose is to cut the request still more next year. For the first time in its history, their Budget was overpaid six weeks before the end of the Synodical year. Unchurched families are being prayed for by name and sought out with view to bringing them to Christ and into our Covenanted profession.

Some correspondence has been carried on with out-of-bounds members with a view to getting them into bounds again. If more time could be devoted to this work, there is reason to believe it would be quite fruitful.

In one community where there was once a Covenanter congregation, we found thirty-six Covenanters, including their children—some of them with their certificates in their trunks and not on the roll of any congregation or Presbytery. We found a number of unbaptized children. Scattered Covenanter families were visited in a number of other communities.

Kansas C. Y. P. U. placed in our hands one hundred forty dollars to be used in bringing together scattered families into a selected place with a view to building up a new congregation.

Sometime was spent with groups of men seeking a suitable location for a new congregation. Four trips were made with this end in view, to southeastern Colorado. Twenty-seven families are now interested in getting together where they may find cheap land and have the ordinances. Lack of time is our great draw-back. The work will be continued, however, with the hope of definite results. A few out-of-bounds families and others going out-of-bounds have been turned back into organized congregations. We earnestly believe Synod should give greater attention to the Home Mission problem.

At the request of the Home Mission Board, we have kept in touch with the Boulder Dam project to find a location where Covenanter families interested can be brought together. Until the project is futher advanced, nothing definite can be accomplished.

We submit herewith the results of a partial survey of the Church to ascertain causes for our depleted membership. The situation should have the serious consideration of this Synod. We have "violated the laws of growth" and are, as a consequence, suffering. We have failed "to abide in Christ" and "are slowly being burned." Should we not stay on our knees with confession and pleading that God will revive us? Lack of Presbyterial oversight, unfaithful shepherding, and neglect of the prayer life are among the contributing causes.

As time permits, we correspond with about two hundred young men with reference to their life work.

A list of suitable books for Church Libraries has been completed and will be sent out on request. We are greatly indebted to Rev. F. E. Allen, for doing the greater part of the work.

We believe Synod should appoint a committee to correspond with a similar committee in our Church in Scotland and Ireland for the purpose of taking care of Covenanters, coming to the United States and Canada to make their home.

Mid-week prayermeeting topics were prepared and distributed.

Young People's Work.

Much attention has been given this year to the work of our young people. The work consisted of attending young people's conferences, assisting in the preparation of programs, editing the Young People's Page each week for the Witness, helping with plans for mid-winter booster banquets, corresponding with young people about life work, furnishing copies of constitution, pledge, standard of efficiency, plan of work for committees, editing and printing topic cards, plans for making societies more efficient, and especially giving attention to preparation for the C. Y. P. U. Synodical to be held at Winona Lake, Indiana, August 1-10.

Six new societies were organized during the year, making the total number seventy-three.

The Presbyterial Conferences were quite up to the standard this year with one exception. The Rose Point Conference was re-organized and moved to Kiski near Salsburg, Pennsylvania. It is a greatly improved conference. The influence was deeply spiritual. The whole machinery was re-organized. Much credit is due to Mrs. A. A. Wylie and the officers of the Conference. Kiski is to be a permanent feature.

Kiski Conference was organized into a school. All were required to keep notebooks. The hours were divided into Bible study, methods and applying Christianity to every day living. Miss Lytle Stormont was instructor in Bible; Mrs. A. A. Wylie, in methods; and Dr. D. H. Elliott, in applying Christianity to every day living. We witnessed more earnest Bible study at Kiski among the young people than during any other conference we have ever attended.

The Church is deeply indebted to Dr. and Mrs. R. J. G. McKnight for having attended every young people's conference this year except the one on the Pacific Coast. It involved many long hard drives, some at night, and the loss of sleep. Dr. McKnight's addresses were many and adapted to the groups be-

fore him. Many a young Covenanter will be held steady as a result of this work. Mrs. McKnight's gracious presence was a blessing at each Conference. These services were rendered gratuitously.

We cannot pass the summer conferences without a testimony to the self-sacrificing efforts of pastors and their wives and others, who suffered inconvenience and rendered unselfish toil to make the Conferences a blessing to their young people. Hard cots and bones past middle life and noise and drafts do not produce eight hours of sleep in a camp. For the sake of their young people, they endured these things. It is a new insight into the unselfish devotion of our leaders.

We appreciate Dr. Pritchard's generous assistance in making the Young People's Page attractive. Even some older people have hinted they like the Young People's Page and read it have hinted they like the Yonug People's Page and read it first. We believe more young people are reading The Witness than indicatted they were reading the page regularly.

Fifty-nine of the sixty-seven societies organized at the time the young people's topic cards were printed applied for them. Fifty-one were served—eight having sent their orders too late to be filled.

Preparation for the Synodical C. Y. P. U. has taken much time. The program will be carried out on the same lines as in 1926. We find no more satisfactory plan. Without an exception, the new officers have entered heartily into the work. They are a praying, consecrated group. They earnestly request your prayers in behalf of the Conference. We join with them in the conviction that the Conference will be of value only as God blesses it. We request your prayers that it will be a time of revival of heart and faith throughout the Church. They desire a message from Synod to be read by its Clerk early in the Conference. Indications are for a large attendance. "See you at Winona" is a common slogan among our young people.

In closing, let me say there have been many causes for encouragement and some for discouragement. In spite of depressing influences, we have faith, for have we not the promise "I will make thy windows of agates, and thy gates of carbuncles and all thy borders of pleasant stones and all thy children shall be taught of the Lord; and great shall be the peace of thy children. No weapon that is formed against thee shall prosper and every tongue that shall rise against thee in judgment thou shall condemn. This is the heritage of the servants of the Lord and their righteousness is of me saith the Lord."

J. D. EDGAR, Secretary.

The report of the Committee on Sabbath Schools was submitted by J. G. McElhinney, taken up item by item, amended, adopted and is as follows:

REPORT OF THE PERMANENT COMMITTEE ON SABBATH SCHOOLS.

The Sabbath School is becoming increasingly the most important agency connected with the Christian Church. The scope of its work and the breadth of its influence make it imperative for its aims and ideals to be the highest and the character of its work the most perfect it is possible to develop.

The Sabbath School should aim at **Evangelization.** That is, it should teach the **need** of salvation and the way of salvation through the death of Christ, and adapting its methods to the various departments of the school, it should set itself with determination to win each pupil to Christ and an active and joyful Christian life in the Church.

The Sabbath Schools should aim at **Indoctrination.** When the pupil has been led to enter the Christian life, he should not be left to stand on its threshold in uncertainty and ignorance. Many questions about the meaning of the Bible and the application of its teaching to practical living will present themselves to his inquiring mind.

The function of the Sabbath School is to adapt its instruction to the various stages of expansion of the minds of its pupils and furnish instruction suited to the needs of each particular stage of mental and religious development.

The Synod has attempted to provide for this need in furnishing a Supplemental Graded System for the Sabbath Schools of our Church, suited to every age until the pupil reaches the adult department.

The Sabbath School should aim at **Sanctification.** The Sabbath Schools have a definite responsibility for applying the principles which they teach. Children and young people need help and encouragement in making application of what they learn to the problems of conduct in daily life. The pull of the world is so strong upon our pupils and its allurements are so insidious, that watchfulness on the part of the Church is imperative. Any real progress in sanctification can be expected only where dependence upon the Holy Spirit is recognized as a necessity and where the pupils of our Sabbath Schools have the faithful example and the sympathetic encouragement of officers and teachers of the School and the leaders of the Church.

Your Committee has continued to supply the Supplemental Graded Lesson Courses to all who have applied for them and wishes to encourage a more general use of them in all the Sabbath Schools of the Church.

We recommend:

First, That our congregation do all in their power to improve the efficiency of our Sabbath Schools by promoting teacher training in the local Sabbath School and by making use of courses of Leadership Training where these are available.

Second, That the Supplemental Graded Lesson Course be used more generally over the Church, that our children may have the advantage of the careful thought and study which have been put into the preparation of this course.

Third, That hereafter the Supplemental Graded Lesson leaflets shall be distributed from the office of J. S. Tibby.

J. G. McELHINNEY,
D. C. MATHEWS.

Item 14 of the report on Unfinished Business; The Commission of Synod on the petition from Orlando, was taken up.

A. A. Wylie submitted the report of the Commission together with its minutes. The report was approved and the Minutes of the Commission were ordered engrossed on the Minutes of Synod.

REPORT OF COMMISSION ON CASE FROM ORLANDO, FLORIDA.

Your Commission appointed to render a decision on a question of discipline from the Orlando, Florida, congregation would respectfully report that we held two meetings. We followed the instructions given to us by Synod and carefully considered the case. The unanimous decision of the Commission is herewith transmitted with the minutes of the two meetings.

Respectfully submitted,
ALVA A. WYLIE, Moderator.

Central Pittsburgh R. P. Church.
July 22, 1929, 7:30 p. m.

The Commission appointed by Synod to render a decision on a matter of discipline in the Orlando, Florida, congregation, met and was constituted with prayer by the Moderator, A. A. Wylie. The members present were: A. A. Wylie, D. H. Elliott, D. C. Ward and Walter R. Dodds. W. J. Coleman was not present.

Walter R. Dodds was elected clerk.

The question submitted first to the Philadelphia Presbytery and later through the Presbytery to the Synod was: "Whether elder-elect Slawson, who carries life insurance in the Woodman of the World and the Modern Woodman, is qualified to be installed to the eldership in the Orlando Congregation."

The entire matter was referred by the Synod to this commission for settlement.

The Commission had before it the action of the Philadelphia Presbytery together with their reply to a petition signed by 21 members of the congregation protesting against the installation of Mr. Slawson on the ground of membership in these secret orders. The Commission had also before it a petition to the Synod from the Session of Orlando Congregation asking for counsel as to whether they should proceed with the installation of elder-elect Slawson. In addition to these documents the Commission had before it the action of the Synod, and all the correspondence that had been gathered bearing on the case.

After weighing carefully all these documents and communications and coming to a conclusion on the general principles involved the Commission instructed the Moderator to draft this conclusion and present it to the Commission at a future meeting.

The Commission then adjourned with prayer by D. H. Elliott to meet on Friday, July 26, 1929 at 5:15 p. m. in the Central Pittsburgh R. P. Church.

ALVA A. WYLIE, Moderator,
WALTER R. DODDS, Clerk.

July 26, 1929, 5:15 p. m.
Central Pittsburgh R. P. Church.

The Commission of Synod to adjust a matter of discipline in the Orlando Congregation met and was constituted with prayer by D. H. Elliott. All the members were present: A. A. Wylie, D. H. Elliott, W. J. Coleman, Walter R. Dodds and D. C. Ward.

The Moderator presented a draft of the conclusion of the Commission. The Commission was unanimous as to the conclusions reached. The final wording was left to certain members of the Commission and was to be regarded as final when submitted to the individual members and approved by them.

The findings of the Commission were adopted and are as follows:

FINDINGS OF THE COMMISSION

The question asked the Synod by the Orlando Session, through the Philadelphia Presbytery, and referred to our Commission, was: "Whether Elder-elect G. A. Slawson is qualified to be installed to the Eldership of the Orlando congregation."

The facts given by the Session are these:

"1. Mr. Slawson was received into the fellowship of our church three years ago.

"2. He no longer approves of secretism, but with a family dependent upon him and at an age when other insurance would be very costly, does not now feel able to let his life benefit of $3,000 in the Modern Woodman and $3,000 in the Woodman of the World, lapse.

"3. The dues which keep this insurance in force are sent to Kansas and Texas. He has not attended any of their meetings for fifteen years and has no other connection whatever with the local, Orlando organizations."

Synod instructed our Commission to seek information from W. A. Frazer, Sovereign Commander, Woodman of the World, W. O. W. Building, Omaha, Neb., and Head Camp, Modern Woodman of America, 1504 Third Ave., Rock Island, Illinois, on the following questions:

"Is one who pays his dues, but does not attend any meetings of the lodge, recognized as a member of the lodge?

"Can any one withdraw from the lodge and continue his insurance by the payment of dues?

"Can anyone secure insurance in the lodge without becoming a member of the lodge?"

Synod then added: "When information has been secured from these authorities in the lodges, the Commission shall give

a final decision in the case at the earliest possible opportunity."

These instructions were carried out and the questions proposed were submitted to the authorities mentioned. The Commission assumed that Synod intended that the official answers to these questions should weigh in the decision. The replies from these authorities are specific on two things: First, any person maintaining insurance benefits in either of these organizations is regarded as being in regular standing in the membership of the lodge, though he may not attend the meetings. Second: The dues paid into these societies cover not only the item of insurance but also the support and maintenance of the lodge.

Mr. Ray, Head Clerk of the Modern Woodman of America, says: "A person can not obtain insurance from the Modern Woodman of America without paying his assessments and local camp dues." Mr. Fraser, Sovereign Commander of the Woodmen of the World, says: "Relative to camp membership, I wish to advise that the laws under which our Association was organized require the maintenance of the lodge system, consequently each member is required to be affiliated with a local organization, and must of necessity contribute his share to the expense of maintaining the local Camp."

In another letter Mr. Fraser says: "It will be necessary for you to contribute the Camp dues to your local Camp even though you do not attend the Camp meetings."

We agree entirely with the Philadelphia Presbytery that there is no question raised as to the validity of the election of Mr. Slawson. The Presbytery also says that "the statement in the protest that Mr. Slawson is a member in good standing of secret organizations is precisely the point at issue. Is he a member or is he not?" The Presbytery then adds: "Presbytery has not the means of ascertaining the facts so as to reach a decision."

With the information then at hand the Commission concludes:

1. That a person who maintains insurance in such secret organizations is considered a member though he may have no other part in the affairs of the lodge.

2. The Commission appreciates the Christian spirit manifested by the elder-elect in question and his readiness to accept the responsibilities of service in the church. Under the circumstances, however, we do not consider it advisable for him to accept the office of elder, nor for the Session to proceed with his installation. We would encourage this Brother in Christ to forego any pecuniary advantage which might be gained from the lodges and sever his relations with them. In this event the way is clear for the Orlando Session to proceed with his installation.

3. The Commission is not entirely satisfied with the spirit manifested on the part of some who have opposed this installation. Especially do we disapprove of efforts through correspondence to influence members of the Synod on the case before it had been presented for hearing.

4. The Commission desires to forward the following message to the Orlando Congregation:

This case has been decided, as we believe, in accord with the

law and order of our church. We are confident that the congregation in accepting the decision will manifest the Christian spirit by laying all differences aside and by working together in your comparatively new field, under your new Pastor in such a way as to commend Christ and the Church to your community. You will now have a fine opportunity to demonstrate the practical side of Christianity. We ask those who favored the installation of the elder-elect to accept the decision in the same Christion spirit in which it has been given. We would remind those who did not favor it of the danger of the exultant spirit which tends to follow the prevailing of one's own opinions.

"Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same things, and that there be no division among you; but that ye be perfectly joined together in the same mind and in the same judgment." I Cor., 1:10.

The minutes of both meetings of the Commission were adopted. The Commission was adjourned with prayer by W. J. Coleman.

ALVA A. WYLIE, Moderator.
WALTER R. DODDS, Clerk.

The paper from Orlando Session was taken from the table, read and referred to the Committee on Discipline.

Synod adjourned to meet at 8:45 a. m. Monday. Prayer by J. M. Coleman.

MONDAY FORENOON, JUNE 9, 1930.

Synod met according to adjournment, was called to order and constituted with prayer by the Moderator. The roll was called.

Devotional exercises were conducted by R. C. Adams.

The minutes of the Saturday forenoon session were read and approved.

It was directed that a leather-bound copy of the Psalter, stamped with his name and suitably inscribed, be presented with the compliments of Synod to Prof. J. R. Withrow.

The report of the Committee on Geneva College was submitted by the Chairman, M. K. Carson, and taken up item by item. M. M. Pearce and D. H. Elliott were heard on behalf of the College. The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON GENEVA COLLEGE

Your Committee would respectfully report:

Two papers have been referred to us—the report of the Board of Corporators and also the report of the Board of Trustees. These reports have been prayerfully considered.

We note with great satisfaction that the high standard of Christian education has been maintained. The keynote of these reports is progress. We thank our Lord Jesus Christ, Whom we are constantly endeavoring to honor through the work and influence of the College, not only for the maintenance of Geneva's standard but for the progress which has been made during the year. Under the trying circumstances of our time we have many reasons for gratitude that the past year will be marked as one of "real enlargement and progress."

This progress is shown in the spiritual life of the College. President Pearce's monthly Convocation services on Sabbath evening, with a special appeal to the students; the Young Men and Young Women Christian Associations; the recently formed organization called the "Christian Service Union," with its true Christian aims; the Daily Chapel Worship with its required attendance; the Evangelistic efforts, emphasizing the redemptive work of Christ; and the Bible Courses under efficient teachers, give us some conception of the Christian activities and religious life of our College. Constant prayer should be made by the Church that these efforts may prove very fruitful in the deepening of the spiritual life of the young people.

The financial reports indicate an increase both in the endowment and also in the indebtedness of the College. We heartily recommend the proposed campaign in 1931 for a financial drive in the Valley to lift this indebtedness of the College and also to increase the endowment. In this same connection mention should be made that Vice-President Dr. Clarke has secured the largest single gift in the history of the College for the erection of a new library building which is greatly needed. This gift comes from two friends of Dr. Clarence Edward McCartney. These donors desire the Library to be named in his honor. The Synod expresses its great appreciation to these friends for this splendid gift, and to Dr. Clarke for his special services.

We note that the present arrangement between the College and the Seminary is not entirely satisfactory with the College. But if no serious difficulty arises which would jeopardize the College as an accredited school, the Board will continue the plan for the next two years, according to Synod's direction. We feel that this is a very wise course, for in this way both the College and the Seminary have the services of these professors, who have done faithful work in both institutions. This arrangement serves as a connecting link between the two institutions which is most helpful. The Board's proposal to reduce the extension work of the professors to a minimum may help to correct this difficulty.

The attendance in all the departments remained practically the same this past year with the preceding year. This indicates that Geneva is held in high esteem both in the Church and in the immediate vicinity of the College. The larger graduating class;

a growing interest of the Alumni in the welfare of the College; and the high character of the literary work are other encouraging features of the year's work.

The Church expresses its deep appreciation to Dr. Pearce for his Christian leadership and to all who are charged with the management and the teaching of the College for their interest and support. The steady progress of the College as a training school for Christian workers and as an approved institution of learning is most gratifying.

We recommend:

I. That the Church give its hearty spiritual support to the College—to the President, the Faculty and the Students.

II. That organizations such as the "Christian Service Union," with its true Christian aims, be greatly encouraged.

III. That J. S. Tibby be chosen his own successor as Synod's representative on the Board of Corporators of Geneva College.

IV. That M. M. Pearce and D. H. Elliott be heard on the floor of Synod in behalf of the College.

E. G. RUSSELL.
JOHN K. GAULT.
M. K. CARSON.
EASSON SHANKLIN.
DANIEL McCREADY.

REPORT OF THE BOARD OF CORPORATORS OF GENEVA COLLEGE

The Board of Corporators of Geneva College would respectfully report:

We have held two meetings for the transaction of our business, besides the meetings at the college for the election of officers for the ensuing year.

The following representatives of Presbyteries were certified to membership for three years by their respective Presbyteries: R. J. G. McKnight, by Pittsburgh Presbytery; F. F. Reade, by Central Canada; D. C. Mathews, by Colorado; A. W. Smith, by New York.

The following were placed in nomination for officers of the Board to be elected at the annual meeting at the College, June 16, 1930: President, Findlay M. Wilson; Vice President, E. A. Crooks; Secretary, A. A. Wylie; Treasurer, James S. Tibby.

The following were chosen as the Board of Trustees for the ensuing year:

The names of the Covenanter members are: T. M. Slater, D. H. Elliott, D. C. Mathews, J. G. Reed, R. A. Blair, H. L. Smith, J. M. Blackwood, W. J. Sterrett, Joseph M. Steele, J. H. McBurney, J. Walker Wilson, R. M. Young, Mrs. J. S. Tibby, Miss Mary McKnight, Mrs. Marie L. Stormont.

Judge George A. Baldwin was chosen his own successor on the Board of Trustees from the business men of Beaver Valley, for the term of three years. The other representatives from the business men are Charles R. May, attorney, and Eugene S. Hoopes.

Ebert M. Long was chosen as the representative from the Alumni Association for the term of three years to succeed Ross E. Taggart. The other representatives from the Alumni Association are Charles Z. Bell and S. C. Milligan.

The following members whose term expires this year were chosen their own successors on the Board of Corporators for a term of three years: A. Kilpatrick, D. B. Martin, T. H. Boyd, and T. S. Trumbull.

The term for which James S. Tibby was chosen by Synod has expired and his successor should be chosen at this time.

The report of the Board of Trustees is herewith transmitted to Synod. This report contains many encouraging items, and shows a steady progress on the part of the college in the extension of its influence and activities. We rejoice in the development and promised added equipment of our school as an approved institution of learning and we recommend this report to you for any details of information which you may desire of the year's work.

Respectfully submitted,
ALVA A. WYLIE, Secretary.

At a later session, the following supplemental report was submitted by the Board of Corporators and adopted:

Supplemental Report of the Board of Corporators

At the meeting of the Board held June 10, 1930, W. J. Sanderson was chosen to fill the unexpired term of J. G. Reed on the Board of Corporators. D. B. Martin was elected to the Board of Trustees in place of J. G. Reed.

Respectfully submitted,
ALVA A. WYLIE, Secretary.

REPORT OF THE BOARD OF TRUSTEES OF GENEVA COLLEGE

The Lord has been exceedingly good to Geneva College during the past college year. He always has been good to her. Not that any of us have always gotten the things we most longed for from her, but every year she seems to get better. As any good optimist would say, "Every day in every way, Geneva, the college that we love, gets better and better." We are glad and we are thankful to the Fountain Head of all Knowledge for His beneficent providence which has planned and worked out so many good things through the years. And the past year will be marked among the many as one of real enlargement and progress. Giving all due credit to the human agencies through whom God has wrought, we must give first recognition to Him who guides our every step.

Administration

Dr. Pearce and those associated with him in administering the affairs of the college continue to command the confidence of

the Board of Trustees, the students and the community. We rejoice in the continued good health of Dr. Pearce this year. He is seeing the attainment of some of the things he had hoped for. The year has been free from anything approaching serious disturbance. Dr. Pearce has the affection and trust of the students. He still has serious problems to face. The load is sometimes heavy, but there is much to encourage him.

Dr. Clarke continues to be a real wizard in getting money in a year when purse strings have been tightly drawn by most people. He reports gifts of cash amounting to $20,905.00 and gifts of equipment valued at $610.75, beside the gift for the new library, fuller reference to which we leave for a later paragraph. The college is blessed in the devotion and skill of this loyal servant. Other colleges wish they had a Clarke, and sometimes say it out loud.

Dr. Martin continues his active and often exacting labors, as purchasing agent of college supplies to keep costs down to the lowest point possible, in keeping Geneva before the community by his broadcasting of publicity. His work in enlisting the interest and support of the Alumni goes on and is bearing fruit. The promoting of local Geneva Clubs, the editing and publishing of the "Alumnus", and the issuing this year of a revised register of all graduates with their addresses, are some of the things he has been doing in this field.

The Faculty

Several changes in the personnel of the faculty are being made for next year. Mr. Helmes, soon to have his Doctor's degree, is to take the place of Dr. Peterson, resigned, as the head of the Department of Business Administration.

Dr. J. A. M. Stewart will take the place of Professor Cutright, resigned, as the head of the Biology Department. Professor Cutright was on leave of absence this year taking graduate work.

Miss Mary Curry is elected an assistant in the Department of History.

Miss Stewart has been absent on leave to take graduate studies in Europe and is now back to take up her work next year. She was voted an increase in salary.

Several others have been given increased salaries. We have in some cases been losing, or failing to get, good teachers because of low salaries.

A serious problem that faces your Board is the employment of three members of the faculty who have given a part of their time, the past year, to the teaching of classes in the Seminary, in carrying out the behest of Synod of last year. This sharing of time of faculty members presents difficulties which are vital to the interests of the college.

There is no disposition to deny that the arrangement has greatly strengthened the seminary. There is no wish on the part of any member of the Board to deny any good to the seminary and yet there is very definite fear among the members of the Board that the present arrangement is jeopardizing the standing of the college as an accredited institution:

1. Because heads of Departments in the college are not giving their full time to the college.
2. Because they are carrying an overloaded schedule that would tend to lessen their efficiency as instructors.
3. Because it tends to divide their interests.

Two of the recommendations of the committee appointed to formulate action which were adopted by the Board with a good deal of questioning were:

"Second, The Board recognizes that the present arrangement is not entirely satisfactory to the college owing to the heavy teaching schedules of these professors, but inasmuch as the plan was entered into for a period of only three years, we recommend that it be allowed to continue for the next two years, or until some vital hindrance might arise. We believe that the present teaching schedule of these professors is entirely too heavy and therefore insist that the extension work be reduced to a minimum.

"Third, We recommend that our secretary express these difficulties in his report to Synod but not in such a way as to require action on the part of Synod."

The Alumni

There is a growing interest of the Alumni in the welfare of the college. The latest move to convert that interest into a larger financial support of the college is to enlist as many as possible who will give a regular yearly gift of some definite sum, though it may be small. Many do not give because they cannot give large sums. This is an effort to draw on the devotion of loyal Genevans by getting all, as nearly as possible, to pledge a small sum to be paid yearly, and thus have the joy of having a part in the enlargement of Geneva. An effort to realize much, by a little, from the many.

Spiritual Activities

First of all, the monthly convocation service on Sabbath Evening at which Dr. Pearce preaches—bringing a message from the word that has a special appeal to the students. This service is largely attended.

The Y. M. C. A. and the Y. W. C. A. have a large proportion of the students in their membership. A joint religious service is held every Sabbath morning with separate services at other times. A mountain school in Syria is supported by these organizations.

A Christian Service Union was organized this year, meeting weekly, and having as its aim the following:

To strengthen the prayer life of each member of the group.
To lead other students to an acceptance of Jesus Christ as their Saviour.
To promulgate the Gospel of Christ at every opportunity.
To help other students to decide for a life of service to the Master.

The daily chapel worship, with required attendance, is not to be forgotten, nor the Bible courses of study under Professor Tweed and Mrs. Coleman.

Dr. McGowan of Pittsburgh spoke daily to the students during Evangelistic week, capturing the heart interest of the students by his telling presentation of the Gospel appeal.

Attendance

Day School—527; Extension School—765; Summer Session —346; Music—226; TOTAL—1,864; Deduct duplications—249; NET TOTAL—1,615.

This is six less than last year, due to a slight decrease in the Extension School.

Graduates

The graduating class numbers 112, 83 finishing in June, and 29 in August. Degrees were conferred as follows:

	(June)	(August)
Bachelor of Arts	48	15
Bachelor of Science	15	1
Bachelor of Science in Education	8	10
Bachelor of Science in Business Administration	9	3
Bachelor of Music	3	.....
Certificates in Music	5	.....

Fifteen of the graduates are from the Extension Department.

Seventeen of the class are Covenanters.

Four of the boys are expected to enter a Theological Seminary this fall.

Extension School

The demand for the Extension Courses continues. There is need for more teachers that too heavy schedules of some of the professors may be lightened. This department yielded a profit to the college of $3,442.38.

Summer Session

"Those attending the Summer Session are regular college students who wish to hasten graduation.

Those working in preparation for the two year requirements for Ohio and Pennsylvania.

Those from 10 or 12 other colleges or universities, many of whom enrolled for the Practice Teaching Course."

There was a profit to the college from this session of $664.13.

The New Library

In last year's report attention was called to the urgent need of better library facilities, having reference both to books and building. That need is in the way of being met. Secretary Lee reports the purchase of greatly needed books for the library to the value of more than $2,000.00.

Then came the joyous announcement that Dr. Clarke had secured the largest single gift in the history of the college for the erection of a new library building, to cost about $125,000.00. The gift is by two friends of Dr. Clarence Edward McCartney who live in Philadelphia. The building is to be named in the honor

of Dr. McCartney. The entire cost of the building and its furnishings is to be met by these generous donors in accordance with their own desires. The ground for this new building was broken with appropriate ceremonies, on Commencement Day. Its erection will be pushed along during the summer and fall.

Forensics

R. W. Redpath served as debate coach this year and gave a great deal of his time to the service. "The debating teams participated in 23 forensic contests, with 14 different colleges. The girls' teams won 7 and lost 5 contests. The boys' teams won 4 and lost 6 and one was no decision. The two questions debated were the Kellogg Peace Pact, and National Advertising.

"The Oregon system was inaugurated for the first time in Western Pennsylvania wherein cross examinations replaced rebuttals."

Mr. Loy Summer, a blind student, who has made a fine name for himself as a student, ably represented Geneva in the Oratorical contest. He met defeat at Grove City but with credit to himself and the college.

Athletics

While Geneva did not stand as high in major athletic contests as she has done sometimes, yet she has won her share of honors. The Football season was disappointing in some respects. Too many games poorly played, and not enough gate receipts to take care of cost of the Athletic Department which had added expense this year.

Geneva won conference championships in Cross-Country, Track, and Tennis contests; and won a high place in basketball. The college gained prominence in the athletic world by the achievements of Leonard Friedman, the outstanding javilin thrower of the year. He won his contest at the Penn Relays at Philadelphia, and the Ohio Relays at Columbus. He broke the conference record by a wide margin, and achieved one ambition at the conference track meet by getting away a toss of more than 200 feet. The exact distance was 201 feet, 3 inches.

An important addition to Physical Culture activities this year was the employment of Professor Davies to have charge in this field. Intra-mural athletics were popular, 75% of men in college played some games throughout the year.

The Interscholastic track meet put on by Geneva attracted 800 athletes from the surrounding high schools.

Night football is planned for next fall. It is expected to greatly increase the gate receipts.

Mr. Howard Harpster, former All-American quarter-back of Carnegie Tech, has been employed as football coach for next year. In Spring practice he won the confidence of the men by his skilled leadership.

There was a deficit in this department of $2,106.07 for the year. But when it is considered that the upkeep of the entire Physical Culture program is charged to this department, it is not a bad showing.

Finances

Money continues to be the great problem. There are constant demands that involve increased expenditure. There was an increase in the overdraft in the current account over last year of $1,773.43. There has been, however, a decrease in mortgage on McKee Hall of $12,500. There was an increase in the endowment of $17,000. It now amounts to more than $668,000.

There is a present indebtedness of $146,346.60. A decrease over last year of $6,996.20.

The campaign for funds to wipe out indebtedness and to increase endowment, to be made in the valley, is taking definite form. Ketchem, Inc., a firm of specialists in making financial drives, has been employed to conduct this campaign. The time for the drive will be at as early a date as possible—during 1931, if conditions are favorable, this being the fiftieth anniversary of the coming of the college to Beaver Falls. The goal sought is from $350,000 to $400,000. Preparatory steps in the direction of special publicity and organization, and enlistment of leaders in the various communities who will give their backing to the drive are now being taken. It is sincerely hoped that the results of this drive will ease the situation financially.

It is to be hoped also that there will be a generous response to this need from Synod, and from those individuals in the church who have money and large heart toward the church's college.

Honorary Degrees

On commencement day the degree of LL. D. was conferred on Judge George A. Baldwin, for meritorious service in the field of law, also the degree of Doctor of Divinity was conferred on Rev. Samuel Edgar, of Santa Ana, and the Rev. John Broomfield of the Methodist Protestant Church.

To Represent the Board

Drs. Pearce and Elliott were appointed to represent the Board before the Co-ordinating committee, the Board of Corporators, and Synod.

Nominees

The time for which Judge George A. Baldwin was elected to serve on the Board of Trustees has expired. His successor should be chosen. Your Board presents the following representatives from the business men of the valley as the three nominees from which his successor should be chosen for a term of three years:

1. Judge George A. Baldwin, LL. D., to succeed himself.
2. W. W. Potts, Banker, Presbyterian.
3. Judge J. Sharpe Wilson, Presbyterian.

The Board earnestly asks the same appropriation as was sought last year—$16,000.

Again thankfully acknowledging the blessing of God our Saviour through the year—

Respectfully,

J. G. REED,
Secretary.

The report of the Committee on Theological Seminary was read by F. H. Lathom, adopted as a whole, and is as follows:

REPORT OF COMMITTEE ON THEOLOGICAL SEMINARY.

Your committee on Theological Seminary would respectfully report:

As the Synod of the Reformed Presbyterian Church we recognize God's hand over the Seminary for good. We are glad and thankful that God has continued to answer the prayers of the Church in sending new students to the Seminary. We rejoice over the prospects for the coming year and continue to give thanks to God for his goodness.

We commend the publicity given the Seminary in the Philadelphia congregations and hope that more of this kind of work may be done.

We record our appreciation of the work done by the professors, especially those who are doing extra duty in order to make our Seminary a success.

We recommend:

1. That F. M. Wilson, F. M. Foster, W. T. K. Thompson, and T. H. Martin be elected their own successors on the Board of Superintendents.
2. That in-as-much as A. A. Wylie has removed from the Pittsburgh area, that R. C. Fullerton be elected to fill out his unexpired term.
3. That the Board's request in regard to the Huston bequest, that $1,000 be set aside for future emergencies, be granted.

Signed,

FRANK H. LATHOM,
ROY C. FULLERTON,
ROBERT C. WARD,
EUGENE REED,
J. R. SMITH.

REPORT OF THE BOARD OF SUPERINTENDENTS OF THE REFORMED PRESBYTERIAN THEOLOGICAL SEMINARY.

The Board of Superintendents of the Theological Seminary respectfully reports:

The Board has held two meetings during the past year, one a special meeting held September 19th, 1929, and the other the regular annual meeting of the Board on May 6th, 1930. The special meeting of the Board was called for the installation of the new professors elected by the Synod of 1929. At this meeting W. J. Coleman was installed as professor of Pastoral Theology and Church Government, Robert Park as professor of Church History, John Coleman as professor of Systematic Theology and Apologetics, and J. Boyd Tweed as professor of Homiletics and English Bible. Each of the professors-elect signed

the prescribed pledge in the presence of the Board and an assembly in the Wilkinsburg Church. At this meeting professor John Coleman delivered the opening address of the Seminary year, entitled "The Democracy of the Mosaic Code." Nine students were enrolled, five in the first year and four in the second year. The first year students were Samuel Boyle, ,Herbert Hayes and Luther McFarland from Kansas Presbytery, Milton Patterson from Iowa Presbytery, and Howard Emerick from the Methodist Protestant Church. The second year students were G. Mackay Robb, Waldo Mitchel, Norman F. Spear and Ray Wilcox. During the second half of the year E. A. Hadeen, a member of New York Presbytery, was in attendance at the classes of the Seminary. It is most encouraging to have these nine young men in our Seminary preparing for the Gospel Ministry.

During the past year the several professors have been speaking in our Philadelphia congregations on the work of the Seminary.

At the regular meeting of the Board on May 6th, 1930, F. M. Foster was elected chairman and J. G. Vos secretary of the Board for the coming year.

The Treasurer's report shows the following balances:

Memorial Building Account (overdrawn)	$ 394.87
Library Fund	221.20
Current Account	2397.82

J. G. Vos was appointed to represent the Board before the Co-ordinating Committee and was instructed to request an appropriation of $2,500.00, of which $1,500.00 is for salaries, $500.00 for the Library Fund, and $500.00 for the Building Account. The Board decided to request that the sum of $1,000.00 from the Huston bequest be laid aside for emergencies in the future.

The Board is continuing its efforts to obtain a charter for the Seminary which will enable the institution to grant degrees.

A. A. Wylie has removed from the Pittsburgh area and has requested to be relieved of service on the Board. We recommend that Synod elect a member to the Board to fill out his term.

The term for which F. M.Wilson, F. M. Foster, and W. T. K. Thompson, and T. H. Martin were elected to this Board expires this year, and their successors should be chosen by Synod.

Respectfully submitted,
F. M. FOSTER, Chairman,
J. G. VOS, Secretary.

The emergency having passed which led Synod to provide for the licensure of students of Theology at the end of their first year in the Seminary, the action was rescinded and the former rule re-enacted providing for their licensure after their second year.

J. S. Tibby was directed to present 75 copies of the Psalter for use in McKee Hall.

The officers of Synod were directed to address a letter to Dr. Clarence Edward McCartney expressing Synod's appreciation of the generous contribution made by his friends in his honor for a Library Building at Geneva College, and inviting him to address our Synod next year on some phase of the fundamental principles of Christianity.

The report on Signs of the Times was read by W. J. McKnight, adopted as a whole, and is as follows:

SIGNS OF THE TIMES

"The signs of the times" is an expression used by our Lord Himself, and the connection in which it occurs makes it evident that Christians are under moral obligation to scrutinize the conditions amid which they live, and if possible master their meaning. The Pharisees and Sadducees who came forward to tempt the Lord Jesus on the occasion in question were living in "the fullness of time"—the time set for the appearance of the Messiah, the time foretold for the extinction of the Jewish commonwealth as a corporate nationality, the time foreordained in the counsel of God for the establishment of the kingdom of heaven on a scale co-extensive with the human race. As Christ's own word implies they were then living at the very crisis of all past ages. The whole wide world was lying in wickedness, distracted and in despair, groping about in the darkness, if haply it might find a Redeemer who could save the soul. Still worse than the world at large were the Jews in Jerusalem. If they could but effect the crucifixion of the Messiah, the end and aim of their lives would be reached. In a word, the wickedness of humankind had come to a focus in the "city of God".

The two outstanding facts of the time, therefore, were, first of all, the iniquity of men, and then, after that, the desire—the blind desire, perhaps, but still the desire—down deep in the heart for better things. Perversity touching its nadir in the Jews, the craving for relief—meaning, at bottom, for salvation—becoming all but universal among the Gentiles, these were the two significant things, "the signs of the times," in the days of Jesus.

The Pharisees and Sadducees wanted to see a lurid flash of lightning and hear a crashing peal of thunder on a clear day. That, in their judgment, would have been a telling sign of the times. Christ advised them to look for something different, for something spiritual. Jonah preached repentance to the wicked Nineveh just before its destruction. John the Baptist and his disciples and followers, helped along by the Messiah and His disciples and followers, had been doing precisely the same thing, only on a larger scale, at that very time, as regarded the Jewish nationality, and particularly Jerusalem. In effect, these earnest men were saying, "The fan of Almighty God is in His hand, and He is about to purge His floor; repent therefore, that you may be found to be wheat on that day, and not chaff."

Also the Queen of Sheba, who lacked nothing that the wealth of the world and the loyalty of her subjects could provide her with, came to Solomon for something better, even as the

whole Gentile world was now craving what the Jewish race alone, in the Person of its Messiah, had it in its power to give; could they not, then, read such signs as these? Their condemnation was that they were blind, wilfully blind, to the deep, significant undercurrents and counter-currents of the era in which they lived.

Our duty as a Church, therefore, is to take account of the profoundly significant things of the hour—not so much of the little bubbles and whirling eddies that keep coming to the surface of the stream, but rather of that all but hidden drift whose strong "compulsive course," despite the barriers in its way, keeps heading out to sea. In no term can the situation be more completely comprehended today, perhaps, than in the single word "humanism;" that is, in the belief among ever widening circles that man is able to shift for himself. As humanists, and nothing more, mortal men need no God, no Revelation, no Redeemer, no Moral Law, no Church, no Creed, nothing but common, ordinary intelligence reinforced by the instincts of good taste. What is humanism at the top, however, is but crass materialism at the bottom. A humanist is an elite materialist. A materialist has no use whatsoever for God; a humanist, at least in his best estate, thinks kindly of God, but cannot bring himself to feel the need of a substitute to answer for him at the bar of justice—either in this world, for that matter, or in the world to come, if such there be. His watchword might not inaptly be worded thus—Sufficient unto the day is that which the good man holds in his own make-up.

Contributary to this fallacious system of thinking several things should be mentioned briefly and pondered seriously. Anything that may be classified under the term "traditional," for example, is nowadays, as everyone knows, discredited and treated with disdain. And little wonder. The typical traditionalist is the Roman Catholic. As an institution the Roman Church has negatived the right of private judgment. The individual is not to think, but to obey, and there the matter ends. The things he is to believe and do are prescribed by "the Church," are precepts of long standing, are to be acquiesced in without question. Confessionals, a wifeless priesthood, meatless Fridays, masses for the dead, the temporal emoluments of Purgatory—these and other equally inane and wicked travesties do not escape the scrutiny and contempt of sharp, alert mentality. Even the ordinary intellect can see the hollow hypocrisy of lifting the hat to the virgin while on the way to a fresh crucifixion of her Son. Such conduct and customs are thought of and catalogued as "traditionalism," and treated with disgust.

But "traditionalism" has another aspect, which is good. It also includes that system of truth which has come to man by divine revelation, and has been properly interpreted in the time-honored, orthodox Creeds of Christendom. The trouble is that the public at large is not disposed to differentiate. Fastening its eyes on the obviously erroneous, it throws it overboard, oblivious of the fact that in so doing it has cast the good away with the bad. It repudiates traditionalism as a whole. The truth, obscured by the precepts and practices of Roman Catholicism, has

been brought into disrepute. Under the debris of ecclesiasticism it escapes detection. Consequently, traditionalism in its entirety, with its treasuries of grace as well as its vicious imbecilities, is discarded. With the rubbish goes the gold, and men are left to themselves.

Next to the Romanist is the Negative Critic. An evolutionist at heart he sets himself to make all things conform to his theory. The Bible as it stands gives his theory the lie. It announces the same truth on the first page that it announces on the last. As men became more and more dense, and stupid, and wayward, and vile, the truth had to be more and more fully elaborated. Adam knew the Law as well as Moses did—only, in the days of Moses, when the indicator in things spiritual stood at zero, the Law had to be itemized. There was no evolution about it. It was merely a ten-fold specification of what had existed from the beginning. When it comes to Scripture, therefore, the only way by which the Destructive Critic can save his theory is by readjusting the Bible to suit it. Under such a process it ceases, of course, to be the word of God, and becomes the unscrupulous compilation of designing charlatans. The effect of destructive criticism, therefore, is to turn men away from the Revealed Will of God, and leave them, once more, to themselves.

Worse still than such critics, however, if that were possible, is the Modernist. As an insidious deceiver he has few, if any, equals. He is the razor-edge of humanitarianism. His purpose is to reduce duplicity, if possible, to a science. He abandons the facts of Christianity, and then does "his holy, oily best" to preach and write as though he still believed them. In his estimation the statements of Scripture are not true, but are splendid things to hold as "mental categories." That is, if they were true, they would be powerful in their influence for good; therefore, although you know them to be untrue, preach them precisely as though you believed them to be otherwise. In Modernism, accordingly, hypocrisy has finished its course and reached its Ultima Thule. This the world at large has not been slow to see. Weighing Christianity in the Modernist's scales it finds it wanting, casts it to the winds, and returns again to its own resources. The world may not be sufficient unto itself, but at all events it has too much common acumen to rest its hopes on a gilt-edged intention to deceive.

Another thing that drives men away from the Christian religion, and into themselves, is insipid preaching. Thinkers want something to think about. The Bible is the richest mine of thought on the globe. There is no excuse for a string of pearls from the poets on the one hand, or for a continual iteration of the commonplace on the other. It is so restful to take one's ease under the pious sunshade of the so-called evangelistic message, and make a sermon out of nothing—reverentially repeated. But a vigorous and wholesome mind wants something to feed on. A university student, a fine fellow, was asked the other day why he was so seldom at church. He replied that he got nothing to go for. Could he have said that if his pastor—for he was a member of the Church to which he referred—had been unfolding, Sabbath by Sabbath, "the unsearchable riches of Christ?" Then, too, besides being insipid, much of the preaching today is posi-

tively erroneous. The carnal theory which postulates a second coming of Christ in the flesh, to sit on an earthly throne and wield a physical sceptre, puts the entire system of grace into reverse; for in the view of such of its advocates as are able to carry the scheme consistently to its inevitable conclusion the programme they outline is to terminate in the re-establishment of the whole Mosaic system of sacrifices, and in a definite return to what Paul calls "the weak and beggarly elements of the world." Men of mental calibre cannot thrive on chaff like that. "If this is all the Bible has to give us," they say, "we want nothing to do with it." So they turn away, and withdraw within themselves, in the hope of being able to direct their own steps.

Thus, with the Romanist reducing the Bible to a symposium of superstition; with the paganistic critic readjusting it into a conglomeration not of pious, but of impious frauds; with the Modernist eviscerating it of its veracity even where he allows the text to remain unmolested; with the Premillennialist making it an arsenal of supplies for the nourishment of his unbalanced imaginations; and finally, with the evangelical ministry so frequently satisfied with the tame and mediocre—with these disparagements piling up against the Word of God, is it any wonder that so many are bewildered, and are driven, as a last resort, to burrow, once more, into the very depths of the human soul itself for an answer to the vital questions of existence?

This is not mere fancy. Articles by the hundreds in the magazines, and books by the dozens, have been written recently on the merits of humanism. Irving Babbitt, Professor of French Literature at Harvard, has been called "America's Chief Exponent of Humanism," and with him, as a close second, stands Paul Elmer More, of Princeton. Says the former, "The goal of the humanist is poised and proportionate living. This he hopes to accomplish by observing the law of measure . . . Decorum is supreme for the humanist." Also, further on, he says, "The humanistic virtues—moderation, common sense, and common decency— . . . go against the grain of the natural man—terribly against the grain, one is forced to conclude from a cool survey of the facts of history." He dwells on this point almost to the extent of being amusing. "Such, indeed," he says, "is the difficulty of getting men to practice even humanistic control that one is led, not necessarily to revive the dogma of original sin, but to suspect that the humanitarians . . are hopelessly superficial in their treatment of the problem of evil." To this he adds, that the present "evasion of moral responsibility puts one on the track of a human trait that one may actually observe in oneself and others, and that gives some positive justification to the theological emphasis on the old Adam." Furthermore, "That the drift toward spiritual anarchy has been largely a result of the decline of dogmatic and revealed religion," he says, "is scarcely open to question."

Here, then, is "the natural man," so full of "the old Adam" that in his experience even such virtues as "moderation, common sense, and common decency" go "terribly against the grain" —a fact which carries us back logically, or at least almost back, to the ancient theological doctrine of "original sin," and makes

it self-evident that the humanitarians "are hopelessly superficial in their treatment of the problem of evil," and that the present day "drift toward spiritiual anarchy" is due largely to "the decline of dogmatic and revealed religion." Why, before we know it, these humanists will be Reformed Presbyterians.

Equally encouraging also is the attitude of Professor More, of Princeton. A few fragmentary quotations will indicate the trend of his thinking. "Against those who teach that man is totally submerged in natural law, the humanist," he says, "lays emphasis on that in man which distinguishes him generically from other animals, and . . . marks off a man as human. Against those who still hold that man is only a fragmentary cog in the vast machine which we call the universe, moved by the force of some relentless, unvarying, unconscious law, the humanist asserts that we are individual personalities, endowed with the potentialities of free will and answerable for our choice of good and evil . . . Against those who proclaim that a man can only drift, like a rudderless ship, with the weltering currents of change, the humanist maintains that he is capable of self-direction. . . . Against those who, to appease the stings of conscience, assure us that we are what we are by no fault of our own, . . . and who, through each and every appearance of delinquency, assert the instinctive total goodness of unredeemed nature . . . the humanist contends that as free agents we are accountable for defalcations and abberations, and that self-complacency is the deadliest foe to human excellence." Mr. More then quotes Mr. Babbitt as saying that "the humanist will finally . . . have to take sides in the debate between naturalists and supernaturalists," and as ranging himself "unhesitatingly on the side of the supernaturalists."

Note what this means. The humanist has gotten back almost, if not altogether, to the doctrine of original sin. He can detect indications of it not only in others, but even in himself. Moreover, he has alligned himself definitely against materialism in philosophy, against behaviorism in psychology, against determinism in ethics, and has taken his stand unhesitatingly with the supernaturalists; he almost believes in God. At least he feels that he will have to eventually. In other words, he is groping his way out into the regions of rationality and light. And in doing so he is helping the friends of Christ to vindicate the Christian view of God and the world.

But the humanist cannot get rid of the annoying fact that his system is incomplete. As Professor More says, there is something "wanting," and the deficit, he thinks, consists in the lack of "purpose and values." Indeed, humanism's "animus against naturalism," he says, "is based on the evident fact that the rejection of free will deprives life of any possibility of purpose and leaves man a passive victim of chance or fate." Here, it is true, Mr. More agrees with Mr. Babbitt in thinking that purpose is innate in human nature—in "man's higher will," as they call it—and can therefore be accounted for psychologically, without calling in "the sanctions of the supernatural in the guise of revelation." Yet the rub, delay it as they may, must come in the end. Purpose implies value. Men resolve to endure hardship only when hardship promises to secure them something worth while,

something inherently and unendingly valuable. Nothing short of that will satisfy the soul. Here Mr. More's humanistic heart almost bursts its bonds. "That blessed word happiness!" he exclaims. "If only we were sure of attaining it on the human level, how the problem of purpose and value would be simplified! How easy the whole matter would be!" As we read on, however, his language becomes little less than a cry of desolation. "In this world," he says, "we have no abiding city; he who thinks to find peace in this mortal life is pursuing a phantom more elusive than the winds . . . That is the dilemma that faces the humanist. The intuition of free will; free will exercised for a purpose directed to clothe human life with value; value measured by happiness—the chain is perfect, link by link, only at the end it seems to be attached to nothing."

"Attached to nothing"—what a doleful ending! Mr. More feels it keenly, for he adds: "And so I ask myself, reluctantly, almost wishing my answer were mistaken, whether those who advocate humanism, as an isolated movement, are not doomed to disappointment. It is not that the direction in itself is wrong; every step in the programme is right, and only by this path can we escape from the waste land of naturalism. But can we stop here in security? For purpose that will not end in bitter defeat; for values that will not mock us like empty masks, must we not look for a happiness based on something beyond the swaying tides of mortal success and failure, Will not the humanist, unless he adds to his creed the faith and the hope of religion, find himself at the last, despite his protests, dragged back into the camp of the naturalist?" Mr. More's question, of course, is to be answered in the affirmative, but the humanist who answers it sincerely and intelligently in the affirmative will find that his answer is the result of his having passed from death unto life.

One thing more must be noted. The article from which the foregoing views of Mr. More are quoted was written as a sort of supplement to a book entitled "Humanism and America." This volume consists of fifteen essays by fifteen authors. The work was done "under the editorial supervision of Professor Norman Foerster, assisted by three other scholars. Accordingly, it is widely representative. Now listen to this. Says Dr. More: "On one point the agreement is already complete. From the first sentence . . . to the concluding essay . . . one note is sounded over and over again: 'The noise and whirl increase, the disillusion and depression deepen, the nightmare of Futility stalks before us.' Futility is the final word." A golden chain, not a link missing, attached to nothing, with Futility as the last word! It sounds like the wail of the lost.

These, then, in the judgment of your Committee, are the two deeply significant things, the currents and counter-currents, that ought to be noted in the present year of our Lord. The first state of affairs calls for sorrow and searching of heart, and, in so far as we may ourselves be responsible or guilty, for repentance, repentance of the kind that will not need to be repented of again. With so many of the professing friends of Christianity following courses the effect of which is to bury the Revealed Religion of the Living God under the ashes of superstition, and sinister criticism, and calculating deceitfulness, and shallow mis-

interpretation, and sheer indigence wrapping itself in the mantle of piety, there is an abundance of room for humiliation and contrition on the part of us all. We ought to prostrate ourselves before God "in spirit and in truth," and seek His forgiveness, on account of our manifold shortcomings in presenting the system of grace before the world in such a way as to commend it to the intelligent mind.

The other aspect is encouraging. Man, driven back into himself, is finding that the task of solving the riddle of the universe is just a little too much for him. He has almost come to the point where he is ready to lift up his eyes to God and say with David, "In thy light shall we see light." He is making the verdicts of materialism in its main aspects sound like the babblings of a child in a go-cart. He is training his artillery with scientific precision against the powers of darkness. He is fighting as an ally of Christianity. And since he is bringing mentality into the conflict he is gaining a hearing. Somehow the world likes to listen to men who think. But if the world listens, it cannot fail to detect that other note as well, namely, the note of despair. Thus far the humanist's house has been left unto him desolate. He is reluctant to link himself up with the supernatural, but he feels that it must be done. Apart from God everything must remain forever incomplete, attached to nothing." In fact, the humanist is voicing the need of the human soul for a Redeemer. Be it consciously or not, he is helping to bring the world to Christ, whom to know is life and peace.

In view of these considerations, and others of similar import, Synod names Thursday, of the Week of Prayer, as a day for self-examination, and penitence, and fresh resolves to new obedience, with strong crying and tears before the throne of grace; and the last Thursday of November in this country, and the usual day in Canada, to be observed as far as possible by all our Churches, as a day of Thanksgiving to God for His manifold goodness to men, and His unfailing way of bringing the sinful human heart to feel its need of a Saviour.

Respectfully submitted,

W. J. McKNIGHT.
SAMUEL EDGAR.
H. G. FOSTER.
ROBERT RAMBO.

J. C. Mathews read the report on Secret Societies which was adopted as a whole, and referred to the Witness Committee to consider the advisability of publishing in tract form. The report is as follows:

REPORT OF SYNOD'S COMMITTEE ON SECRET SOCIETIES

While varying degrees of antiquity are claimed and deserved by secret societies, they are, nevertheless, one of the major phenomena of our modern life. There are about eight hundred different societies in our country with a ritual and secret obliga-

tion which would justify us in classifying them as secret societies. Their combined membership easily includes half the total population of our United States. It is impossible to live a single week in the most remote village of our country without having forced upon our attention in some way or other this phenomenon of secret societies. Almost every night of the week is some lodge night. Stately lodge temples and shrines are taking their place in our cities and villages alongside our churches. A large part of the news of our newspapers centers around the various meetings of lodges. There are many of our people who think they cannot live a normal life as American citizens without belonging to one or more secret societies.

Various attempts have been made to explain this situation. It has been attributed to our social freedom, to the abundance of wealth, to shorter working hours and more leisure, to the instinct for companionship and to the desire for an easy religion. All of these undoubtedly exert some influence. But Charles Merz with true discrimination has placed his finger on another aspect of this lodge question which must be considered. In the third chapter of his book, "The Great American Band Wagon, a study of Exaggerations," he pictures with mild sarcasm the whole spectacle of lodge life as an example of grown men and women "playing Indian." That is one of the ways in which the pent-up energies of people living a hum-drum existence seek expression in an exaggerated and unreal way. Even the names of the lodges indicate their unreality. Men and women gather in "roosts" and "nests" and "dens" and call themselves Eagles and Owls and Bears and Moose. They attire themselves in all sorts of ridiculous regalia and call themselves Knights and Princes and Shieks and Cedars of Lebanon and what not. Many of the lodges are declared by their names to be "Mystic" orders of some kind or other, while others are "Imperial," or "Illustrious," or "Exalted." And Mr. Merz calls attention to the fact that the names of over fifty of the secret societies of our country include one or both of the words "Royal" and "Ancient", and adds that this is perhaps "understandable in a nation which has neither royalty nor antiquity, but a vicarious enthusiasm for both."

Although these lodges flourish in the world's greatest republic, none of them is modelled after the pattern of the republic. They do not have a mere Presiding Officer. They have a Grand Exalted Ruler or a Supreme Archon or an Imperial Potentate or a Sovereign Grand Commander. Their Secretary is the Illustrious Scribe, the one who reads notices and makes announcements, the Supreme Stentatorus, their treasurer is the August Keeper of the Strong Box. And this is not true alone of the officials, for here is John Smith, an ordinary member, who, on one evening each week is able to transform himself into a Sir Knight Errant of the Mystic Order of Granada with all the appurtenances thereof. Imagine if you can, every night of the week over this great country one to five million people bringing out their fezes and epaulettes and tomahawks and swords and robes and plumes and —"Presto Change!"—one to five million people are suddenly changed into Knights or priests or savages or Saracens or Galahads or whatever fancy may demand. Mr.

Merz attributes the present popularity of the lodges to the possibility of living in a modern world and yet being ancient with the most hoary headed antiquity; of living in a hum-drum world and yet being a knight or a prince or some other illustrious personage; of living in an age of unparalleled enlightenment and yet holding "concealed from the eyes of men, secrets which have never been found out."

In looking upon such proceedings in a casual way, they may appear innocent horse-play. If that was all it amounted to, it might be harmless. But when we look further into the constitution and methods of these lodges, we find that this element of unreality runs into the core and makes them unworthy of friendly toleration and even dangerous to human welfare and contrary to the laws of God. It is of the essence of sin to make the unreal seem real. That is deception. That brought ruin upon our first parents. We live in a real world and must face life as it is. We must let the revealing light of Divine Truth shine fully upon life's way, if it is to be the way of greatest happiness and usefulness. It does no good to anaesthetize life with man-made schemes of deception and make-believe. Lodges represent an unreal attitude toward life, not only in the superficial matters of titles and ritual and exercises of childish make-believe, but also in their attitude toward social life, toward industry, toward politics, toward religion. The emphasis on the unreal in the lodges is clearly seen in their social exclusiveness, in their commercial favoritism, in their political anarchy and in their religious paganism.

Perhaps the most widely advertised feature of the lodge is its social life. The lodges boast of their spirit of brotherhood and opportunities for companionship. But these are largely forced for the members are pledged with solemn, if profane, oaths to cherish the friendship of the lodge brother and never fail to answer his signal of distress. Men who are restricted in their social contacts to a particular body of men soon become narrow in their sympathies and more or less snobbish in their treatment of others. Friendship is not an artificial thing to be determined by a lodge button. It is a gift from the Almighty, making all men brotherly. It is to be consecrated and used for His glory. What will be the effect upon the social life of our nation with half our population handicapped by the unreal, lodge view of friendship?

Another widely advertised feature of the lodge is its commercial benefit to its members. But again these benefits rest on an unreal basis. Because a man is a member of a certain lodge, he is preferred and advanced in business over the heads of others who outrank him in seniority and efficiency. The lodge encourages its members to depend upon favors rather than merit in their business life. But merit will always remain the real basis for success in business. As long as the lodges stand for commercial favoritism, they may be rightly charged with the promotion of unreal standards in industry.

Another aspect of the essential unreality of the lodge's attitude is to be found in the sphere of political life. The lodges require of their members a loyalty superior even to rightful political loyalty. The penal sanctions of the lodge are more

terrifying than those of the state. "The highest penalty of the state, even in cases of treason and murder, is death, but the lodge law adds torture and dismemberment". The fact that it is often said by lodge men that these penalties are never enforced has no bearing. How do we know that they are never enforced when those same members who say they are not, have sworn with terrible oaths to conceal and never reveal the transactions of their lodges? Many lodge men consider the obligations of their lodge as superior to their duties as citizens. As Dr. Blanchard says, "Where this is the case, you have an incipient treason". Fifteen years ago, a prominent judge in Iowa is said to have declared that a large part of the testimony given in our courts was perjury. This is evident now even to those not officially connected with our courts, and undoubtedly lodge oaths are responsible for much of this perjury. "A man with two oaths on his conscience cannot keep both." Thus the course of justice may be blocked and the very life of our nation endangered. That this is not all theory is shown by such well known incidents as the Morgan case in New York. A man was murdered by the Masons for publishing their secrets, but efforts made to bring the murderers to trial failed utterly. Even when the State of New York appointed special counsel to help and men of national reputation, such as W. H. Seward and Daniel Webster, offered their services, it was all without avail because men in all walks of life, ministers of religion, civil officials and others united in protecting these criminals from the punishment their crime deserved. They placed the obligation to their lodge first and thereby became traitors to their country. Because of this fact, Daniel Webster declared, "Under the influence of this conviction, it is my opinion that the future administration of all such oaths (i. e., of secret societies), and the formation of all such obligations should be prohibited by law". Secret societies represent an unreal attitude toward political life as it is taught in God's Word and as it is accepted by law-abiding and liberty-loving people everywhere.

But there is another count in the charge that secret societies are built on unreality and that is in regard to their religious claims. There can be only one true God; only one true religion; only one true philosophy of life. The true God is the only real God. The Christian religion is the only religion that is based on realities. The Holy Scriptures show that the Lord God, who reveals himself to men through his Son, the Lord Jesus Christ, is the only living and true God. Therefore, the only true and real religion is that which is based on the full acceptance of this revelation of God in Christ. All others must necessarily be false.

There can be little question about the claims of secret societies to exert a religious influence. Most of them admit this, but even if they do not, their altars and creeds and rituals and burial services show their manifest intention. Their religion is a broad deistic religion, which, though requiring faith in a Supreme Being, does not accept the Bible in its entirety as the Word of God nor Jesus Christ as the Son of God. The name of Jesus and all reference to Him is in general studiously avoided in the creeds and prayers and rituals. The way of salvation taught or implied is by good works. Nothing is said of sin and repentance

and faith in a divine Saviour. Good and bad men are presumably sent to heaven without any discrimination. The principles of morality taught by Christ are ignored. Lodge members are bound by oath to do good to and refrain from injuring lodge brothers, without regard to the divine injunction to "do good unto all men". So that the entire practice of religion by the lodge amounts to an impious and blasphemous use, oftentimes by ungodly and unregenerate men, of sacred names and privileges and institutions. One of the greatest foes of Christianity in this and other civilized lands is the pagan religion of the secret societies, which deludes men by offering them an easy, popular, profitable and righteous manner of living on earth and a sure through-ticket to heaven at death. The most active lodge members are generally not church members at all, or if so, very indifferent ones. Where the lodges flourish, true Christianity languishes. To all those who accept Christianity as the truth, the ultimate reality in the sphere of religion, this is cause for great concern.

While to unthinking people the ridiculous horse-play of the modern lodge with all its high-sounding titles and impressive regalia may seem to be nothing but the harmless amusement of overwrought men and women, to one who considers the matter in all its aspects, this apparent superficiality and unreality is seen to pervade to the heart of the whole movement and vitally affect its philosophy of life, socially and industrially and politically and religiously. Therefore it must be opposed because IT is essentially opposed to the truth. There is no place for secret societies in an ideal world. There can never be any secret societies in the Kingdom of God. Therefore the Reformed Presbyterian Church of North America lifts its testimony against all secret, oath-bound societies as being contrary to the principles of God's Word and detrimental to the highest interests of human welfare.

Respectfully submitted,
(Signed) J. CLIFFORD MATHEWS,
W. J. McBURNEY,
M. K. CARSON,
JOHN L. PATTERSON,
J. REN PIPER.

The following resolution proposed by John Coleman was adopted:

That the Synod call the attention of the young people of the Church to the fact that the prohibition of membership in secret orders covers all college fraternities in which the members bind themselves to keep secret that which they do not know at the time of taking the obligation.

F. F. Reade submitted the report on Bible Readers, which was considered item by item, adopted as a whole, and is as follows:

BIBLE READING REPORT.

To the Synod of the Covenanter Church:—

Dear Fathers and Brethren:—

Your Committee on Bible Reading would report:

We have had printed this past year, 3000 Daily Readers and 3000 Children's Readers. The Daily Readers were all disposed of and over 1,300 of the Children's Readers. In addition, we had calls for more than 200 each of the Chronological and the Regular Yearly Readers, or 4,677 Readers altogether, which was a substantial increase over the previous year. Three hundred fifty Readers went to Ireland and about sixty to the Levant.

Most of our congregations increased their orders this year, and one (Hebron, Kansas) well nigh tripled theirs, ordering as many as 400. Many of the Readers were used in the community outside the congregation. We commend the example of the Hebron Covenanters to other congregations of our Church. Stafford congregation has offered prizes to those who complete a year's reading without missing. Their plan is worthy of emulation.

More people qualified for Bible Reading Certificates than has been the case for several years; thirty-nine having been awarded certificates this past year as against twenty-six for the preceding year.

The following is a statement of our receipts and expenditures:

DAILY AND YEARLY READERS.

Balance 1929		$ 7.05
Receipts		63.69
		70.74
Printing	$46.00	
Multigraphing	1.60	
Wrapping and mailing	10.46	58.06
Balance 1930		$12.68

CHRONOLOGICAL(NEW STYLE) READERS.

Balance 1929		$24.27
Receipts		5.05
		29.12
Multigraphing	$ .13	
Wrapping and mailing	.83	.96
Balance 1930		$28.16

CHILDREN'S READERS.

Receipts		$26.60
Printing	$30.00	
Multigraphing	.67	
Wrapping and mailing	4.37	35.04
Balance overdrawn		$ 8.44
Net Balance on hand		$32.40

We recommend:

1. That our congregations be urged to test the value of our Bible Readers as a missionary agency among the scholars of their Sabbath Schools and in their respective communities.

2. That an opportunity be given to hear from Dr. J. R. W. Stevenson, and others, who have put forth a special endeavor to make Bible reading more popular in their respective constituencies.

F. F. READE, Chairman,
RICHARD McALLISTER,
H. G. PATTERSON.

G. M. Robb submitted the report of the special Committee on the memorial with reference to Synod's deliverance last year on the Kellogg Pact. The report was adopted and is as follows:

REPORT OF SPECIAL COMMITTEE ON MEMORIAL WITH REFERENCE TO THE KELLOGG PACT.

Your Committee would respectively report that a Memorial was placed in our hands concerning certain alleged defects in the report of the Committee on International Relations last year, in dealing with the Kellogg Pact.

The Memorial takes exception to certain statements in the report, which refer to the Kellogg Pact as a "sound basis on which to build the structure of peace," also as a "sure and strong foundation for the noble temple of peace that is destined to be built."

Your Committee believes that the Kellogg Peace Pact is a method of attaining world peace and not a "sound basis" or "sure foundation;" the Lord Jesus Christ, being King and Lawgiver in all international as well as national affairs, is Himself the only foundation for "the noble temple of peace."

The memorial asks for a reconsideration of the action of 1929 and that Synod modify its statement of approval of the Kellogg Pact.

We, therefore, recommend that Synod declare international agreements, such as the Kellogg Pact, are sound methods of procedure in seeking to establish world peace.

G. M. ROBB,
T. C. McKNIGHT,
W. C. McCLURKIN,
E. J. M. DICKSON,
J. L. WRIGHT.

The report on Unfinished Business was taken up.

Item 11. To provide historical map of the Church. Paul Coleman reported attended to.

Item 12. J. S. Tibby to publish new edition of the Psalter. Attended to.

Item 13. A copy of the Docket to be sent each foreign Missionary. Attended to.

Item 15. The Board of Control to pay the Seminary Board $450. Attended to.

Item 16. Printing the Historical Part of the Testimony. J. M. Coleman reported attended to.

Item 17. To write letters of sympathy. Attended to by all those present and reporting.

Item 18. To co-operate in securing use of the modified oath. P. J. McDonald reported verbally that there had been no call for the service, but there might be in the near future. The Committee was continued, and W. J. McBurney and Paul D. White were added to its membership.

Item 19. Revision of the Book of Discipline. W. J. Coleman reported no work done as yet, but contemplated. The Committee was continued.

Item 20. To publish Digest of Deliverances of Synod. The following report was submitted by the Chairman, approved and the Committee continued.

TO PUBLISH DIGEST OF DELIVERANCES OF SYNOD

To the Synod of the Reformed Presbyterian Church:

The Committee on the Digest of the Deliverances of Synod respectfully reports:

The Chairman regrets to say that the Digest is still unfinished. He has done a great amount of work on it during the year, but the goal of its completion continues to resemble the horizon. He keeps pulling towards it, with high hopes of attainment, but it persists in retreating before him. The work, therefore, has not been submitted as yet to the other members of the present committee.

The Chairman thinks he is safe in promising the completion of the manuscript by fall. But if the Synod wishes to make another arrangement, he will be entirely satisfied.

During the year the Chairman was loaned a copy of a book hitherto unknown to him, published by the New Side Reformed Presbyterian Church. It contains the minutes of our Reformed Presbytery from 1798 to 1809, the minutes of our General Synod for 1831, and a Digest of the Acts of our Synod from 1809 to 1831 and of their Synod from that time to 1888. This modifies the statement made in last year's report, since these full minutes from 1798 to 1809, joined with the extracts of the minutes from 1809 on, published from time to time by the Synod, supply a printed record for every session of our highest court. It still remains true, so far as is known to the Chairman, that the manuscript copy of the minutes from 1809 to

1831, made by W. M. Glasgow, is the only extant record of the full minutes for these years. The Chairman hopes to provide himself with a typewritten copy of the full minutes from 1798 to 1831. If money were available, these minutes should be put into print.

Respectfully submitted,
J. B. WILLSON.

Item 21. Students of the Seminary to be assigned to congregations for experience in religious work. R. J. G. McKnight reported verbally on the work done by the students.

Item 22. J. S. Tibby to pay certain bills from the Literary Fund. Mr. Tibby reported attended to so far as the material for publication has been ready.

The report on Unfinished Business was adopted as a whole.

Synod took recess until 1:30 p. m., Elder Frank M. Beard leading in prayer.

MONDAY AFTERNOON, JUNE 9, 1930.

Synod reconvened at 1:30, was called to order by the Moderator, and led in prayer by Elder Eugene Reed. The minutes of the forenoon session were read and approved.

It was voted to publish 5000 copies of the report on Signs of the Times.

A resolution was introduced by Elder Clark C. Pollock with reference to the Church's attitude towards military service. It was referred to a special Committee to report next year. The naming of the committee was referred to the Committee on Nominations.

Walter McCarroll reported verbally as member of the Advisory Council of the American Bible Society, and of the Board of Managers of the Lord's Day Alliance.

The Committees on Records of Presbyteries submitted their reports. The Records of Pacific Coast and Rochester Presbyteries were not present. A question as to the proper officers to sign the records when adopted was referred to the Committee on Discipline. The reports were adopted with some amendments, and the proper entries made in the various Records.

A question as to the right of a Commission to add to its number was referred to the Committee on Discipline.

The report of the Committee on Home Missions was submitted by M. M. Pearce, and taken up item by item. In considering the report as a whole, Walter McCarroll and Elder W. M. Bottoms spoke on behalf of the Southern Mission; R. C. Adams and J. G. Vos on behalf of the Indian Mission; F. L. Stewart for the Jewish Mission, and D. H. Elliott in the interests of the work in the aid-receiving congregations of the Church. The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON HOME MISSIONS

To the Synod of the Reformed Presbyterian Church:

Your Committee on Home Missions would respectfully report:

There have been referred to us two papers—the report of the Board of Home Missions and the report of the Board of the Jewish Mission. The work in both these fields of service appears to have been carried on during the past year attentively and successfully. The problem presented by the increasing number of congregations receiving aid is a difficult one, but the Board of Home Missions is dealing with it as wisely as can be done. It is always distressing to fail to support old congregations which have declined, but the money of the church must be expended, largely, where a promising work can be built up. The Southern Mission continues to do a fine work among the colored people of Selma, and it is gratifying to know that it is being more heartily appreciated among the white population of the South.

Our workers among the Indians find their work difficult and sometimes discouraging because of the low level of Indian life under the present system of government support. This condition, however, makes their work more necessary and we are glad the church can offer this ministry to this race, so often sinned against in the past.

The work in the Jewish Mission is being carried on as in past years. The policy of the mission to devote most of its energy to work among the women and children appears wise and the fruits of this faithful devoted service are gratifying. While not many converts are reported, the seed of the gospel is sown in many hearts and the life of Christ is exemplified by the workers in a manner to break down prejudice and open the way for faith.

We recommend:

1. That the following representatives be heard: D. H. Elliott, in behalf of Home Missions; Walter McCarroll and Professor Bottoms, in behalf of the Southern Mission; R. C. Adams and J. G. Vos, in behalf of the Indian Mission; Frank L. Stewart, in behalf of the Jewish Mission.

2. That E. L. McKnight, R. A. Blair and J. S. Tibby be elected their own successors on the Board of Home Missions, and

that R. W. Redpath, Robert Clarke, J. M. Allen and R. A. M. Steele be added to the Board.

3. That Jos. M. Steele, James R. McMullan, Mrs. S. A. S. Metheny and John Crozier be elected their own sucessors on the Jewish Mission Board.

Respectfully submitted,
McLEOD M. PEARCE,
F. M. FOSTER,
R. H. McKELVEY,
R. A. M. STEELE,
R. J. McCRACKEN.

REPORT OF HOME MISSION BOARD—1930

The Board of Home Missions respectfully reports:

The summary of the work under our direction, in spite of many discouragements, gives reason for renewed confidence and hope.

Home Missions

Vacant congregations still present a challenge. Shall they be maintained, or must they go? And what of other congregations which annually require a large supplement?

T. M. Slater labored in the Cornwallis field five weeks last summer, and W. C. McClurkin from September to November. The Board referred the matter of continuing efforts there to New York Presbytery without recommendation.

$1,300 was granted to re-open the work at Regina with a stated supply. R. W. Piper labored from the middle of August to the first of December, and W. C. McClurkin from December until Synod time.

Fresno makes headway slowly against heavy odds. G. M. Robb was appointed by the Presbytery to labor until Synod time. There are few members, and the work is almost wholly missionary work. The chapel has been moved to property owned by the congregation.

G. M. Robb, theological student of the first year, did excellent work in the Lake Reno congregation during the summer. The congregation plans to move the church building to the town of Glenwood within the next three years.

Youngstown enjoyed the service of Robert McConachie in the Sabbath School during the summer. Preaching was resumed after he left, and from November on regular Sabbath services were conducted. The members are few, but the Sabbath School is large in comparison, and is almost wholly mission work.

At Rehoboth, Boyd A. White labored for two months in the summer, closing with special evangelistic services, during which three members were received.

Two other congregations, Connellsville and Little Beaver, received emergency help.

The financial problem in many congregations is difficult of solution. Synod's policy is that the amount of aid requested shall be twenty per cent less each year. The need often grows greater. Aid-receiving congregations were urged to conduct

the every member canvass as Synod requires. The Board will suggest in an evening conference serious consideration of the question of the continuance of the present policy of aiding weak congregations.

On April 15, 1929, the Home Mission treasury was overdrawn $4,260.73. Receipts for the year were $25,118.29, and expenditures $18,252.81. Our balance on April 15, 1930, was $2,604.75. We ask for the coming year $10,000.00.

Southern Mission

We regret the absence of J. M. Johnston, Superintendent of Knox Academy and pastor of Selma congregation. He has been advised by his physician to give up work for a year. Instead, he plans to remain in Selma during the summer, resting as much as he can, while continuing work in the congregation, and he hopes to be able to carry on his work in church and school when fall comes. The church will remember him earnestly in prayer.

Communion services in the fall were conducted by Mr. Johnston, assisted by Mr. Kingston. Evangelistic services were conducted by Walter McCarroll for twelve days at the close of March. Seventy-six sat down at the communion table. Fifty-nine had been the largest number during Mr. Johnston's time in Selma. Eight members have been added this year on profession of faith. Two have been restored, making a total increase of ten. Eight others, representing three families, desired to unite with the church, but are waiting for further instruction.

Attendance at prayer meetings has been excellent, reaching a high mark of fifty. There are evidences of genuine spiritual growth. The pastor conducted a stewardship campaign, closing with a special service at which those who had signed The Tithers' League, about forty-five in number, were called forward to receive certificates and account books. The local budget and share of the Synodical Budget have been paid in full, and the congregation has voted to increase the amount pledged for pastor's salary by $100. The Deacon Board has agreed to send one-twelfth of their share of Synod's Budget every month, and, if possible, one month in advance.

Knox Academy opened on September 30th. One hundred twenty-five attended the high school. There were more young men this year—twenty-four in all—a number coming from Selma University. The total enrollment was 553—338 girls and 215 boys.

Because of continued growth of high school classes, another teacher was secured, Mrs. Brooks, a colored woman with nine years' experience in high school teaching. The salaries of three teachers were raised to conform to others' salaries. There is still need of an assistant for Miss Fowler, who is heavily burdened. There is also, possibly, a need for a young man to teach in the Academy and to take charge of athletics for the boys, and to try to draw them from the dance halls and clubs which are so injurious. Limitations of income forbid provision for these needs.

Lawrence Bottoms, a graduate of Knox, has attended Geneva

College this year, with a view to entering the ministry. A committee of the Board was appointed, with President Pearce and the three College-Seminary professors, to counsel with him as to his course of study.

The Home Department was carried on, as last year, by Mrs. Johnston and Mrs. McIsaac. Provision was made for help in their homes, so as to release them for work among the mothers.

In a letter of May 7th, Mr. Johnston tells several things which have greatly heartened the workers. At the last monthly meeting of the Ministerial Association (white) of Selma, he was cordially received, introduced by the President, and invited to speak of our work. He writes: "Following my talk, a great many fine compliments were paid to Knox Academy by some of the ministers. . . . The hope expressed was that our church would continue the work and the school, as it was a god-send to the colored people of the South."

We quote the remainder of this letter:

"About two weeks ago, the Superintendent of Public Schools of Selma, Mr. Munro, in company with another member of the official board, called at our residence, and gave the white teachers of Knox Academy a very pressing invitation to attend and enjoy the 'Civic Music League' of Selma. This institution puts on during the winter months several high class musical entertainments. . . . What a change! How different from what it has been! From all appearances it will not be so much of a hardship to be connected with Knox Academy.

"Once more a very high compliment was paid to our school by the examiner of the State Board of Education. He, with his assistant, called one morning just as we were assembling for chapel services. This gentleman was asked if he would take some part in the worship. He read the Scripture lesson and led in prayer. After the devotions were over, he took up his work of conducting what he called an examination. He said that he was a Presbyterian elder, and as this was a school under the Reformed Presbyterian Church, he would first of all ask some questions from the Shorter Catechism. Our boys and girls were right at home along that line. He then questioned the different grades on other subjects. He expressed himself as being pleased with the singing of the Psalms. The good order and conduct considering the crowded condition of the chapel was also complimented. Then he said, you would hardly know it was a colored school. . . . He said the sanitary conditions were first class. It was his business to examine the students seeking schools as teachers and he had met a great many from Knox. In their test they rank high. Among the best. The only thing we were lacking in, was in science department, not having laboratory work. But on the whole, he was well pleased with the school.

"The Secretary of the Y. M. C. A., Mr. Lewis, is very much interested in Knox, and has offered his services any time we would like to call on him. There has been some little talk among the colored people of inviting Synod to Selma. This has been in the minds of the members of the congregation for some time. While spending a day in Tuskegee a few weeks ago, it was our privilege to have an interview with Dr. Moton, President of the

Tuskegee Institute, who is also author of that very popular book entitled 'What the Negro Thinks'. He is a very fine gentleman and is very much interested in Knox Academy and what this school has done for the colored people. He was exceedingly pleased to learn more of our church and the services which it has rendered for the people in the South. I incidentally mentioned the fact that there was some talk of inviting the Synod of our church to meet in Selma. Dr. Moton jumped to his feet and took me by the hand, and said, 'If your Synod comes South to Selma, I want to assure you that as for myself and the official board of Tuskegee Institute, we will co-operate with you to the full. We want this Court of your church to spend at least one day with us'. I thanked him very much for his offer. I wonder if this will be any inducement for the Synod to come South? As I was about to leave his office, he said, 'It is just now about lunch time. I will phone headquarters and you and your party will dine with the teachers'. So we accepted his invitation. Tuskegee is a wonderful place. They have about 1,800 students. It is a drive of eighty miles and can be driven in two hours and a half.

"Now, I feel I have said enough for this time. I regret very much not being able to attend Synod. But surely the Lord has a purpose in it all. I do hope and pray for a great meeting and that the Spirit of the Lord will direct in all things for the good of His Kingdom and the advancement of His Glory."

On April 15, 1929, the Southern Mission was in debt $72.91. Receipts for the year were $19,283.54, and expenditures $13,345.92. Our balance on April 15, 1930, was $5,864.71. We ask for the coming year $5,000.00.

Indian Mission

The farm has been leased to Clay Williams for a term of five years. The water tower has been closed in, to prevent freezing. A cave has been constructed for use as a spring house and as a refuge from storms.

The attendance of the Comanches at Sabbath services has been fairly good, but only a few Apaches have come. The attendance improved toward spring at both Sabbath and Wednesday evening meetings. The session is undertaking a revision of the roll and is visiting the members with this in view.

The visiting and personal work of Paul Coleman at the fall communion season bore its fruit. J. G. Vos was the assistant in the spring and will speak to the Synod about his visit. Twenty-nine Indians and twelve white persons communed.

About fifteen boys and girls of our Church are in the Government Indian School at Lawton. Mr. Adams has been invited to conduct a Bible class for these children in the school once a week; also to conduct Sabbath services in the school one Sabbath out of four during the next school year.

In November, Mr. Adams attended the Annual Conference of Workers among the Indians of Oklahoma. He wrote: "From what I could learn from other workers, the Indian work as a whole is at a low ebb, and many think there is little promise of real progress as long as the Indians do not need to work for a

living—that is, as long as the Government pursues its present policy."

This general condition is in evidence in our field. There is not the interest in evangelism and personal work that we wish to see. The support of the worker in Central America has been discontinued. There is not an adequate realization of Christian stewardship. Mr. Adams is striving earnestly to lead our people to undertake the responsibility of the spiritual and financial support of the work. As a Board, we wish to place on record our appreciation of his high ideals and of his faithfulness in pressing on toward their realization.

Sixteen young people from Stafford visited the Mission, February 15-16. Saturday evening, they gave a program to a full house, and Sabbath morning, the Gospel Team conducted the service. R. Boyd Wallace writes of the labors of the past years at Cache Creek and of the discouraging conditions now confronting the workers, but quotes the promise: "My word shall not return unto me void, but shall accomplish that whereunto I send it." He says: "The Christians of the community declare that Mr. Adams is doing a very fine piece of reconstruction work, and we can see that the Indians are very fond of him. There are some fine Christian characters among the Indians themselves, and that is encouraging."

During the year, a bill was introduced into Congress and passed the House, prohibiting all intoxicating drugs, including peyote, from the Indians.

We record with sorrow the death of our pioneer missionary to the Indians, William Work Carithers, on May 20, 1930. At the meeting of the Board in December, 1888, earnest prayer was followed by an election by ballot. The choice fell upon Mr. Carithers, and there has been abundant evidence that the Board was divinely guided. With energy and zeal characteristic of the man, he resigned his pastorate at Wilkinsburg, and was on his new field within sixty days—about the first of February, 1889. Almost immediately, he submitted plans for a school building, a residence and an industrial school. In his first report to Synod in 1889, he says: "One of the first things to be done is to start a farm. The Indian needs to learn to work, and an example is one of the best ways to teach him . . . The girls could, under careful supervision, be taught to do a great part of the housework, and the boys could do the farm work, and not only save expense, but be all the time learning the things they need to know. We would aim to make Christ and His name prominent in it all, and never allow the school to overtop the mission idea, striving to make Christians first, and on that foundation, strive to rear a noble manhood and womanhood. I do not believe in any other way of working, and do not wish to be misunderstood, and all that give to help this work on, will, I trust, do it with this fully understood. . . . If you will tell me to move on with the building, I will move at once, and if it is in the bounds of possibility, I will have it ready for scholars on September first . . . I shall to the best of my ability work both these fields, giving the Comanches such time as I may be able, and the remainder of the Sabbath to the Apaches . . . The door is open and Christ tells us to enter, for these are included in His last command, and

if we are faithful to His commands there is but one thing for us to do. . . . Now is the opportunity before the country is inundated with whites, as it will be in a few years, and if these Indians are left in their present condition, they will be helpless among the whites. Civilize them and Christianize them and they will rise to a place of at least respectable self-support. The answer we make, if we realize the situation, must be one of greater consecration and sacrifice that the Lord's work may go bravely on."

This statement of his purpose and the story of his unflagging zeal in carrying it out through the years, written in our records and on the Indians' hearts, are his truest memorial.

A serious operation in September, 1922, marked the close of his active service. He was compelled to leave the mission for the last time on March 28, 1923, a little over thirty-four years from the time of his arrival. He never fully recovered. It was his desire and the prayer of his Indian and white friends, that he would be able to resume his work. But this was not the Lord's will. Patiently and cheerfully, through seven years burdened by weakness, he waited till his change came. His memory is blessed.

On April 15, 1929, the balance in this fund was $2,396.84. Receipts for the year were $5,133.26, and expenditures were $2,537.04. Our balance on April 15, 1930, was $4,993.06. We ask for the coming year, $1,200.00.

D. H. Elliott was appointed to represent the Board before the Co-ordinating Committee; R. A. Blair, alternate.

The term for which E. L. McKnight, R. A. Blair, A. A. Wylie, and Elders J. S. Tibby and T. H. Martin were elected has expired, and their successors should be chosen. We note that A. A. Wylie has removed to Illinois, and that T. H. Martin is unable to attend the meetings of the Board. We recommend that Elder John M. Allen be chosen to membership in the Board.

We recommend:

That D. H. Elliott be heard in behalf of Home Missions; Walter McCarroll and a representative of Selma congregation, in behalf of the Southern Mission; R. C. Adams and J. G. Vos in behalf of the Indian Mission.

Respectfully submitted,

J. B. WILLSON,
Recording Secretary.

REPORT OF THE JEWISH MISSION BOARD

The Jewish Mission Board respectfully submits the following report:

In reviewing the work of the past year, we can truly say the Lord has been mindful of us, and He will surely bless us still. We are encouraged and helped by knowing that friends are praying for the work and workers.

The average attendance at the Sabbath School has been good both summer and winter. Regular sessions were held. Dr. R. W. Duncan and Miss Anna Thompson are faithful, efficient

teachers and helpers. One of our scholars, Michael Kravitz, not yet seventeen years old, who has been coming to the Mission since he was a little child, has been given a class of young boys. We are rejoiced to say that he has recently become a member of the Second Church, Philadelphia. Miss Anna Forsyth, Miss Elizabeth Forsyth, and Dr. Ralph Duncan were the ones who led Michael to a place where he was ready to decide to become a Covenanter.

The women of the Jewish Mothers' Meeting have been attending in larger numbers. We have added four new members to our roll. Death has claimed one of our members, Mrs. Rose Moscowitz, who had endeared herself to us all, by her genial, loving nature. She read the Scriptures in Yiddish at the meetings, and delighted in singing the Psalms. The fifty-first Psalm was her favorite. We believe she trusted in Christ for salvation. Since her going, the women have been even more reverent and thoughtful.

The Friday evening meetings are well attended. The assistance of friends from our three Philadelphia churches is very much appreciated.

Outdoor evangelistic meetings were held on Saturday evenings from June first to the end of September. They were conducted by our Russian Christian friends. The gospel message was often given in as many as four languages—Yiddish, Russian, Polish and English. The groups that gathered were more orderly than in former years. Some children of these groups are coming to our Sabbath School.

Psalm selections are being learned at the noon hour. While the older children are reading their Daily Bible portions, the younger ones are singing the tunes, "Houghton", "St. Edmunds" and "Trust".

The Sewing class girls are doing good work with the help of Miss Mattie Henry, Miss Agnes Hogan and Mrs. Arthur Danenhour.

The Mission work has been remembered generously by our Women's Missionary Societies, the Young Ladies' Missionary Societies, Young People's Societies, the Juniors and Sabbath School classes, and individual friends. At the holidays, the gifts received made hearts glad, and your workers were enabled to give comfort and joy to many poor homes.

The annual holiday entertainment in December was enjoyed with that intensity that only those who have very few pleasures in life can experience. Dr. Long, of Old Pine Street Church, gave us the use of his large and beautifully decorated Sabbath School room. The mothers, fathers, and friends of the children filled it to overflowing. One mother said the next day, "Oh, it was like heaven to me; the children and everything were so beautiful. When a young man asked me if I loved Jesus, I said 'Yes', and I was so happy".

The Women's Missionary Societies of the Philadelphia Churches entertained our Jewish Mothers. Each of the three socials were of a different character in devotionals and in the games. The women entered into the spirit of the meetings and enjoyed every minute. In one instance, they had been invited to

a big affair in the Jewish Community Center but gave it up to come to the social at the Mission.

Since October, we have a weekly meeting on Thursday evenings for the older girls of working age. They call themselves "The Sunshine Girls". They open the meeting with devotional exercises, have a short business session, then games, or tell of some of their problems. Twelve girls have been coming regularly. This club, together with the Girls' Patriotic Club, contributed to the work of the Red Cross out of their meager treasuries.

A new group of children is coming to the Loyal Temperance Legion, and is learning temperance songs, slogans and law observance.

During the summer, both boys and girls attended class five afternoons a week. A number of our children enjoyed a two weeks' outing in the country through the Children's Country Week Association and at the expense of the city.

Groups from the Mission were taken to the Union meetings held by the three Philadelphia congregations. These meetings made a deep impression on the children.

Much needed repairs have been made on the Mission building to preserve it and for safety. It has been repainted and a cement pavement laid. The assembly room and office have been painted in grained light oak, making them bright and attractive. Two rooms on the second floor, used for classrooms on Sabbath and for meetings on week-days have been papered. The use of some of Mr. Samuel J. Huston's generous bequest to the Mission has made these improvements possible.

During the year, we have distributed:

12 Old Testaments in Yiddish
4 New Testaments in Yiddish
9 Hebrew New Testaments
3 English Bibles
13 English New Testaments and Psalms
654 Gospels in Eight Languages
2400 Copies of the magazine "Shepherd of Israel" and Yiddish and English tracts.

The Scripture verse in the window, printed in Yiddish and Hebrew, is "To Him give all the prophets witness, that through his name whosoever believeth in Him shall receive remission of sins", Acts 10:43.

Conclusion: The Board asks the Synod this year for $1,800.00. Samuel E. Greer was appointed to represent the Board before the Co-ordinating Committee. The Secretary was appointed to represent the Board on the floor of Synod.

Terms of Joseph M. Steele, James R. McMullen, Mrs. S. A. S. Metheny and John Crozier expire with this meeting of Synod and their successors should be appointed.

Respectfully submitted,
FRANK L. STEWART.

The following resolution offered by Robert Clarke was adopted:

That Synod request the Board of Superintendents of the Seminary to investigate the possibility of doubling the endowment of the Seminary, and that the attendance of students of other denominations be encouraged, their number and character to be determined by the exigencies of the case.

The report of the Committee on Traveling Fund was submitted by William Esler, adopted and is as follows:

TRAVELING FUND.

Your Committee having in charge the Traveling Fund would respectfully report:

Balance received from 1929		$ 82.22
Received from congregations		3402.00
Total		3484.22
Expenses allowed one speaker	$ 14.00	
Total expenses of Delegates	3443.72	3457.72
Balance		$ 26.50

Respectfully submitted,
WILLIAM ESLER, Chairman.

The report of the Committee on Supplies was submitted by J. G. McElhinney, adopted and is as follows:

REPORT OF THE COMMITTEE ON SUPPLIES.

The time of the following ministers and licentiates, is at the disposal of Synod for preaching during the coming Synodical year: S. F. Kingston, R. S. McElhinney, G. R. Steele, R. H. Martin, James Potter, J. B. Willson, J. W. Dill, G. R. McBurney, Samuel Boyle, Herbert Hays, Waldo Mitchel, Norman Spear, E. A. Hadeen, D. B. Elsey, G. Mac Robb, J. S. McGaw, W. C. McClurkin, Luther McFarland, J. S. Stewart.

Owing to the fact that Presbyteries and congregations generally secure their supplies without particular reference to the Synod's Committee of Supplies, your Committee recommends that the above names and those of others who may desire preaching, be placed in the hands of Synod's Home Mission Secretary, and that the office of the Secretary be made a clearing house for all matters which may need attention during the interim.

Respectfully submitted,
J. G. McELHINNEY,
W. C. McCLURKIN,
J. T. FINLEY,
T. J. JOSEPH.

The report of the Woman's Association was read by Mrs. Agnes E. Steele, adopted and is as follows:

REPORT OF THE BOARD OF MANAGERS OF THE REFORMED PRESBYTERIAN HOME FOR THE AGED.

To the Moderator and Members of the Synod of the Reformed Presbyterian Church of North America.

Dear Fathers and Brethren: The Board of Managers respectfully report that review of the past year affords an opportunity for serious consideration of the many evidences of loving care so bountifully showered upon us by our Father in Heaven, for which we are sincerely thankful.

The health of the officers and managers has been good, except our friend and co-worker, Mrs. McWilliams, has, by the providence of God, been laid aside for several months, but we hope, will soon be among us again.

It is with deep sorrow that we report the "Home Going" of one of our Managers and three members of the Home this past year.

Mrs. D. S. Anderson was called to come up higher, March 11, 1930. She was a charter member of the Board, and living in close proximity to the Home gave many years of capable service for her Master in this branch of His work and her cheerful countenance and good counsel will be greatly missed.

Miss Sarah Sproull passed away June 12, and Mr. Galvin McConaughy on June 17, 1929, both having passed the fourscore and ten mark, scattering sunshine and happiness all about their pathway. Mrs. Margaret Dunbar, who was a member of our family only a few months, died January 3, 1930. Of these we can say "Blessed are they who die in the Lord."

As you know, the actual work of the home is done by 30 women chosen from the membership of the Association to serve as officers and managers. These women devote one day each month to consider the best interests of the Home. Two of these are appointed each month to serve as House Committee, whose duties are to visit each member in his or her room, listen to any grievances they may have, comfort them during illness, and report to the Board of Managers conditions which might require action by that body. It is by such constant vigilance that we can administer the stewardship entrusted to us by our Master.

The unfailing generosity with which gifts are bestowed upon the Home shows the prominent place it occupies in the affections of the Church, and also with neighbors and friends. Each month we have an opportunity of serving in this branch of His vineyard, but the notable occasion is the Annual Reception and Donation Day at which time abundance of good things to eat and liberal donations of money help to keep our larder well filled.

We wish to express many thanks at this time to many of the young people of our own church and neighboring churches

for the many ways they have entertained the members of our Home. During the year we were entertained by Mrs. George Calderwood, Boston, Massachusetts, who while in Pittsburgh gave one of her fine programs; our neighbors, Mr. John Park's Sabbath School Class of the Eighth United Presbyterian Church, and the Ladies Bible Class of the Watson Memorial Church; Girls Community Club of the First Presbyterian Church; The Blue Banner Club and the Young Peoples Society of the Allegheny Church; Ladies Missionary and Young Peoples Societies of the Central Pittsburgh and East End Congregations. We have also had Halloween and Valentine parties, even birthday parties. These social occasion are bright spots in the declining years of our members and bring back tender recollections of former days.

Many of our members are able to attend the Sabbath Services of their own congregations, but for those who cannot, it is arranged to have religious services at least twice a month. For these services we are indebted to the Blue Banner Club and the Young Peoples Societies of Allegheny, Central Pittsburgh and East End Congregations; Messers McEwen, Mitchel, Hays, Wilcox, and Patterson, Seminary students. Communion Services were held by Dr. Elliott assisted by Rev. T. C. McKnight; Thanksgiving Services by Rev. C. A. Dodds and preaching by Dr. R. J. G. McKnight and Rev. R. C. Ward. Prayer meetings are conducted every Wednesday evening by Mr. L. C. McWilliams assisted by some of the members of the Home.

During the past year, we welcomed into the membership of the Home three ladies, Miss Jane Birch, Mrs. Margaret Dunbar, and Miss Mary J. Cochran, and we hope their sojourn with us will be comfortable and happy.

The following names have been added to the list of life members of the Association: Mrs. A. A. Wylie, by Mr. and Mrs. H. A. Calderwood; James F. MacKee, by Mrs. James F. MacKee; Miss Martha Haslett, by Mr. and Mrs. See; Mrs. P. P. Boyd, by Mr. and Mrs. J. S. Tibby; Miss Jean Fisher, by Mr. and Mrs. H. A. Fisher; Mrs. J. C. Calderwood, by Miss Lelia Calderwood; Mrs. M. L. Watson, by Mr. and Mrs. T. H. Boyd; Miss Sarah Carlew, Mr. J. R. Smith and Miss Esther Steele. Life directors: Mrs. F. A. Smith, Mrs. William Steele, and Dr. Susan Wiggins.

It became necessary, by a voluntary contribution of $100.00 for a Memorial, to create a "Memorial Roll" on which we have two names, Mrs. Elizabeth Orr Holliday by her daughter Mrs. Clara Holliday Edgar, Miss Elizabeth Holmes by her aunt, Miss Elizabeth Holmes.

The Managers of the Home have long felt the need of a properly equipped hospital room where the members can be given proper care during illness with more comfort to both patients and the Matron or Nurse, but sufficient funds were not available. Now that long cherished wish has been made possible through the kindness of Mrs. Henry O'Neill, who donated $500.00 to endow and furnish a hospital room in memory of her husband, the late Mr. Henry O'Neill. Two rooms have been endowed this year, one in memory of Miss Jane Reed by Miss

Mary J. Cochran and one by Mr. and Mrs. Stewart Casey and son Gordon in memory of daughter and sister.

To our staff of busy physicians, Drs. McNaugher, Martin, Lacock, and Hook and Dr. Russell our Dental Surgeon, who are ever prompt in response to calls for their services and the kind sympathetic attention given by them, we wish to express our sincere thanks.

It is to our capable, kind, and painstaking Matron, Mrs. Anna E. McKittrick that most of the credit is due for this orderly, comfortable and cheerful retreat.

In conclusion, we are reminded that "Unless the Lord builds the House, they labor in vain that build it," and we ask the prayers of the Church for continued help and guidance.

Respectfully submitted,

The Board of Managers of the R. P. Home for the Aged,
(MRS.) MYRTLE E. WATSON, Secretary.

Synod took recess until 7:30 o'clock, prayer by Elder E. H. Buck.

MONDAY EVENING, JUNE 9, 1930.

Synod reconvened, was called to order by the Moderator, and opened with prayer by Elder D. D. Mearns. The minutes of the afternoon session were read and approved.

The Clerk made a statement as to the attendance at this meeting, and as to those who have been members of Synod for fifty years or more. J. R. Latimer and F. M. Foster enter this class this year. Mr. Latimer was not present. Dr. Foster was presented to the court, and spoke briefly. Note was made of the fact that he holds the record at the present time for the longest pastorate in the Church, having been for forty-three years pastor of the Third New York congregation.

Dr. D. G. Wylie was extended the courtesies of the floor and presented to the Court.

A supplementary report was submitted by the Board of Superintendents of the Theological Seminary, which was adopted and is as follows:

SUPPLEMENTARY REPORT OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY.

The Board of Superintendents of the Theological Seminary would respectfully make this supplementary report:

That in view of the heavy expenses incurred by the President of the Faculty of the Seminary for entertainment and

other matters connected with the institution, the salary of the Senior Professor and President of the Faculty be made $3500 per year.

Respectfully submitted,
F. M. FOSTER, Chairman,
J. G. VOS, Secretary.

The report of the special Committee on discontinuance of the Mission Conference was submitted by J. G. McElhinney. The report was not adopted.

J. S. Tibby submitted his annual report as Stated Clerk. It was adopted and is as follows:

REPORT OF THE STATED CLERK.

Summary.

There are enrolled 12 presbyteries, 96 congregations, 13 mission stations, 124 ministers, 376 elders, 381 deacons, 4 licentiates, 11 theological students, 7243 members. Latakia reports 240 members; Larnaca 60; Nicosia 61 and the Home Field 6882. The Sabbath School enrollment is 7977; Young People's Societies enrollment 1602; Tithers 2271; Parsonages 39.

Congregations.

There are 90 in the home field, 68 have pastors, 22 without pastors, 28 report a net gain in membership, 16 no change, 47 a net loss, 23 report not a single accession.

Ministers.

There are 124 ministers, 73 are pastors, 6 stated supplies, 5 in the foreign field, 1 in reform work, 8 at Geneva College and the Seminary, 1 in Sabbath School work, 8 in secular callings, 17 retired, 3 in home mission work, 1 in outside colleges, 1 in young people's work. W. M. Robb died, July 26, 1929. Isaiah Faris, April 9, 1930, W. W. Carithers, May 20, 1930.

M. W. Dougherty was released from the pastoral charge of La Junta, Colorado, congregation, March 11, 1930, Remo I. Robb from Rehoboth and Washington, Iowa, congregations, November 6, 1929, W. A. Aikin from Hemet, California, congregation, August 8, 1929, A. A. Wylie from East End congregation, April 11, 1930, J. G. Reed from Little Beaver, Pennsylvania, congregation, June 5, 1930, Paul White from Eskridge, Kansas, congregation, June 5, 1930, D. B. Elsey from Coldenham, New York, congregation, May 26, 1930. The name of E. A. Hadeen was added to the roll of New York Presbytery, January 21, 1930. J. G. Reed was given a letter of standing by Pittsburgh Presbytery on June 7, 1930.

M. W. Dougherty was installed pastor of Sharon, Iowa, congregation, April 18, 1930, Charles T. Carson of Sterling, Kansas, congregation May 30, 1929, J. K. Robb of Hetherton, Michigan, congregation July 10, 1929, Remo I. Robb of Seattle,

Washington, congregation, December 13, 1929. Robert M. C. Ward was ordained and installed pastor of Newburgh, New York, congregation, September 10, 1929.

Communicants.

With no report from China, our total membership is 7243, a loss of 94. Latakia reports 240, a loss of 2; Larnaca 60, a loss of 15; Nicosia 61, a gain of 9; the home field reports 6882, a loss of 86.

Central Canada Presbytery reports a gain of 4; Colorado of 5; Pittsburgh of 15; Illinois Presbytery reports a loss of 6; Iowa of 20; Kansas of 27; New York of 10; Ohio of 1; Pacific Coast of 21; Philadelphia of 15; Rochester of 3. Beaver Falls congregation had the largest net increase, viz. 16. Central Pittsburgh congregation the largest membership, viz. 230.

84 were certified to other congregations; 62 joined other denominations; 130 passed away; a total decrease of 427 is reported as against 391 of last year. 184 joined the Mother Church; 53 came from other denominations. A total increase of 357 is reported, a gain of 23 over the previous year.

Contributions.

$83,174.91 was contributed, according to the figures of the three general treasurers. This is $12.08 per member as against $11.70 of last year. $33,854.28 was contributed for Foreign Missions or $4.91 per member against $4.74 of last year. Reports of congregational treasurers show collections for the American Bible Society of $1468.00; National Reform $3441.00; pastors salaries $128,671.00; Budget $77,251.00; miscellaneous $108,532.-00, or total collections of $319,363. This is $24,715.00 less than last year. This makes $46.40 per member as against $49.09 of the previous year. Certified copies of the 1928 Synod's Minutes were deposited in the Second National Bank vault of N. S. Pittsburgh, Pa.

Respectfully submitted,
JAMES S. TIBBY, Stated Clerk.

F. M. Wilson made a statement as to the status of the work of the Near East Relief.

The report of the Committee on Foreign Missions was submitted by J. M. Coleman, and taken up item by item. Dr. E. J. M. Dickson was heard in connection with the adoption of Item 2. Secretary Wilson explained the pension policy of the Board in connection with Item 4, and made a statement as to the salaries of missionaries in connection with Item 5. In considering the report as a whole, Miss Jennie M. Dean spoke of the work in China. Miss Lillian McCracken was presented and spoke briefly. A. J. McFarland spoke of the work in Syria, and Cloyd E. Caskey of the work in Cyprus.

Elders McCracken, Henderson and McElroy, fathers of missionaries, were presented to and briefly addressed the Court. Secretary Wilson announced the appointment of Miss Louise McCarroll to the work in Nicosia, Cyprus, and called attention to the need of other missionaries. Walter McCarroll stated that bequests had enabled the Board to close the year without a deficit. The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

The main theme of the report submitted to your Committee by the Secretary of the Foreign Board is the question of what Woodrow Wilson called self-determination, which phrase gave a stirring slogan to the subject peoples of the world.

In regard to the outcome of the movement that has followed there may be some difference of view, but there can be no question that it must be taken into account in the mission fields of China and the Levant. It is a world movement that is influencing, if not determining, the policies of mission administration. A population with a thought movement towards political self-control will insist upon the same expression in the Church, and where there is self-government there must be self-support. With this popular movement in the fields of thought and action we must fall in line. It is true that where a people is not homogeneous—where nationalism is less a moving cause— there will be less capacity and less demand for co-operation. But even here if there is to be development, there must be acceptance of responsibility. The child must learn to walk, even with many falls to its account, and many prayers and tears of those who would guide its steps.

The growth of responsibility must include responsibility for others. To be fully saved we must be saving. So when the Chinese were persuaded to try self-support it was agreed that the funds saved to the Church by the contributions of the Chinese Christians should be used in carrying the Gospel to the Chinese people. To give the method of self-support a fair deal it needs to be tried in a new field where the Chinese have not been touched by the older method of foreign support.

No such area seems to be found adjacent to the present mission work in Kwongtung, so the present proposal is that Manchuria should be investigated as a field for evangelistic effort. This is the situation which your Committee would bring before you for your consideration.

We therefore submit the following recommendations:

1. That the co-operative method of mission support and administration be followed as far as the conditions in the native church in China and the Levant make possible.

2. That the decision of the Foreign Board, as outlined in its report, for entering Manchuria, be approved.

3. That two additional ministers be added to the mission force in China when the income of the Foreign Board will justify the action.

4. That the Foreign Board publish a statement of its pension policy.

5. That the Foreign Board add to its present statistical table salaries of mission workers and any additional information that may increase the interest of the Church in mission work.

6. That F. M. Wilson, F. M. Foster, R. J. Bole, S. R. Boggs and Prof. Ralph W. Duncan be elected their own successors on the Foreign Board.

7. That Dr. Dickson be heard in behalf of the new field, and also Miss Dean, A. J. McFarland and C. E. Caskey in behalf of the present work.

8. That F. M. Wilson be heard in behalf of the Foreign Board.

Respectfully submitted,
J. M. COLEMAN,
R. C. ADAMS,
D. RAYMOND TAGGART,
J. H. McBURNEY,
A. J. HENDERSON.

REPORT OF THE BOARD OF FOREIGN MISSIONS.

Your Board expresses gratitude to God that our Church has been permitted to work another year with Jesus Christ in making known His salvation abroad. We of this Board have sought to carry out the will of Christ and the church. Once and again we remind ourselves that the expressed will of Jesus Christ is authoritative and final. You have placed us on the watch tower, charging us with a special obligation to discern and follow His leading in this department of our work.

By one mysterious expression of the Master's will we were shocked and saddened last July. The Lord called home W. M. Robb. His faithful service on earth came to a close. His loving devotion to the Lord was completed and His Master closed his distinguished missionary career as "well done." Mrs. Robb, a true helper, sharer in a common faith and consecration, came with their youngest child to join their other children in the home land.

Under the authorizing action of last Synod to return workers to the field, but one has been sent—Miss Jean M. Barr. Owing to illness or responsibilities in home relationships, Dr. and Mrs. Wright, Mr. and Mrs. Adams, Miss McCracken, and Miss Robb are still in the home land. Miss Barr is now a trained and registered nurse, having completed a course in Syracuse during the time she was detained in America. It speaks of a fine spirit of consecration that Miss Barr should thus over a period of three years and at no cost to the church, prepare herself for more helpful service on the field. The reason for Dr. and Mrs. Dickson being still in the home land will be indicated as we deal with conditions and policies in China.

Learning that Miss Barr was ready to return to China, the Board issued an appeal under the liberty granted by last Synod for funds necessary for her travel and support. This appeal had

appeared in the Witness but once when we learned that Miss Weeks was obliged to return to America and would not be on the payroll for some time to come. Accordingly the appeal for funds to send Miss Barr was not repeated. Her name was substituted on our payroll instead of Miss Weeks. That single appeal represents the only use made by the Board of the liberty granted to raise money outside the Synod's Budget. There were no returns from this appeal.

The allowances have been continued to the children of Mrs. W. M. Robb and Mrs. R. E. Willson. The latter were restored as of April 1, 1928. We have three missionaries retired on pension allowance.

Acting on the advice of last Synod, $9041.82 of the bequest received from the estate of Samuel Huston was used to meet the deficits of this year and last. The remainder and other bequests have been temporarily invested in bonds that they may be available to pay our normal deficits year by year. The financial strain has been somewhat lessened within the last two years by Doctors Smith, Wright and Dickson taking remunerative positions while on furlough and thereby relieving the church entirely of their salaries. Others who were delayed in this country received their salaries only for the period of usual furlough.

In view of rapidly changing conditions in this world, and all but revolutionary trends in the thought of the world, you will permit the Board to say that you have entrusted us with a heavy responsibility in the administration of the work of the Covenanter Church in the lands abroad. We have not taken our duties lightly, but have brought to this task the best thought of which we are capable.

It is well to recognize and remember that the last few years have been years of stress and strain in our mission fields, especially in China. The great changes that have swept over the western world have been equally profound in the east. A new national consciousness is in process of creation in the lands of the east, and a growing impatience with white domination is everywhere making itself felt. As a result, problems have arisen in our mission fields difficult of solution. Everything has been thrown into the melting pot and required to pass the "acid test." The very genius of the Christian movement has been questioned. Its elaborate institutions, its motives, the conduct of its representatives have passed under pitiless scrutiny. Are they not all a part of western imperialism? Are missionaries actuated by the spirit of their Master, and do they conduct their work in harmony with His teachings?

In very self defense missionaries have had to re-examine the foundation upon which all unconsciously perhaps they were carrying on their work. Yes, their work was being conducted on a paternalistic basis. Among an awakened and critical people it became necessary to change from the paternal to the fraternal attitude. And that too not merely by constraint from without, but from a new apprehension of Jesus' way of life and a reconsecration to His purpose in the world.

"Cooperative Policy" in China.

To understand the problems with which we are faced to-

day it is necessary to review the history of the new policy in our China field, get its essential elements clearly before our minds and throw some light on its present working.

Some six years ago, baffled by the inability to make headway, our missionaries in China sought to bring home to the Chinese themselves a sense of responsibility for the evangelization of their own people. After much prayer and consultation seeking to know the mind of Christ, it was determined to place the work on a partnership basis in which the Chinese Christians would share equally with the missionaries the responsibility for making Christ known to their own people. The new plan was then inaugurated on the initiative of the mission in China.

This new plan is now known as the "cooperative" plan. A better designation for this policy would be welcomed. The native Christians were invited to elect representatives, one for every twenty, or in case of a smaller group, one for every ten members. These chosen representatives, together with the missionaries, met and organized the Chinese-American Council. At the request of the mission, all funds for "field expense" were to be cut off, the Board to be responsible only for salaries, housing and travel expense of the missionaries. It was then proposed that the combined group thus thrown on their own resources should plan for and support the work. Could it be done?

We perhaps have never recognized and adequately appreciated the tremendous strain thus placed upon our missionaries and the period of stress and storm through which they then passed. What a venture of faith! What courage, what hopes and fears alternately gripped the hearts of these pioneers of a new method for carrying on Christ's work. They labored under a double handicap, first of all that they were moving against the current of instinctive self interest on the part of the Chinese; and, secondly, they were not acting under a mandate from the Board, not because of the unwillingness of the church to provide funds, but under the compulsion of conscience and what they believed to be the leading of the Spirit of God. It would have been a thousand-fold easier if it had come as a mandate from the Board, but unfortunately the Board did not have that vision nor that consciousness of their need.

The crucial point was that of adequate financial cooperation. Could the native church, with the aid of contributions from the missionaries, carry the work that was then being done? If not, where should the cuts be made? How could the members be persuaded to get under and carry these burdens? It goes without saying that it has been a slow, discouraging, uphill task, and yet it has had its compensations sufficient to justify the sacrifices made.

In order to persuade the Chinese Christians and reconcile them to the new order, the missionaries told them that the funds that would be saved from field expenses in that field would be used by the Board for opening up new work elsewhere, and this was their most potent argument for the Christians there to assume the task of evangelizing their own field. In the six

years that have followed the Board has opened up no new work. So keenly does Dr. Dickson feel this that he is unwilling to return to the field without the assurance that such new work will be undertaken immediately. In his mind the whole policy of self reliance in our present field is jeopardized by the failure of the Board to open a new field. In his judgment the interests of the mission, the home church and the church in China require this forward step.

It has taken years to bring the Board to believe that the church at home would support such a venture of faith in the face of decreasing membership and uncertain financial resources. But we remember "that God is able of these stones to raise up children unto Abraham;" and "the silver is mine, and the gold is mine, saith the Lord of hosts." At the origin of this enterprise Jesus directed His commission to be carried out, not on condition that resources of men and money were available, but in the unfaltering faith that He would see it through. He then won obedience to His command by graciously assuring that "all power in heaven and on earth" was His. Now, as then, resources are His responsibility; faith and obedience ours.

After much prayerful thought and conference, your Board has been persuaded of the soundness of the position taken by Dr. Dickson and others. Therefore, in view of the urgency of the situation in our China field, and in the belief that the forward step can be taken without the material increase in outlay, your Board decided to appoint a committee of missionaries returning to China next autumn with instructions to turn aside for a temporary stay in Manchuria for a period of six months or a year, to investigate conditions, explore the possibility, and make test of the practicability of work in Manchuria on the cooperative basis. This means that the Board will provide only the salaries, travel and housing of the missionaries and that all field expenses must be forthcoming from the people themselves as the work develops. This committee will be under instruction to report to the Board and the Mission in China their findings; the Mission will make official recommendations; and the Board, with findings and report before it, will then decide upon the future of the undertaking.

With respect to the work in the present field, the Board has asked the Council in China, meanwhile, to investigate the possibility and practicability of the opening of a new station in contiguous territory, giving especial consideration to Shiu Hing and Ko Chau as strategic centers for the expansion and strengthening of the Covenanter Church in South China; and if the outcome of this investigation is favorable, the Council is asked to proceed as soon as possible to the opening of such station on the cooperative basis.

The Board reaffirms its conviction that the present plan of cooperation in China should in every way be strengthened and developed, as being essential to the ultimate success of the missionary enterprise in all lands. As present missionaries are returned or new ones appointed, there should be such an expansion of the work that the temptation to regard each additional mis-

sionary as a new source of field revenue to be cultivated may be offset by the enlarged responsibility. This program of expansion will call upon the Christian nationals to assume an ever larger share in service as well as financial support of the work. Thus the fair measure of cooperative service and financial support to be furnished on the field, as over against what the Board furnishes on its part, will be forthcoming not by the missionaries continuing to contribute a disproportionate share thereof, but by the native Christians assuming an ever larger share in these contributions. In this connection we gratefully recognize the generous response made by large numbers of our brethren in China to this "cooperative plan." The contributions on their part of service and money have been both sacrificial and encouraging. Such a spirit warrants the hope that in due time they will accept their full responsibility in peforming the task of sending the Gospel by their own representatives and at their own charges into the regions beyond them.

The decision to expand our work, as indicated above, is a peculiarly timely action, in view of the reports from the China field which sound a note of discouragement, if not of pessimism, concerning the spiritual condition of the church there. Letters from the China field, both personal and official, indicate that there is imperative need for the presence, enthusiasm and help of the returning missionaries. There is the same imperative need that these returning missionaries go back in the confidence that they are returning to an expanding work and not to a church lacking in zeal and aggressiveness.

In this connection and with this program, the call for two young ministers to dedicate their lives to this field comes with redoubled force. The removal of a man of the mental and spiritual calibre of W. M. Robb has inflicted what seems an irreparable loss. Our supreme need now is not for numbers—just two men of any kind—but for men of vision, of initiative, of faith that is not daunted by obstacles and hardships; and for such men we can afford to wait. We will not take the church's money to send out mediocre men; it would be a waste of time, and money to send out such under the present conditions. Still the call of the Lord sounds, saying "Whom shall I send and who will go for us?"

"Cooperating Councils" in the Levant.

What our missionaries in China did voluntarily other missions in China were compelled to do later on, because of the increasing nationalistic sentiment against foreign domination. It is apparent that a move in the right direction that is overdue has far greater value when it is done voluntarily rather than imposed by the force of external circumstances. Learning from the experience of the mission in China that it would have been better if the initiative had come from the Board rather than the missionaries themselves, the Board instructed its missionaries in the Levant to inaugurate a similar policy in the stations there.

The term "self support" was one that had led to considerable misunderstanding, the emphasis being placed wholly on the financial side, while the Board had in view something much wider

than that. In the letter of advice to our mission in the Levant that was sent out over the signature of the Corresponding Secretary, the following language was used: "Unfortunately, as it seems to us, we fell into the use of the term "Self Support." This term has been so misleading that we feel a new phrasing is necessary. Either one of the following expresses better the aim in view:—1) The sharing of responsibility and resources for the evangelizing of Syria, Cyprus and Turkey; or—2) cooperation on a partnership basis in the evangelization of the Levant." Further, the Board said in its letter of instructions:—"Financial support is but a part, and perhaps the least important part, of the larger question of sharing authority, responsibility and resources."

It is thus apparent that the effort is to change the basis of the work from one of paternalism and patronage to one of partnership and equality as between the mission and the native church. It may be true, as one missionary has just written, that "we are dealing with people who are not used to democracy, and furthermore who liked to be ruled by dictators," and "the more power he (the dictator) assumes, the more the people respect him." In short, the people do not love responsibility, especially when that involves a financial sacrifice, but are willing for the missionary to carry the responsibility and furnish the money. It is precisely that sort of thing that the new policy is designed to overcome. We expect the Lord will give success to these earnest efforts put forth after more than two years of careful thought and much prayer.

In accordance with the instructions of the Board, the missions in Syria and Cyprus proceeded to the organization of Cooperating Councils, in which the native brethren and missionaries share in the planning and in the responsibility for the work. The missionaries loyally responded and heartily cooperated, though with many misgivings on the part of some. The plan outlined was carried out according to schedule and the Councils are now smoothly functioning and the new policy is an actual matter of fact in the Levant. It differs from that in China in that the effort is to attain the goal of cooperative financial support by evolution rather than by revolution, by a gradual process rather than an abrupt break with foreign funds. That it will always work smoothly and successfully is not to be expected. But with the wisdom which comes down from above and Divine patience, the new policy will be productive of a new interest on the part of the native church and a new enthusiasm for the extension of the Master's kingdom.

In the letter of instructions the following suggestions were made: "The Board is anxious that the work be extended rather than contracted, and that the evangelization program be pushed with vigor. Especially should the work among the Nusaireya be strengthened. The Board expects the Council to make a survey of the whole field with a view to the enlargement of the work and a possible redistribution of the workers, including the missionaries." The "evangelization program" has been pushed with vigor, but there has not been time for a careful survey of the whole field. This will be done in due season.

The appropriations for "field expense" will be reduced to $6,000 for Syria and $2,000 for Cyprus for the coming year. The Board, in accordance with the practice in China, will send back missionaries only on invitation from the Council of the field in which the missionary worked. If there is no invitation the missionary will not be returned.

Field Reports.

Reports have been received from each mission as a whole and from each missionary in his individual capacity. These reports indicate a high degree of faithfulness on the part of the missionaries and a growing sense of responsibility on the part of the native church. As indicated above, the reports from China sound a note of discouragement, but at the same time of unconquerable faith in the future of the work, given the right kind of leadership on the field and sympathetic cooperation on the part of the church at home for an expanding program.

Our General Conclusion.

The changes in policy indicated above and the facts reported from the fields lead us to believe there are sound reasons for anticipating one of the best years in the history of the missionary enterprise of the Covenanter Church. The field reports are herewith submitted for your information and, for the most part, will be published in due time.

Dr. and Mrs. A. J. McFarland, of Syria, and Mr. and Mrs. C. E. Caskey have returned on furlough, and Messrs. McFarland and Caskey are with us as members of this court. Miss Rose Huston, who has spent a year in Latakia and one in Nicosia, expects to return to China to resume service there next fall. Miss Deam expects to return at the same time to Lo Ting. We are hoping to send a new missionary teacher to Nicosia and one to Larnaca, as Miss Henderson of Nicosia and Mr. R. Z. Willson of Larnaca are returning to the home land, having served nearly four years each. Miss F. Elma French and Miss Blanche McCrea expect to return to their respective fields in Mersina and Nicosia. Miss Dean and Miss McCrea have taken brief courses in the Biblical Seminary in New York City.

Mention may be made here that not only was Miss Barr returned to China, but that last September Dr. R. Esmond Smith and family were returned to Latakia, and Dr. Calvin McCarroll and Mrs. McCarroll to their station in Nicosia. Dr. and Mrs. Wright may soon return to Canton.

The Board requests from Synod, through the Coordinating Committee, the same sum as voted last year—$35,640. Walter McCarroll was appointed to represent the Board before the Coordinating Committee, and the Corresponding Secretary to represent the Board on the floor of Synod.

The time for which F. M. Foster, R. J. Bole, S. R. Boggs, Ralph W. Duncan and Findley M. Wilson were appointed to this Board has expired. Synod should choose their successors.

Respectfully submitted on behalf of the Board,

FINDLEY M. WILSON, Corresponding Secretary.

Synod adjourned to meet at 8:00 o'clock tomorrow morning, with prayer by M. R. Jameson.

TUESDAY FORENOON, JUNE 10, 1930.

Synod met pursuant to adjournment, was called to order by the Moderator and constituted with prayer by W. J. Coleman. The roll was called.

Devotional exercises were conducted by Paul D. McCracken.

The minutes of the previous session were read and approved.

Dr. D. G. Wylie, President of the Lord's Day Alliance, was introduced to speak on behalf of that organization. In introducing Dr. Wylie, Walter McCarroll told of the pamphlet which he had recently published, entitled "The Misunderstood Church: A Tribute to the Church of My Fathers," in which he pays high tribute to the history and principles of the Covenanter Church. The thanks of the Synod were extended to Dr. Wylie for this pamphlet, and $50 was appropriated towards the expense of publication, to be paid from the funds of the Witness Committee. The Moderator assured Dr. Wylie of the deep interest of the Church in the work of the organization which he represented.

The following resolution, introduced by Samuel Edgar, was unanimously adopted:

RESOLUTION.

Recognizing the supreme importance of the Sabbath and the dangers which threaten its meaning and purpose, especially the unnecessary commercialization of the Day, and the urgent need of a greater emphasis to be laid upon the proper observance of the Holy Day,

Resolved, that we again heartily commend the Lord's Day Alliance of the United States, our representative in this particular department of Christian service, and rejoice in the success which has attended the earnest and persistent efforts of the Alliance for the protection of the Sabbath Day; and

Resolved, that this 101st Synod of the Reformed Presbyterian Church of North America reappoints for membership in the Board of Managers of the Lord's Day Alliance Rev. Walter McCarroll, D. D., New York City, and Mr. Joseph M. Steele, Philadelphia, as a new member, and as Honorary Vice-President, Mr. Samuel R. Boggs, of Philadelphia; and we hereby call upon our churches and people to give both moral and financial support to the Alliance and its auxiliary societies, in order that

they may be better able to direct this work so fundamental and vital to the cause of Christ and His Church, and

Resolved, further, that we again call upon our pastors to preach at least twice each year on the subject of the Sabbath and the issues involved and to present this cause to their Sabbath Schools, Young People's and other Societies.

The report of the Committee on Time and Place of Meeting was submitted by Samuel Edgar, adopted and is as follows:

REPORT OF COMMITTEE OF TIME AND PLACE.

Your Committee on Time and Place would respectfully report:

Two invitations were before your Committee, one from Selma, Alabama, and the other from Winona Lake, Indiana.

Your Committee recommends: That the invitation from Winona Lake be accepted, and that when the time for adjournment arrives, Synod adjourn to meet at Winona Lake, Indiana, Wednesday, June 3, 1931, at 2:00 p. m.

SAMUEL EDGAR,
E. M. ELSEY,
PAUL D. WHITE,
D. A. BOLE,
A. M. ANDREWS.

A committee, to be named by the Moderator, was appointed to investigate the morality of insuring individuals for the benefit of a fund of the Church, the committee to report next year.

The Moderator appointed the following Committee: M. R. Jameson, J. C. Mathews, D. B. Martin, J. S. Tibby, Daniel McCready.

The Committee on Finance reported through its Chairman, A. A. Wylie. The report was considered item by item, adopted as a whole, and is as follows:

REPORT OF THE COMMITTEE ON FINANCE.

Your Committee on Finance would respectfully report:

The following reports of Treasurers were referred to us:

Treasurers of Synod's Board of Trustees.
Board of Foreign Missions.
Board of Church Erection.
Board of Jewish Mission.
Reformed Presbyterian Woman's Association.
Literary Fund.

We have examined these reports and have found them regularly audited and ready for incorporation in the records of Synod.

The following papers and items also were referred to us:

Report on Printing and Sale of Minutes of Synod, 1929.
Report of Board of Control.
Report of Board of Church Erection.
Item of expense for printing and publishing Children's Handbook.
Question of determining the price of the book "Sketches of Ministers."
Item of expense in editing this book by O. F. Thompson.

We make the following recommendations:

I. That the following items be ordered paid out of the Literary Fund:

(a) Deficit from printing of Minutes of Synod, 1929, $188.76.
(b) Expense of printing and publishing the "Children's Handbook."
(c) Expense of account of O. F. Thompson for editing book, $35.00.

II. That the price of the book "Sketches of Ministers" be made $1.50 a copy.

III. That H. G. Patterson and S. O. Carson succeed themselves on the Board of Control, and that M. W. Dougherty be elected to fill the unexpired term of Remo I. Robb.

IV. That the recommendation of the Board of Control in respect to financial assistance of ministers be approved with the understanding that this may become effective after next Synod meeting if arrangements can be completed at that time. The recommendation is as follows:

"We recommend that ordained ministers whose age, plus the time spent as pastors, supplying pulpits, laboring in our missions or teaching in our educational institutions or in the direct employment of the Church, except Foreign Missionaries already provided for, equals one hundred, to be given from the aged ministers fund, $200.00 annually, without any application for aid; and that this amount be increased $5.00 for every additional year of age and of service.

"When circumstances are such that such amount does not meet the needs of a minister, application should be made according to the present method."

V. That Walter McCarroll, S. E. Greer, and S. R. Boggs succeed themselves as members on the Board of Church Erection.

VI. That the Clerk of Synod cast the ballot of Synod for J. W. Anderson, William J. Ward and R. M. Young to succeed themselves as members of Synod's Board of Trustees.

VII. That the bequest of Rev. J. C. McFeeters, amounting to $3,749.17, be placed in Synod's Budget and pro rated to the schemes participating therein.

VIII. That James S. Tibby represent the Board of Trustees on the floor of Synod.

IX. That upon the adoption of this report, Mr. Homer Wylie be heard in presentation of plans for ministerial group insurance.

Respectfully submitted,
ALVA A. WLYIE,
M. R. JAMESON,
OWEN F. THOMPSON,
RALPH E. McKNIGHT,
J. L. WRIGHT.

REPORT OF SYNOD'S BOARD OF TRUSTEES.

To the Moderator and Members of the Reformed Presbyterian Synod.

Dear Brethren—We herewith present our annual report and that of your Treasurer for the year ending April 1, 1930.

The work of your Board continues to increase from year to year as funds are placed in our hands for investment. We desire to express our gratitude to the Most High for the blessings bestowed upon us during the past years.

We Would Report.

Sale of the Ray, Indiana, church property to the Methodist Episcopal congregation for $650.00 and that of the Middletown, Pennsylvania, church to an individual for $600.00.

The Following Bequests Were Received

Mrs. Elizabeth A. Wilson, Olathe, Kan.—Home Missions $165.72.

George Martin, New Castle, Pa.—Indian Mission $200.00.

Jas. R. Wilson and wife, Olathe, Kas.—Geneva College Endowment, $200.00.

Mrs. H. L. Parkhill, Connellsville, Pa., Con.—Missionary Society $905.00, income.

Mrs. M. P. Gault, Oakdale, Ill.—Geneva College Endowment $1,000.00.

Miss Mary Mann, Denison, Kas.—Ministerial Relief and Widows and Orphans $50.00 each; Southern, Indian, Jewish Missions $300.00 each.

Rev. Thos. McFall, Somerset, N. S.—Home and Foreign Missions each $925.00.

W. J. Cubit, Morning Sun, Iowa—Jewish Mission $63.00; Southern Mission $223.00; Home Mission $462.00; Foreign Mission $1,252.00.

Miss Jennie Ervin, Cedarville, O.—China, Levant, Jewish, Southern, Indian Missions each $519.24; Home Mission $519.25.

Rev. J. C. McFeeters, Pittsburgh, Pa.—Geneva College Endowment $3,749.17 and to the Reformed Presbyterian Synod $3,749.17.

Samuel J. Huston, Morning Sun, Iowa, additional—Jewish Mission $1,000.00; Aged People's Home $2,000.00; Syrian Mission $3,500.00; China Mission $3,000.00; Geneva College $500.00;

Ministerial Relief $2,000.00; Theo. Seminary $1,000.00; Southern Mission $2,000.00; Home Mission $1,500.00; Indian Mission $500.00. This makes a total of $68,000.00 received from the Estate of Samuel J. Huston. The bequests for the year amounted to $34,934.51.

The earnings for the year were $78,546.99, stocks on hand produced $4,913.10 and mortgages $73,633.89.

Our Books Show.

Mortgages, $1,138,570.38, an increase of	$14,820.00
Stocks, $104,850.00, an increase of	1,600.00
Annuities, $89,444.98, a decrease of	260.00
Private invested funds, $13,681.92, no change	
General endowments, $1,081,303.32, an increase of	8,755.45

A dividend of five and one-half per cent on invested funds was declared and the balance credited to the contingent account.

The books and accounts of your Treasurer were audited by H. A. Stout, Public Auditor, and found correct.

James S. Tibby, with Jas. H. McBurney as alternate, was appointed to represent the Board on the floor of Synod.

For Synodical Action.

The terms of Messrs. J. W. Anderson, William J. Ward and R. M. Young as members of the Board expires June 15th, 1930. Their successors should be elected by ballot.

The bequest of Rev. J. C. McFeeters amounting to $3,-749,17 is for disposal by Synod.

Respectfully submitted,
JAMES S. TIBBY, Secretary.

TREASURER'S REPORT.

Surplus Funds

Real Estate	$278,000.00
Buildings	641,200.00
Furniture and fixtures	50,225.00
General Stocks and Bonds	104,850.00
General Annuity Stocks and Bonds	11,100.00
General Annuity in cash	78,344.98
Invested funds (outsiders)	13,681.92
Bequests in abeyance	4,873.36

Endowment Funds

Geneva College	668,843.62
Theological Seminary	71,405.42
Mrs. M. E. and Eda S. E. McKee for China	16,000.00
Theological Students	16,876.88
Ministerial Relief	25,985.42
Foreign Missions	83,117.70
Syrian Missions	12,020.54
China Missions	2,937.50
Rev. David and Mrs. M. E. McKee	10,000.00

Mrs. Eda S. E. McKee	6,500.00
Home Missions	66,694.25
Southern Mission	8,447.95
Indian Mission	4,138.54
Jewish Mission	2,333.32
Witness Work	2,883.34
Aged People's Home	9,200.00
Widows and Orphans	13,300.02
Church Erection	3,400.00
Miss Mary A. Sterrett	2,704.58
David Gregg mortgage fund	157,015,73
John Parkhill fund	8;000.00
Rev. and Mrs. Jas. McCune	800.00
Harriet L. Parkhill fund	905.00

David Gregg Mortgages

April 1, 1929 Balance	163,650.00
Mortgage taken	500.00
	$164,150.00
Mortgages paid	17,100.00
April 1, 1930 Balance	$147,050.00

David Gregg Mortgage Interest

Collections		$ 9,806.06
Disbursements		
Service 5 %	$ 490.30	
Foreign Missions	3,415.78	
Home Missions	2,794.73	
Church Erection	621.05	
Theo. Seminary	621.05	
Southern Mission	621.05	
Widows and Orphans	621.05	
Central Pittsburgh Congregation	621.05	
		$ 9,806.06

Mortgage Funds

April 1, 1929, Balance	$892,068.38
Mortgages taken	63,375.00
	$955,443.38
Mortgages paid	31,955.00
April 1, 1930, Balance	$923,488.38

Interest Account

Receipts

Interest from overdrafts	$ 5,030.16	
Interest from notes and mortgages	55,029.62	
		$ 60,059.78

Disbursements

Share office expenses	$ 1,512.81	
Dividends on Endowments	52,471.11	
Contingent account	6,075.86	
		$ 60,059.78

Cash Account

April 1, 1929, Balance	$ 4,715.93
Receipts	
Collections	$295,107.50
	$299,823.43
Disbursements	$283,575.01
April 1, 1930, Balance	$ 16,248.42

Expense Account

Rent $795.60, Phone $48.70, Supplies $113.04	
Clerk Hire $76.25, R. R. Fare and Hotel $29.00	
Auditor $203.00, Box Rent $7.50	
Bond $25.00, Insurance $4.22, Salary $3,000.00	
	$ 4,322.31
Above paid as follows:	
Indian Miss. $216.12, Southern Miss. $ 432.23	
Home Missions $864.46, Witness Work 216.12	
Geneva College $648.34, Theo. Sem. 432.23	
Interest Account 1,512.81	
	4,322.31

Contingent Account

April 1, 1929, Balance	$ 61,882.85
Receipts	
Balance after disbursements of dividends	$ 6,075.86
Net Profits sale Real Estate	460.59
	$ 6,536.45
April 1, 1930, Balance	$ 68,419.30

Undesignated Budget Funds

April 1, 1929, Balance	$ 366.87
Receipts	
Collections from Congs. etc.	$ 58,621.83
	$ 58,988.70
Disbursements	
Distributed to Depts. of the Church	59,185.09
April 1, 1930, Balance overdrawn	$ 196.39

Temperance

April 1, 1929, Balance		$ 303.57
Receipts		
Collections		7.55
		$ 311.12
Disbursements		
R. R. Delegate	$ 13.14	
Dues	25.00	
Postage and Supplies	55.00	
		$ 93.14
April 1, 1930, Balance		$ 217.98

Students Aid

April 1, 1929, Balance overdrawn		$ 546.16
Receipts		
Collections	$ 21.40	
Share of Budget	2,348.60	
Dividends	928.23	
		$ 3,298.23
		$ 2,752.07
Disbursements		
R. R. Fare students $111.66, Note $400.00		
Support Seminary Bldg. $800.00		
Cook $450.00, Interest Overdraft $61.31		
Mac Robb $300.00, Ray Wilcox $340.00		
N. F. Spear $370.00, Waldo Mitchel $370.00		
Sam Boyle $370.00, L. McFarland $380.00		
Milton Patterson $350.00, H. Hays $380.00		
		$ 4,682.97
April 1, 1930, Balance overdrawn		$ 1,930.90

Ministerial Relief

April 1, 1929, Balance overdrawn		$ 1,266,51
Receipts		
Collections	$ 145.51	
Share Budget funds	1,549.49	
Keystone Driller Co. Dividend	49.00	
Endowment Fund Dividend	1,429.20	
Miss Mary Mann Bequest	50.00	
S. J. Huston Bequest	8,000.00	
		$ 11,223.20
		$ 9,956.69
Disbursements		
Life Insurance Premiums	$ 1,062,15	
T. C. Sproul $350.00, W. S. Fulton $450.00		
S. J. Crowe $450.00, J. W. Dill $350.00		

B. M. Sharp $450.00, Wm. McFarland $350.00
J. F. Crozier $300.00, I. Faris $360.00
W. C. Allen $450.00, A. Kilpatrick $450.00
T. A. McElwain $450.00, S. F. Kingston $250.00
$ 4,660.00

April 1, 1930, Balance ..... $ 4,234.54

Widows and Orphans Fund

April 1, 1929, Balance overdrawn ..... $ 1,164.26

Receipts

Collections	$ 137.35	
Share Budget	2,915.15	
Mary Mann Bequest	50.00	
David Gregg Dividend	621.05	
Regular Dividend	869.00	
		4,592.55
		$ 3,428.29

Disbursements

Interest on overdraft	$ 97.88	
M. M. Dodds $350.00, M. A. French $350.00		
Juliet Cannon $250.00, J. S. Faris $250.00		
Anna George $200.00, Juliet McDonald $250.00		
Mrs. P. P. Boyd $500.00, Anna Patton $150.00		
Marg. Willson $500.00, J. G. Dodds $400.00		
M. D. Khouri $400.00, E. A. Edgar $200.00		
Mrs. J. McCune $200.00		$ 4,097.88

April 1, 1930, Balance overdrawn ..... $ 669,59

Theological Seminary

April 1, 1929, Balance overdrawn ..... $ 567.83

Receipts

Collections	$ 37.80	
Share Budget	886.30	
Barnet, Vt., cong. dividend	17.88	
David Gregg dividend	621.05	
Regular dividend	3,927.29	
S. J. Huston Bequest	4,000.00	
		$ 9,490.32
		$ 8,922.49

Disbursements

R. R. Fare	$ 19.25	
R. J. G. McKnight seeking students	235.00	
Supplies	33.14	
Interest on overdraft	21.17	
Share Synod's Board expenses	216.11	
Salary R. J. G. McKnight	3,000.00	
John Coleman	400.00	
W. J. Coleman	1.800.00	
J. B. Tweed	400.00	
Robert Park	400.00	
		$ 6,524.67
April 1, 1930, Balance		$ 2,397.32

Memorial Building Account

April 1, 1929, Balance		$ 198.66

Receipts

Phone Calls	$ 16.00	
Board of Control Upkeep Bldg.	800.00	
Board of Control Cook	450.00	
Share Budget	1,112.15	
		$ 2,378.15
		$ 2,576.81

Disbursements

Supplies $184.02, Repairs $1,176.04, Coal $254.29 Gas $258.50, Electricity $171.65, Phone $70.85 Water $15.68, Cleaning $72.00, Insurance $160.00		
Cook $351.00, Share Office expenses $216.12 Interest on overdraft $41.53		$ 2,971.68
April 1, 1930, Balance overdrawn		$ 394.87

Library Fund

April 1, 1929, Balance		$ 307.97

Disbursements

Books	$ 33.23	
Magazines	53.54	
		$ 86.77
April 1, 1930, Balance		$ 221.20

Southern Mission

April 1, 1929, Balance overdrawn		$ 72.91

Receipts

Collections	$ 756.51	
Share Budget	2,787.24	
Local Receipts	4,019.98	

S. J. Huston Bequest	8,000.00	
Jennie Ervin Bequest	519.24	
Mary Mann Bequest	300.00	
W. J. Cubit Bequest	223.00	
W. M. S. Pitts. Presby. salary	1,215.00	
Evang. meetings	25.00	
Rent Little Knox	90.00	
Dividends	1,347.57	
		$ 19,283.54
		$ 19,210.63

Disbursements

W. J. Cubit Inheritance Tax	$ 11.15	
R. R. Fare	288.94	
Share office expenses	432.23	
Local expenses	3,739.60	
Salaries	8,874.00	
		$ 13,345.92
April 1, 1930, Balance		$ 5,864.71

Indian Mission

April 1, 1929, Balance		$ 2,396.84

Receipts

Collections	$ 261.59	
W. M. S. Pitts. Presby. Supt. sal.	1,200.00	
S. J. Huston Bequest	2,000.00	
Jennie Ervin Bequest	519.24	
Mary Mann Bequest	300.00	
George Martin Annuity	200.00	
J. M. Coleman sale lot shares	25.06	
Rent Farm	350.00	
M. A. Brown Note	49.75	
Dividend	227.62	
		$ 5,133.26
		$ 7,530.10

Disbursements

Supplies and Repairs	$ 222.46	
Communion expenses	116.18	
Share office expenses	216.12	
Covenanter Wit. Order Home Board	150.00	
Home Resources	150.00	
Budget Transfers	64.37	
Sundries	17.91	
Salary	1,600.00	
		$ 2,537.04
April 1, 1930, Balance		$ 4,993.06

Home Missions

April 1, 1929, Balance overdrawn		$ 4,260.73

Receipts

Collections	$ 840.45	

Share Budget	8,949.55	
Selma cong. for pastor's salary	629.08	
David Gregg dividend	2,794.73	
Regular dividend	3,762.15	
S. J. Huston Bequest	6,000.00	
Jennie Ervin Bequest	519.25	
Eliz. A. Wilson Bequest	165.72	
Thos. McFall Bequest	912.50	
W. J. Cubit Bequest	462.00	
Share J. M. Coleman lot	12.52	
Iowa Presby. for Wyman cong.	50.00	
R. R. Rebates	20.34	
		$ 25,118.29
		$ 20,851.51

Disbursements

Canada Pres. $3,382.11, Illinois $1,479.20, Iowa $591.60, Kansas $855.00, N. Y. $2,253.79, Ohio $1,826.56, Pacific $1,300.00, Phil. $799.92, Pittsburgh $3,347.74, Rochester $900.00.		
R. R. Fare	$ 331.45	
Prayer Requests	35.63	
Telegram	.90	
W. J. Cubit Inheritance Tax	23.10	
Interest on overdraft	261.35	
Share office expense	864.46	
		$ 18,252.81
April 1, 1930, Balance		$ 2,598.70

Witness Work

April 1, 1929, Balance		$ 949.26

Receipts

Collections	$ 78.00	
Share Budget	4,223.75	
W. J. Coleman	97.00	
Peace Conference	10.00	
Sale literature	6.50	
Sale Girardeau Book	2.00	
Share sale J. M. Coleman lot	12.52	
Dividend	158.58	
		$ 4,588.35
		$ 5,537.61

Disbursements

Stamped envelopes	$ 858.00	
Printing tracts	1,048.00	
Expenses to Peace Conference	76.00	
Share office expenses	216.12	
W. J. Coleman salary	800.00	

W. J. Coleman expenses	70.20	
Typists	370.00	
		$ 3,438.32
April 1, 1930, Balance		$ 2,099.29

Young People's Work and Home Resources

Receipts

Collections	$ 182.50	
Share Budget	3,058.83	
Sale literature	1.93	
Local receipts	1,423.33	
		$ 4,666.59

Disbursements

Advanced for expenses	$ 267.20	
Local expenses	1,399.39	
Salary	3,000.00	
		$ 4,666.59

Geneva College

Joint Current Account

April 1, 1929, Balance overdrawn		$ 42,617.24

Receipts

Ref. Pres. church Collections	$ 10,143.75	
Dividends and Coupons	31,076.45	
Campaign Funds	2,162.97	
S. J. Huston Bequest additional	2,000.00	
School Liberal Arts	142,584.78	
School Extension	27,854.14	
School Summer	13,980.80	
Dept. Athletics	28,102.79	
Dept. Book Store	13,262.80	
North Hall For Men	2,066.53	
McKee Hall For Ladies	5,162.00	
Dining Room	22,587.02	
Alumni Hall	3,734.25	
		$304,718.28
		$262,101.04

Disbursements

Mortgage payment on account	$ 2,500.00	
Interest on Mortgage	3,238.33	
Interest on Overdraft	3,549.99	
Interest on Carnegie Notes	456.60	
Annuity interest	250.00	
Share Office expenses	648.34	
Insurance	1,120.65	
Robert Clarke service	2,500.00	
Robert Clarke expenses	528.47	
Robert Clarke commissions	900.00	

School Liberal Arts	171,316.78	
School Extension	24,411.76	
School Summer	13,316.67	
Dept. Athletics	30,208.86	
Dept. Book Store	12,140.03	
North Hall For Men	2,713.42	
McKee Hall For Ladies	4,535.73	
Dining Room	25,039.77	
Alumni Hall	4,582.88	
Campaign Funds	2,412,35	
		$306,370.63
April 1, 1930, Balance overdrawn		$ 44,269.59

Geneva College Mortgages

April 1, 1929, Balance due Fidelity T. & T. Co.	$ 62,500.00
Paid on account	12,500.00
April 1, 1930, Balance	$ 50,000.00

Carnegie-Johnston Notes

April 1, 1929, Balance due Synod's Board	$ 7,610.13
April 1, 1930, Balance due Synod's Board	$ 7,610.13

Campus Account

April 1, 1929, Balance due Synod's Board	$ 16,615.43
April 1, 1929, Interest on overdraft	996.93
April 1, 1930, Balance due	$ 17,612.36

JAMES S. TIBBY, Treasurer.

Auditor's Report

I, the undersigned, appointed by The Trustees of the Synod of the Reformed Presbyterian Church of N. A. to audit the Accounts of James S. Tibby, Treasurer, would respectfully report, that I have examined the Accounts, Cash in Banks and find correct as per above Report to the 1930 Session of the Reformed Presbyterian Synod.

H. A. STOUT, Public Auditor.

BOARD OF FOREIGN MISSIONS OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

REPORT OF JOSEPH M. STEELE, TREASURER

STATEMENT OF FUNDS IN FOREIGN MISSION ACCOUNT FOR THE YEAR ENDING APRIL 15, 1930.

Syria Hospital Fund	$ 2,203.18	
Mersine Hospital Fund	10,326.46	
Latakia Dwelling Building Fund	4,356.77	
Tarsus Building Fund	6,551.23	
Foreign Field deputation Fund	2,060.84	
J. French Carithers Memorial Fund	1,228.37	
Foreign Miss. Gen. Fund Acc't. Overdrawn	727.75	
Syria Mission, Special Fund	2,831.53	
Mersina, Turkey, Special Fund	No Bal.	
Cyprus Mission, Special Fund	534.46	
China Mission, Special Fund	2,682.36	
Girls' School, Nicosia, Cyprus, Sal. Acc't.	No Bal.	
		$32,047.45

LATAKIA HOSPITAL FUND.

Balance, April 15, 1929			$ 2,894.53
Receipts:			
General Use		$137.00	
Dividends:			
Rev. David & Mrs. M. E. McKee, Cot.	$ 60.00		
Mrs. E. S. E. McKee, Cot.	60.00		
		$120.00	
			$ 308.65
			$ 3,203.18
Disbursements:			
Sent to Field			$ 1,000.00
			$ 2,203.18

MERSINE HOSPITAL.

Balance, April 15, 1929		$10,007.46
Dividends:		
Rev. David & Mrs. M. E. McKee, Cot.	$ 80.00	
Interest on account	239.00	
		$ 319.00
		$10,326.46

LATAKIA DWELLING FUND.

Balance, April 15, 1929		$ 4,254.66
Interest on account		102.11
		$ 4,356.77

TARSUS BUILDING FUND.

Balance, April 15, 1929		$ 6,397.69
Interest on account		153.54
		$ 6,551.23

No Disbursements:

MERSINE SCHOOL FUND.

Balance, April 15, 1929		$ 64.77
Interest on account		1.55
		$ 66.32

No Disbursements:

Transferred to General Fund Account		$ 66.32
		No Bal.

J. D. McANLIS FUND.

Balance, April 15, 1929		$ 533.44
Interest on account		12.80
		$ 546.24

No Disbursements:

Transferred to Foreign Field Deputation Fund		$ 546.24
		No Bal.

FOREIGN FIELD DEPUTATION FUND.

Balance, April 15, 1929		$ 1514.60
Transferred from J. D. McAnlis Fund		546.24
		$ 2,060.84

No Disbursements:

J. FRENCH CARITHERS MEMORIAL FUND.

Balance, April 15, 1929		$ 6,217.70
Receipts	$ 68.00	
Interest on account	139.10	
		207.10
		$ 6,424.80

Disbursements:		
Income sent to Field	$ 489.55	
Purchase of Bonds, 5 M. Pbh. & W. Va. Ry. 4½'s	4,706.88	
		$ 5,196.43
Memorandum of Bonds:		$ 1,228.37
Liberty Bonds	$1,600.00	
Pbgh. & W. Va. Ry. Co.	5,000.00	

FOREIGN MISSIONS GENERAL FUND ACCOUNT.

Receipts

Congregations	$ 24,401.39	
Sabbath Schools and Societies	7,512.89	
Individuals	1,940.00	
		$ 33,854.28
Bequests:		
Samuel J. Huston Est., Sharon, Iowa	$ 26,000.00	
Jennie Ervin, Cedarville, Ohio	1,038.48	
Mrs. Elizabeth A. Wilson, Olathe, Kansas	316.44	
Mary Mann, Denison, Kansas	600.00	
W. J. Cubit, Morning Sun, Iowa	1,189.40	
Rev. Thomas McFall, Somerset, N. S.	912.50	
		$ 30,056.82
Dividends:		
David Gregg Estate	$ 3,415.78	
Regular	5,103.13	
Ryegate and Barnet, Vermont	17.87	
Mrs. M. E. and E. S. E. McKee	880.00	
Miss Mary A. Sterrett	261.87	
Mrs. E. S. E. McKee	50.00	
Rev. David and M. E. McKee	410.00	
		$ 10,138.65
Travel Returned		$ 376.14
Interest from Investment Bonds (Net)		267.42
Transferred from Mersine School Fund		66.32
		$ 74,759.63
Less Debit Bal. April 15, 1929		6,453.68
		$ 68,305.95

Disbursements

Syria, Latakia:			
Salaries (Missionaries on Field and on Furlough)		$ 7,787.50	
Salaries (Retired Missionaries)		1,410.00	
		$ 9,197.50	
Mission Expense		7,000.00	
Spigots and Freight on same		100.60	
Drafts Cashed		142.93	
Travel		900.00	
			$ 17,341.03
Turkey, Mersine:			
Salaries		$ 1,020.00	
Children's Allowances (Mrs. R. E. Willson, 1928, 1929)		800.00	
Rent of Buildings		1,250.00	
Travel		436.91	
			$ 3,506.91
Cyprus:			
Salaries		$ 8,070.00	
Mission Expense		2,000.00	
School Supplies		8.14	
New Engine		243.00	
Travel		2,224.64	
			$ 12,565.78
China:			
Salaries (Missionaries on Field and on Furlough)		$ 11,655.00	
Salaries (Retired Missionaries)		900.00	
		$ 12,555.00	
Interest paid to Estate of D. S. Faris		63.75	
Travel		551.40	
			$ 13,170.15
			$ 46,583.87
Home Base Expense and Overhead:			
International Missionary Council	$ 15.00		
Binding Olive Trees	10.50		
Committee of Reference and Council (1929-30)	250.00		
Miss. Expense to Conference	59.71		

Secretary's Office Expense	690.00		
Treasurer's Expense	$167.21		
		$ 1,192.42	
Missionaries' Preparation Expense:			
Miss Blanche McCrea	$155.00		
Miss Jennie M. Deen	$ 87.41		
		$ 242.41	
			$ 1,434.83
			$ 48,018.70
Forward			
Investments Purchased from Bequests:			
3 M. Missouri and Illinois Railroad, 5's		$ 2,550.00	
5 M. New England and Power Assn., 5's		4,525.00	
4 M. Atlantic Mortgage Co., 5½'s		3,800.00	
5 M. Associated Electric 4½'s		4,125.00	
3 M. International Hydro Elec., 6's		3,120.00	
3 M. New England Power Assn., 5½'s		2,895.00	
			$ 21,015.00
Total Disbursements			$ 69,033.70
Total Receipts			$ 68,305.95
Total Net Deficit			$ 727.75

SALARY ACCOUNT, GIRLS' SCHOOL NICOSIA, CYPRUS.

Receipts:	
April 15, 1929	No Bal.
From Women's Presbyterials	$2,550.00
Disbursements:	
Salaries, 1 year, Miss Mabel Henderson	$850.00
Salaries, 1 year, Miss Blanche McCrea	850.00
Salaries, 1 year, Miss Elda A. Patton	850.00
	$2,550.00

SPECIAL FUND ACCOUNT. SYRIA MISSION.

Receipts:		
Relief	$ 40.89	
Medical Cab Fund	91.00	
Bible Teaching, to Children	150.00	

School in Lebanons	175.00		
Reading Room	3.00		
Mountain School	3.00		
Education	40.00		
Support	85.00		
Bible Woman	85.00		
Tamra Ibraheem	137.10		
Fellaheem Boy	3.00		
Julia Shemas	105.00		
	$917.99		
Dividends:			
Est. D. S. Gailey, Scholarship	$275.00		
		$ 1,192.99	
Balance, April 15, 1929		2,690.64	
		$ 3,883.63	
Disbursements:			
Specific Special Items only		$ 1,052.10	
			$ 2,831.53

MERSINE, TURKEY SPECIAL FUND.

No Special Fund ..... No Bal.

CYPRUS MISSION.

Receipts:			
Prize Fund	$ 9.70		
Girls' School Building	100.00		
Support of Boy	25.00		
Support of Girl	25.00		
Girls' Scholarship	80.00		
Boys' Scholarship	80.00		
Girls' School Equipment	60.00		
Education	70.00		
	$449.70		
Dividends:			
H. H. George Est., student	$ 70.00		
		$ 519.70	
Balance, April 15, 1929		619.46	
		$ 1,139.16	
Disbursements:			
Sent to Field for Sundry purposes as above		$ 604.70	
			$ 534.46

CHINA MISSION.

Receipts:			
Famine Relief	$254.98		
Country Work	50.00		
House Boat	46.00		
Education	40.00		
Lepers	5.00		
		$ 395.98	
Dividends:			
H. H. George Est., Student		$ 70.00	
Rev. and Mrs. James McCune		44.00	
Balance, April 15, 1929		$ 2,743.13	
		$ 3,253.11	
Disbursements:			
Sent to Field for Special Purposes		$ 570.75	
			$ 2682.36

Liberty Bonds, $1,100.00.

AMOUNTS DUE BY MISSIONARIES

Rev. C. E. Caskey	$ 2.50

SECRETARY'S EXPENSE.

Office Expense for Year	$ 690.00	
Transferred to Home Base Expense Account	690.00	
		No. Bal.

TREASURER'S EXPENSE.

Audit	$ 85.00	
Bond	50.00	
Copies of Minutes of Synod	11.50	
Postage and Stationery	20.71	
	$ 167.21	
Transferred to Home Base Expense Account	$ 167.21	
		No. Bal.

COMPARATIVE REPORT.

	1929		1930	
	Receipts	Payments	Receipts	Payments
Foreign Mission General Fund Account	$49,186.19	$58,290.49	$68,305.95	$69,033.70
Syria Special Fund	983.45	587.00	1,192.99	1,052.10
Mersina, Turkey Special Fund	Nothing	Nothing	Nothing	Nothing
Cyprus, Special Fund	575.00	730.30	519.70	604.70
China Mission, Special Fund	1,379.58	1,957.70	509.98	570.75
Latakia Hospital Fund	226.57	Nothing	308.65	1,000.00
Mersine Hospital Fund	239.56	Nothing	319.00	Nothing
Latakia Dwelling Building Fund	67.98	Nothing	102.11	Nothing
Tarsus Building Fund	102.72	Nothing	153.54	Nothing
Mersine School Fund	1.83	Nothing	1.55	66.32
J. D. McAnlis Fund	9.38	Nothing	12.80	546.24
J. French Carithers Memorial Fund	164.77	Nothing	207.10	5,196.43
Foreign Field Deputation Fund	Nothing	Nothing	546.24	Nothing
	$ 3,750.84	$ 3,275.00	$ 3,873.66	$ 9,036.54

SUMMARY.

Totals for General Fund Account	$49,186.19	$58,290.49	$68,305.95	$69,033.70
Totals for Special and Misc. Funds	3,750.84	3,275.00	3,873.66	9,036.54
	$52,937.03	$61,565.49	$72,179.61	$78,070.24

STATEMENT OF BALANCES AND DISTRIBUTION OF CASH IN BANKS

Foreign Mission Accounts:		
General, special and miscellaneous		$ 32,047.45
Board of Church Erection		2,016.41
Jewish Mission Account		1,553.24
Less:		
Amounts due by Missionaries		$ 2.50
		$ 35,614.60
Distributed as Follows:		
*Brown Brothers and Company	$ 31,936.29	
Central National Bank	1,960.44	
Penna. Co., (formerly Bank of North America)	1,717.87	
		$ 35,614.60

* Includes deposits of April 21 and 27, 1930.

Respectfully submitted,
JOS. M. STEELE, Treasurer.

BOARD OF CHURCH ERECTION

Joseph M. Steele, Treasurer

Statement of funds, April 15, 1929 to April 15, 1930

Receipts

Congregations	$ 10.62	
Repaid on account of mortgage, Topeka, Kansas	100.00	
Repaid on account of mortgage, Bovina, New York	100.00	
Repaid on account of mortgage, New Concord, Ohio	100.00	
Repaid on account of mortgage, Allegheny, Pa.	100.00	
Sale of Ray, Indiana, church	638.40	
	$ 1,049.02	
Dividends:		
David Gregg Estate	$ 621.05	
Regular	187.00	
Interest on account	47.25	
		$ 1,904.32
Balance April 15, 1929		$ 3,826.09
		$ 5,730.41

Disbursements

Loan to Washington, Iowa, cong.	$ 500.00
Loan to Regina, Canada congregation	114.00
Loan to Hetherton, Mich., congregation	600.00
Loan to Millers Run, Pa., congregation	2,000.00

Loan to Topeka, Kan., congregation	500.00	
		$ 3,714.00
Liberty Bonds, $250.00.		$ 2,016.41

Respectfully submitted,
JOS. M. STEELE, Treasurer.

MISSION OF THE COVENANT

JEWISH MISSION

Statement of funds, April 15, 1929 to April 15, 1930

Joseph M. Steele, Treasurer

Receipts

Congregations	$1,322.50		
Sabbath Schools and Societies	260.00		
Receipts to Mission Direct	$ 41.80		
		$1,624.30	
Dividends:			
Southern Surety Co., N. Y.		$ 6.00	
Mo. State Life Ins. Co.		48.00	
Regular Endowment		128.32	
Bequests:			
Est. S. J. Huston, Sharon, Ia.	$4,000.00		
Jennie Ervin, Cedarville, O.	519.24		
Mary Mann, Denison, Kan.	300.00		
W. J. Cubit, Morning Sun, Ia.	59.85		
		$4,879.09	
			$6,685.71
Less Debit Balance, April 15, 1929			236.72
			$6,448.99

Disbursements

Salaries	$2,400.00	
Sewing Assistant and Supplies	34.78	
Cleaning and Supplies	109.85	
Telephone	42.31	
Electricity	16.80	
Gas	6.60	
Coal and Wood	123.00	
Fire Protection	3.75	
Water Rent (1928-29)	19.35	
Carfare	14.75	
Postage, Stationery and Supplies	20.40	
Books and Literature	86.68	
Building Repairs	1,102.48	
Purchase of Bond, $1,000.00, Republic of Chile, Ext. 6 @ 91½ Flat	915.00	
		$4,895.75
Balance, April 15, 1930		$1,553.24

Memorandum of Bond 1 M. Republic of Chile Ext. S. F. 6s.

Respectfully submitted,
JOS. M. STEELE, Treasurer.

Mr. Joseph M. Steele, Treasurer,
The Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America, Philadelphia.

Dear Sir: We have audited your accounts as Treasurer of The Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America for the year ended April 15, 1930. All receipts as shown by your books were deposited in bank and all expenditures, with the exception of disbursements for missionaries' salaries, traveling expenses and field expenses, were supported by proper vouchers. Written authorizations for these disbursements were not on file at your office.

Cash in banks was verified by correspondence with the depositories and the investments shown in the accompanying statement at cost were verified by examination.

Annexed we submit statements of cash and investments in various funds at April 15, 1930.

LYBRAND, ROSS BROS. & MONTGOMERY.

DETAILS OF THE CASH FUNDS OF THE BOARD OF FOREIGN MISSIONS OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA APRIL 15, 1930

Board of Foreign Missions:

Syria Hospital Fund	$ 2,203.18	
Mersine Hospital Fund	10,326.46	
Latakia Dwelling Building Fund	4,356.77	
Tarsus Building Fund	6,551.23	
Foreign Field Deputation Fund	2,060.84	
J. French Carithers, Memorial Fund	1,228.37	
Foreign Mission, General Fund, overdraft	727.75	
Syrian Mission, Special Fund	2,831.53	
Cyprus Mission, Special Fund	534.46	
China Mission, Special Fund and Famine Fund	$ 2,682.36	
		$32,047.45
Jewish Mission Board		1,553.24
Board of Church Erection		2,016.41
		$35,617.10
Less advances made for missionary:		
Rev. C. E. Caskey	$ 2.50	
		$35,614.60

Held as follows:

At Brown Brothers & Co.	$31,936.29*	
At The Pennsylvania Company for Insurances on Lives and Granting Annuities	1,717.87	
At Central National Bank	1,960.44	
		$35,614.60

*Includes $30,713.06 deposited April 21 and 29, 1930, less $10,813.30 disbursed on May 10, 1930, for investments and accrued interest thereon.

DETAILS OF THE INVESTMENT FUNDS OF THE BOARD OF FOREIGN MISSIONS OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA, APRIL 15, 1930

Board of Foreign Missions:

J. French Carithers, Memorial Fund:		
$5,000 Pittsburgh & West Virginia Ry. Co. 4½s, 1960	$4,681.25*	
$ 100 United States First Liberty Loan 4¼s	100.00**	
$1,500 United States Fourth Liberty Loan 4¼s	$1,500.00**	
		$ 6,281.25
Foreign Missions, General Fund:		
$5,000 Associated Electric Co. 4½s, 1953	$4,125.00	
$4,000 Atlantic Mortgage Co., Durham, N. C., 5½s, 1939	3,800.00	
$3,000 International Hydro-Electric System 6s, 1944	3,120.00*	
$3,000 Missouri-Illinois RR Co. 5s, 1959	2,550.00	
$5,000 New England Power Association 5s, 1948	4,525.00	
$3,000 New England Power Association 5½s, 1954	$2,895.00*	
		$21,015.00
China Mission, Special Fund and Famine Fund:		
$1,100 United States First Liberty Loan 4¼s	**	1,100.00
		$28,396.25
Jewish Mission Board:		
20 shs. Missouri State Life Insurance Co., par $10	$ 200.00**	
$1,000 Republic of Chile 6s, 1963	915.00	
		$ 1,115.00

Board of Church Erection:		
$250 United States Fourth Liberty Loan 4¼s	**	250.00
		$29,761.25

*Purchased May 10, 1930.
**Stated at par value.

THIRTY-THIRD ANNUAL REPORT OF THE TREASURER REFORMED PRESBYTERIAN WOMAN'S ASSOCIATION OF NORTH AMERICA, YEAR ENDING FEBUARY 28, 1930.

Receipts

Admission Fees		$ 1,500.00
Bequests—		
Samuel J. Huston		8,000.00
Boggs-Taylor		1.025.00
Boarding Income		90.25
Congregational Collections		130.04
Reception and Donation Day		857.50
Donations, Individuals and Societies		443.80
Special Campaign Fund		680.00
Endowment Memorial Rooms		450.00
Interest—		
On Checking Account	$ 35.34	
On Savings Account	195.53	
On Mortgages	1,751.25	
Manager's Contingent Fund		28.00
Membership Dues		748.00
Member's Fund		5,167.68
Memorial Room Furnishings		678.00
Sundry Cash Income		303.27
Dividends		549.13
Miscellaneous Accounts Received		151.82
		$ 22,784.61
Withdrawals from Savings Account		5,200.00
Total Receipts		$ 27,984.61

Expenditures

Burial Expense	$ 286.80
Drugs and Medicine	35.94
Food Supplies	2,390.51
Garden and Grounds	42.61
General Expense	1,030.96
Insurance	84.17
Light and Heat	1,106.36
Manager's Contingent Fund	28.35
Matron's Expense Fund	900.00
Memorial Room Expense	167.00
Nursing	345.47
Office Expense	325.55
Repairs	265.73
Salaries	2,960.21
Telephone	48.07
Interest paid to Members	942.45

Miscellaneous Accounts Paid		501.00
		$ 11,461.18
Transferred to Savings Account		5,768.01
Mortgage Receivable		8,000.00
Total Expenditures		$ 25,229.19

SUMMARY

Total Receipts for the year		$ 27,984.61
Add Balance, March 1, 1929		215.62
		$ 28,200,23
Expenditures for the year		25,229.19
Balance Feb. 28, 1930		$ 2,971.04
Anaylsis of Balance		
Designated Accounts	$ 1,518.15	
Current Accounts	1,452.89	
Excess of Receipts during the year		2,755.42

Assets

Cash—		
Mellon National Bank Savings Acct.	$ 1,155.58	
City Deposit Bank Savings Acct.	3,240.00	
City Deposit Bank Checking Acct.	2,971.04	
		$ 7,366.62
Real Estate—		
Cemetery Lots	$ 1,100.00	
Home Property	48,129.97	
		$ 49,229.97
Stocks and Bonds—		
Keystone Driller Stock	$ 240.51	
Liberty Bonds	100.00	
Pennsylvania Railroad Company Bond	1,000.00	
		$ 1,340.51
Mortgages Receivable—		
Rudolph Berg	$ 8,000.00	
William W. and Eliza Davis	1,200.00	
Ethel B. Eckels and Frank H. Eckels	10,000.00	
Ethel B. Eckels and Frank H. Eckels	5,000.00	
George Frankovich	11,500.00	
Andrew and Arminta Morrow	2,398.00	
		$ 38,098.00
Furniture and Fixtures		6,768.75
Equipment		2,941.10
Total Assets		$105,744.95

Liabilities

Members Fund	$ 14,779.97
Memorial Room Furnishings	718.15
Reserve Interest Fund	1,155.58
Perpetual Endowment Rooms	6,650.00
Manager's Contingent Fund	1.27
Total Liabilities	$ 23,304.97

Summary

Total Assets	$105,744.95
Total Liabilities	23,304.97
Excess of Assets	$ 82,439.98

Respectfully Submitted,
AGNES E. STEELE, Treasurer.

To the Board of Directors of Reformed Presbyterian Woman's Association of North America, Pittsburgh, Pennsylvania.

This is to certify that I have audited the books of the Reformed Presbyterian Woman's Association of North America for the year ending February 28, 1930. I further certify that the books are in balance and that they show a true and correct statement of conditions of your Association to the best of my knowledge and belief.

I have examined the contents of your safe deposit box at the City Deposit Bank & Trust Company and find all mortgages, stocks and bonds accounted for.

W. E. RICHARDS, Jr., Auditor.

FINANCIAL REPORT OF THE LITERARY FUND.

APRIL 1, 1929—APRIL 1, 1930

April 1, 1929, Balance overdrawn		$ 279.59

Receipts

1929 Synodical Collections	$ 139.48	
Congregational Collections	8.00	
Sale Dockets	43.35	
Sale Minutes of Synod	409.50	
Sale Bible Readings	75.00	
Sale Books	1,934.80	
Net sale Graded Lessons	15.00	
		$2,625.13
		$2,345.54

Disbursements

Insurance on Books	$ 14.00
Storage on Books	14.00
1929 Synodical Traveling Fund	280.90
1929 Synodical Supplies	5.55
1929 Synodical Typists	40.00
1929 Synodical Hotel Boys	10.00
1929 Synodical Maps	26.66
Printing, etc., 1929 Minutes of Synod	598.26
Printing, etc., History of R. P. Church	95.00
Printing, etc., Bible Readings	75.00
Printing, etc., Dockets	72.87

Printing, etc., 1930 Psalter	2,369.04	
Postage and expressage on Books	97.26	
		$3,698.54
		$1,353.00

JAMES S. TIBBY, Treasurer.

Above report has been audited and found correct.
H. A. STOUT, Public Auditor.

PRINTING AND SALE OF 1929 MINUTES OF SYNOD.

Nine hundred thirty-eight copies of the Minutes of the 1929 Synod were printed by the News-Herald of Morning Sun, Iowa.

819 copies were sold at fifty cents a copy		$409.50
13 free copies distributed		
832		
Cost of printing	$434.25	
Postage and expressage	64.01	
Service of Synod's Clerk in editing	100.00	
		$598.26
Deficit		$188.76

JAMES S. TIBBY, Treasurer.

Above report audited and found correct.
H. A. STOUT, Public Auditor.

REPORT OF THE BOARD OF CONTROL.

The Board of Control would respectfully submit the following report.

Since the last meeting of Synod, the Board has held one regular and three special meetings. At the regular meeting, J. T. Hensleigh was elected president, and H. G. Patterson, secretary. Thirty-four applications were received for aid, twelve from ministers, fourteen from widows and orphans, and eight from students.

The twelve ministers were given $4,660.00. The fourteen widows and orphans were given $4,250.00. The eight students were given $2,800.00.

Besides this, a loan of $400.00 was made to one seminary student for the purpose of paying a debt incurred while in college.

The time for which H. G. Patterson and S. O. Carson were elected members of the Board has expired and their successors should be chosen. Remo Robb having moved to the Pacific Coast Presbytery, another member should be chosen in his place.

We recommend that ordained ministers whose age, plus the time spent as pastors, supplying pulpits, laboring in our missions or teaching in our educational institutions or in the direct employment of the Church, equals one hundred, be given from the aged ministers fund, $200.00 annually, without application for aid; and that this amount be increased $5.00 for every additional year of age and of service.

When circumstances are such that such amount does not meet the needs of a minister, application should be made according to the present method.

H. G. PATTERSON, Secretary.

THE BOARD OF CHURCH ERECTION.

The Board of Church Erection, in reviewing its work of the past year, can truly say "Great is the Lord, and greatly to be praised, in the mountain of His holiness." It is the duty of the Church Erection Board, figuratively speaking, to walk about Zion, go around her, and tell the towers thereof; to mark well her bulwarks and consider her palaces." The spiritually-minded Hebrew of those far-off days was deeply attached to his beloved Zion. "I joyed when to the house of God go up they said to me," was the heart expression of one of them. And this attachment was in no small part due to the outward strength and the inward beauty of the temple of God, in which he worshipped. And we are persuaded that to this day, the attachment or lack of attachment of each rising generation to their church, is materially influenced by the outward condition and inward appearance of the edifice they look upon as their Church home.

A pleasing, attractive style of architecture with a certain amount of ornateness, does not necessarily mean a more expensive church. Some of the most attractive churches in our denomination, both as to outward architectural beauty and inward decoration and furniture, are comparatively inexpensive churches. It is, therefore, the judgment of this Board that each individual congregation should seek to make its church home just as attractive as possible with the means at its command. And then, that being done, to see to it that the church building is kept in a good state of repair, clean, fresh and inviting.

The Church Erection Board stands ready at all times to extend needed financial aid, within the limits of our treasury, to those congregations which make application, after first having made all honest effort to help themselves.

This past year, a grant of $114.00 was made to the Regina, Canada, congregation to clear off the remainder of a debt incurred by making needed repairs on their church building.

Hetherton, Michigan, called a pastor and were greatly in need of a parsonage. The Board made them a grant of $600.00. This being the amount they estimated they would need to complete their parsonage free of debt.

Millers Run called a young unmarried man to be their pas-

tor and shortly thereafter proceeded to build a parsonage, towards which the Board made a loan of $2,000.00.

The Washington, Iowa, church was greatly in need of painting and re-shingling. The membership is small, so the Board furnished $500.00 for this work.

The Irving Place Mission, under the direction of Topeka, Kansas, congregation, needed more room. They decided to raise the building and put in a finished basement. They were granted the privilege of drawing on the treasury of the Board up to a certain amount. By getting all the local financial aid they could and doing part of the work themselves, their draft on the Board was only $500.00. This will give an idea of the workings of the Board.

This is the third year this Board has asked no appropriation from the Budget, and yet the Lord has provided the money to carry on.

The source of our income for the past year may be itemized as follows:

Balance on hand, April 15, 1929	$4,076.09
Sale of Ray, Ind., church	638.40
Repayments on loans made congregations	400.00
Contributed by congregations	10.62
Dividends from David Gregg Estate	621.05
Regular dividends	187.00
Interest on account	47.25
Or a TOTAL of	$5,980.41
The disbursements of the year amount to	$3,714.00
This leaves a balance of	$2,266.41

On hand April 15, 1930. This balance is but little more than one-half what our balance was this time last year.

For further interesting information on the financial affairs of the Board, we herewith submit the annual report of our treasurer, Joseph M. Steele.

The term for which Walter McCarroll, S. R. Boggs and S. E. Greer were elected has expired, and their successors should be elected.

Respectfully submitted,
S. E. GREER, Secretary of the Board.

In accordance with Item 6 of the Finance Committee's report, the Clerk cast the unanimous ballot of Synod for W. J. Ward, R. M. Young and John W. Anderson to be their own successors on Synod's Board of Trustees for the term beginning June 15, 1930, and ending June 15, 1933.

In accordance with Item 9, Mr. Homer Wylie addressed the Synod with reference to group insurance for the ministers of the Church. A Committee was appointed by the Moderator to report next year on the subject. The follow-

ing were named as the members of this Committee: T. C. McKnight, A. W. Smith, Paul McCracken, J. H. McBurney and Wallace A. Young.

The report of the Committee on National Reform was read by P. J. McDonald, and taken up item by item. R. H. Martin addressed the Court with reference to the work of the Association. The report was adopted as a whole and is as follows:

COMMITTEE ON NATIONAL REFORM.

Your Committee on National Reform would respectfully report:

One paper was placed in our hands, a report of the Board of Directors of the National Reform Association to the Synod of the Reformed Presbyterian Church by the Covenanter members. This report covered the activities of the Association during the past fiscal year, set forth some of its objectives for the coming year and offered some modest recommendations.

The field of this organization is wide, nation-wide, and is interested in practically everything that concerns the life and welfare of the nation. In point of importance, the Association occupies a position from which she looks into the very soul of the nation, and from that point also reviews public acts of moral significance. Other reform associations, such as Sabbath Reform, Temperance, etc., have a single objective. The National Reform Association seeks to make the nation's heart right with God. Many kinds of propaganda are humanitarian or utilitarian and often of a temporary value. The National Reform Association as conceived by its founders is spiritual, seeking the "conversion of Uncle Sam."

In carrying on her work in her numerous departments, she can direct her efforts along specific lines such as the Bible in the Schools, Sabbath Reform or Prohibition, but she never forgets or should forget that her primary object is fundamental, to bring the nation to Christ, Christ's enthronement in the national life.

Denied the franchise because our Country refuses to own allegiance to our Sovereign Lord, the Covenanter citizen has gone unto "Him without the Camp" and can find legitimate expression for his political convictions only in protest and such propaganda as seeks the enthronement of Christ in national life. The National Reform Association furnishes a channel for such expression. The National Reform Association is essentially the child of the Covenanter people. We have been treating it too much as a stranger or alien.

According to the report, the Association is keeping up her effort to secure the Christian Amendment. Through her speakers, she seeks to bring these fundamental principles to bear upon the various specific reforms to which she gives her support.

She seeks through research to analyze the religious status of the nation with respect to Sabbath Schools and day schools with a view to moral and religious education. Field work is being carried on in behalf of the family and against Mormon-

ism, in behalf of the Sabbath, International Peace, and the Bible in the Public Schools, with the purpose and prayer to reduce the moral illiteracy and spiritual degeneracy of our youth and our nation.

We highly commend the Association for its worthy efforts along these lines, and for the drive she is inaugurating in behalf of the enforcement of the 18th Amendment. We also commend the efforts to arouse the interest of the youth in the work of the Association by competitive essays on the Bible in the Public Schools.

As a Committee, we would like to recommend and urge upon the Association that in connection with the Family and Mormonism, she also stress the subject of marriage and divorce as one of the vital issues of our day.

We also commend the Winona Lake Program as an excellent means of spreading our National Reform gospel. We commend the Association's wise financial policy and rejoice in the evidence that she is thereby regaining the confidence and increasing support of her constituency.

We therefore recommend:

I. That Synod approve the continued employment of R. H. Martin in the conduct of the work of the Association.

II. We recommend that the sum of $10,000 be named as the guide to the membership of the Church in supporting this cause this year, and that the first Sabbath of November be the day for taking up the offering.

III. That pastors not only preach upon the work of the Association upon that date, but that with the members they seek openings for their speakers and co-operate with the Association throughout the year.

IV. That this cause be especially commended to persons of means.

V. That pastors and people be urged to furnish the Association with names and addresses of persons who will aid in extending its work and co-operate in carrying out its program.

VI. That R. H. Martin be heard in behalf of the Association.

P. J. McDONALD,
W. J. SANDERSON,
DAVID B. RUSSELL,
R. J. CATHCART,
KNOX M. YOUNG.

BOARD OF DIRECTORS OF THE NATIONAL REFORM ASSOCIATION.

To the Synod of the Reformed Presbyterian Church:

"Go ye make disciples of all the nations." The fact that the great commission includes the discipling of the nations as well as individuals, that the church in large measure has interpreted this commission in terms of the individual only and failed to proclaim the gospel to nations, together with the fact

that a protestantism divided into numerous, independent denominations makes it impossible for the church to deal effectively with the problems of national salvation and conduct, brought the National Reform Association into being and gave it its divinely commissioned task of discipling the nations.

We report some of the things done this past year in carrying out this commission.

I. Fundamental Principles. The National Reform Association, while dealing with specific reforms in the political sphere, differs from other reform organizations in the emphasis it places on the true basis of these specific reforms in bringing the nation, as such, into willing and loyal allegiance to Jesus Christ, its Saviour-King. These basic principles of Christian government are given a prominent place in our program. In the June issue of The Christian Statesman more than half the entire space is given to a discussion of "The Case for the Christian Amendment," to be followed by an extended discussion in the following issue of "Objections to the Christian Amendment." Last fall, Rev. Wilbur McBurney gave his illustrated lecture on "Christ, the King" in a dozen different places under the auspices of our Association.

It has been found by experience that usually a better hearing can be secured for these fundamental principles and better results obtained, by discussing them in connection with the discussion of specific reforms. In this way they are brought in in much of our literature and by most of our speakers. Hence, these principles receive far more attention than the headings of articles or subjects of platform addresses, indicate.

II. Research Work. Last year we reported considerable work done by our research bureau. Space will permit mention of only two items of work done this year.

Through the courtesy of the Bureau of Census of the U. S. Government we receive in advance of their publication, the total enrollment, by states, for the year 1926, of the Sabbath Schools of all the churches—Protestant, Catholic, Jewish, etc.,—of the forty-eight states of the United States; also, of the public schools and private schools of the same. From these figures, we were able to find the percentage of the total population in each state and in the United States, which the church, through its educational agency, the Sabbath School, was reaching with moral and religious education. The state in which the highest percentage of the population was thus reached was North Carolina with thirty-three per cent. In several states, included in which is the great state of New York, they were reaching only ten per cent. In the entire forty-eight states, they were reaching slightly less than eighteen per cent—less than one in five. These figures were published in a statistical table with comments, in The Christian Statesman. They reveal a startling moral and spiritual illiteracy in our so-called Christian America and can be used as the basis for a strong appeal to the church to extend the scope of her educational work and to Christian citizens for restoring the Bible to our public schools, where only, practically all our unchurched youth can be reached with moral and fundamentally religious training.

At the request of the Institute for Social and Religious Research, which is making a survey of "organized religion" in compliance with the request of President Hoover, we furnish information regarding the Sabbath laws of the different states in relation to Sunday motion picture shows and baseball, together with other information related thereto.

III. Field Work. On account of church budgets, the radio, and other causes, it is much more difficult to carry forward our work from the public platform than formerly. It is becoming increasingly difficult to secure openings for our speakers with the privilege of an offering and an appeal for membership in our Association. Nevertheless, we have been able to carry on our field work with success, though with a somewhat diminished force. While our force of speakers is not large, they are nearly all specialists in their field and we doubt if there is any reform organization that has as fine and well equipped a corps of speakers as our Association.

IV. Work Done on Behalf of Specific Reforms. (1) The Family and Mormonism. The family is the basic unit of human society. Upon the maintenance of its unity and integrity depends the entire structure of society. With one out of every six marriages in our country ending in the divorce court; with that unchristian and un-American institution, the Mormon Church, with its basic doctrine of polygamy, celebrating this year the one hundredth anniversary of its birth on American soil, having grown to a membership of almost one million and today sending out its more than four thousand missionaries to every state of the United States and to every part of the world and gathering in its converts by the tens of thousands—mostly from our Christian Churches, surely there is a great need for wisely directed effort to meet the forces that are breaking down the home life of America. While this subject is given special attention in The Christian Statesman and some attention by a number of our speakers, our great work in this field is done by Mrs. Lulu Loveland Shepherd. For fourteen years, as a representative of our Association, she has gone up and down America and into many other countries, speaking against the enemies of the home, and especially against its arch enemy, the Mormon Church. No other organization is doing a work comparable to that which our Association is doing through her in "turning the light" on Mormonism—the most effective method of preventing its growth and defeating its missionary propaganda. With her splendid abilities, her untiring faith and devotion, and oftentimes, we fear, at the risk of her life, she has declared the truth about Mormonism. This year, her work has been done largely in New York City and vicinity, in northwestern Pennsylvania, in Florida and in Philadelphia and the surrounding territory.

(2) The Sabbath and International Peace. These subjects have both received attention in The Christian Stateman and to some extent from the platform. We have not done as much work on behalf of the Sabbath as reported last year, partly because few legislatures meet this year. Many of them meet this coming January when the usual grist of Sunday amuse-

ment bills will doubtless be introduced and much effort will be required to defeat them.

It is our conviction that A Manual on the Christian Sabbath, setting forth the status of the Sabbath situation in America, the forces that are at work to destroy the Sabbath and how they can be met, is greatly needed. This manual should be prepared by those who have a correct understanding of the relation of the state to this situation. We, therefore, believe that our Association should have it prepared and published. Here is an opportunity for some Christian man of means who believes in the Sabbath to render a most important service in providing the funds necessary for the preparation and publication of such a manual.

(3) The Bible in the Public Schools. Here is a field of unlimited opportunity for our Association in which a great work vital both to the welfare of the Church and state, can be done.

Moral and spiritual illiteracy is America's greatest peril. As the statistics given above from the U. S. Bureau of Census show, the churches through their Sabbath Schools are reaching with moral and religious training less than one out of five of our population. It is doubtful whether they are reaching more than one out of three of the youth of the country. The rest of our youth, which we are permitting to grow up in moral and spiritual illiteracy, are the chief source of the moral break-down, the lawlessness and crime which today imperil the life of our nation. The problem which the Hoover Crime Commission is now studying will never be solved until we, in some way, reach with adequate moral and religious instruction those millions of our youth who are today growing up without it. The only place in which there is any hope of reaching them is in our public schools, where ninety per cent of all our youth of school age are found. The problem of restoring the Bible to the public schools of America, of its daily reading and non-sectarian teaching in these schools, is one of the most vital problems of our times. It is a problem also for which there is great hope of a right solution. "The stars in their courses" are today fighting for its solution along the lines long advocated by our Association—for the right, the duty, and the practicability of the states giving this instruction in morals with Christian sanctions in its own schools, with its own teachers and under its own direction, rather than in the churches under teachers chosen and directed by the churches.

The progress being made in restoring the Bible to the schools cannot be recounted here. The great need is intelligent discussion to mould public sentiment in accordance with this solution of the problem, which will lead to an increasing use of the Bible in the schools and legislation which will give a clear, legal basis for such use. In this field, our Association is rendering important service.

The September issue of The Christian Statesman of last year of sixteen pages, was devoted entirely to this subject and five thousand extra copies printed for use in Bible in the school campaigns and for sending to religious educational leaders. Very encouraging letters came from a number of these leaders,

expressing their deep interest and their sympathy with our National Reform method of solving the problem.

The Michigan campaign for both Bible reading and teaching in the schools, which we reported fully last year, was carried forward throughout the remainder of the year. Doctors Fleming and Martin spoke in upper Michigan for six weeks last summer and Dr. Fleming continued his work there until the end of the year. Since the first of January, nothing has been done in this campaign. The work will be resumed next fall and carried forward in preparation for the meeting of the Michigan legislature this coming January, when another bill for Bible reading and Bible teaching in the schools will be introduced into the legislature.

Since January first, Dr. Fleming has been engaged in a campaign for required Bible reading in the schools of Arkansas. He is working to secure the placing of the proposed legislation upon the ballot in the November election, by securing the required number of signers to a petition to this effect. At this time, it seems practically certain that the required number of petitioners will be secured by July first and that the electors of the state will vote on this question in the fall.

To awaken interest in this subject among the young people of the Reformed Presbyterian Church and through the generosity of Covenanters interested in this subject, the National Reform Association is offering three prizes, of fifty dollars, twenty-five dollars and fifteen dollars, to the young people of the Covenanter Church for the best essay on the subject "The Bible in the Public Schools." The prizes will be awarded at the Winona Young People's Conference this summer. The interest awakened in this contest is most gratifying. Already thirty-five have enlisted with as many more good prospects. We should have one hundred in the contest. We ask the co-operation of the ministers and elders of this Synod in securing additional enlistments.

(4) Prohibition. We are facing a most critical situation regarding prohibition today. Forming new organizations to aid those already in the field fighting prohibition; smashing prohibition state by state by repealing state prohibitory laws; straw ballots such as The Literary Digest poll; the election of wets to important public offices; the Washington congressional wet and dry hearing; the gigantic and false propaganda of the wet metropolitan press—this is part of the biggest, the most agressive and most dangerous offensive which the enemy has ever waged against prohibition.

This drive **must be met**, and **now**, or we will lose national prohibition and the temperance cause will be set back at least a quarter of a century. Fundamental in meeting it is an intensive, nation-wide, educational offensive.

At this point, our Association is bending every possible effort. We are issuing a series of up-to-date prohibition pamphlets for wide distribution. Four are already issued as follows (and others to follow): three leaflets giving the high points of the dry testimony given at the congressional wet and dry hearing—"Prohibition, A Success," "Liquor Traffic Always Lawless," and "Government Control," fifty thousand copies of each

having been printed; a leaflet "Lest We Forget," showing pre-prohibition conditions in Pittsburgh, over one hundred thousand copies of which have been printed. Copies of these leaflets have been sent out widely over the country to our constituency, to carefully selected lists of others with a request for co-operation in securing their wider distribution by sending us the names of others who will aid in distributing them and giving money to extend their distribution. These leaflets have created a wide interest, and to date the greater part of them have been sent out to high schools, colleges, universities, churches, Bible classes and other interested organizations and individuals. Not in recent years have we published any literature for which there has been so great demand and which appears to be meeting such a vital need. The million pages we have published within three months ought to be trebled or quadrupled in the next few months, and will be, if we can secure the funds to do it. We ask for your special support in this work.

(5) Pageantry. To meet changing conditions, we have been striving to put some of our National Reform ideals into the form of pageantry to secure for them a wider hearing. A pageant "The Freedom of Liberty Bell" has been presented under the auspices of our Association a number of times in and about Pittsburgh and Philadelphia and with considerable success. This pageant presents a message on behalf of liberty as against license; of respect for law, and on behalf of temperance. It is our expectation to continue its presentation and, we hope, to have other pageants prepared which will present other ideals of our Association.

(6) Winona Lake Program. The usual program of about forty addresses was presented at the Winona Lake Assembly last summer. This summer a representative of our Association will speak from the Winona platform each morning at ten o'clock from July 8 to August 2, inclusive. Following this, our Christian Citizenship Conference will be held at Winona for four days, beginning August 4 with three addresses each day. Our Association will also present the pageant "The Freedom of Liberty Bell" on the evening of August 9 as one of the regular evening entertainments of Winona Assembly.

(7) Report to the Hoover Crime Commission. Our Association has prepared an extended brief on "Moral and Religious Public Education as the Solution of the Crime Problem," which will be presented to this Commission at an early date, with the assurance from a member of the Commission that it will receive careful consideration.

(8) Finances. The financial report submitted herewith shows that for the year ending October 31, 1929, our receipts enabled us to meet all the year's expenses and take care of considerable indebtedness incurred in former years. This, however, was due to our receiving a large bequest which we cannot count on for the future. Our overhead expense has been very materially reduced this year. Notwithstanding the financial stringency, since the first of January, our receipts have covered our expenditures.

The program for the coming year follows much the same lines as that of the past year, but is considerably larger. The

carrying out of the full program is conditioned on receiving the necessary funds.

We believe that this Association affords the Covenanter Church the best opportunity to advance this cause in which she has always had a deep interest, and for the advancement of which she has a special responsibility. We therefore ask for your earnest prayers and your continued moral and financial support.

We request:

I. That Synod approve the continued employment of R. H. Martin in the conduct of the work of the Association.

II. That the sum of $10,000, the same amount as voted last year, be named as a guide to the membership of the Church in giving to this cause this year; that November, first Sabbath, be named as the day for taking the offering for this cause and that pastors be requested to preach a sermon on this cause preparatory to taking the offering.

III. That this cause be commended especially to persons of means.

IV. That pastors and people be urged to furnish the Association the names and addresses of persons who will aid in extending its work and to co-operate in carrying out its pro. gram.

Respectfully submitted,

R. H. MARTIN,

On behalf of the Covenanter members of the Board of Directors.

NATIONAL REFORM ASSOCIATION.

Cash Statement, Year Ending October 31, 1929

Receipts

Overdraft, November 1, 1928		$ 615.36
Bank interest	$ 36.77	
Sale of furniture	72.50	
Manual contribution	100.00	
Memorial membership	100.00	
Dividends	688.00	
Elizabeth A. Wilson Bequest	50.00	
S. J. Huson Bequest	20,000.00	
Current Receipts	31,513.52	
		$52,560.79
		$51,945.43

Disbursements

Interest on loans	$ 592.84	
Returned checks	11.50	
Ellis Book printing	764.64	
Suspense Account	1,480.00	
Current Expenses	41,467.39	
		$44,316.37
Loans repaid		5,500.00
Balance on hand, October 31, 1929		2,129.06
		$51,945.43

On motion of T. C. McKnight, the Covenanter members of the Board of Directors of the National Reform Association were directed to submit to next Synod a constructive program for securing the Christian Amendment to the United States Constitution.

The report of the Elder's Conference was submitted by Oliver Willson. The recommendation of a renewal of the Covenant in 1931 was laid on the table, and a committee was appointed by the Moderator to report next year on steps looking to covenanting by the church in the near future. The Moderator named as this Committee, W. J. Coleman, T. M. Slater, J. G. Vos, R. J. McCracken and Clark C. Pollock. The report submitted by the Elder's Conference is as follows:

ELDERS' CONFERENCE REPORT.

Dear Fathers and Brethren:—

That, whereas our God is a covenant God, dealing in all ages with his people through a covenant;

And, whereas our Church has received untold blessing through covenanting;

And, whereas public covenanting is the duty of churches as set forth in our testimony;

And, whereas the enemies of our Lord Jesus Christ were never more intent on the destruction of His church and people;

And, whereas we feel ourselves standing more and more alone in our position as a church;

And, whereas a new generation has arisen since 1871 and feeling the absolute necessity of a closer walk with God, we are convinced that a renewal of our covenant would be a very great means to our reviving and upbuilding,

Therefore: Resolved that we the undersigned elders memorialize this Synod to make provision for our Church to renew her covenant at the Synod of 1931.

This report bore the signatures of 36 elders, members of this Synod.

The report of the Committee on Discipline was submitted by the Chairman, Robert Park, considered item by item, amended, adopted as a whole, and is as follows:

REPORT OF THE COMMITTEE ON DISCIPLINE.

Your Committee would respectfully report that three papers have been referred to us.

No. 1. Paper from Orlando Session asking for further information concerning the standing of a member of that congregation whom Synod's Commission declared disqualified to take the office of elder because of membership in secret orders.

We answer that the action of Synod's Commission in declaring that membership in secret orders disqualified Mr. G. A.

Slawson for ordination did not remove him from the membership of the Church. That question was not before them. He is still a member of the Orlando congregation until either he or the Session take some definite action terminating that relation.

We recognize Mr. Slawson's belief that secret societies are inconsistent with the Christian life as indicated by the fact that for years he has sought to keep his lodge membership as inactive as he could without losing his insurance. We urge him to obey that belief still further, and yield his investment in the lodges in order to protect his great investment in the fellowship of the church covenant. The promise of the Lord standeth sure.

No. 2. Paper concerning the proper officers to sign the minutes of a meeting of Session or Presbytery.

We answer that ordinarily the Moderator of the meeting recorded in the minutes should sign the minutes of that meeting. If it is impractical to secure his signature, the Moderator of the meeting in which the minutes are approved may sign the minutes.

No. 3. Paper concerning the propriety of a Commission making additions to its own membership.

We answer that since Commissions are appointed by a higher Court for specified work, they are without authority to increase their own membership. If Commissions are appointed to ordain men, those ordained are automatically added to the roll of the Presbytery, but do not thereby become members of the Commission.

ROBERT PARK,
PAUL COLEMAN,
W. O. FERGUSON,
WALLACE A. YOUNG,
W. S. MOORE.

J. G. Vos and J. G. McElhinney each made brief statements with reference to the work and benefit derived from the Pre-Synodic Conference.

The final report of the Committee on Nominations was submitted by W. T. K. Thompson, adopted and is as follows:

REPORT OF THE COMMITTEE ON NOMINATIONS.

The Committee on Nominations would respectfully report:

1. Moderator's alternate to preach the sermon at the opening of Synod next year, Cloyd E. Caskey.
2. Committee on arrangements for the next meeting of Synod: J. D. Edgar, D. C. Mathews, Robert Clarke.
3. Fraternal delegate to the Synod of the Christian Reformed Church meeting next week at Grand Rapids, Michigan; J. G. Vos.
4. Committee to endeavor to have the Christian Amendment placed on the ballot of the State of Ohio, and to investigate the wisdom of seeking to have it placed on the national ballot: T. C. McKnight, W. J. Sanderson, D. D. Mearns.
5. Committee to co-operate with Dr. McIntosh in pressing

his case to the Supreme Court of the United States, using this as a means of pressing the claims of Christ the King, and seeking the Supreme Court's influence for a Christian Amendment to the United States Constitution: R. J. G. McKnight, George Coleman, R. A. M. Steele.

6. Committee on the memorial from Bethel congregation concerning the deliverance of Synod last year on the Kellogg Peace Pact; G. M. Robb, T. C. McKnight, W. C. McClurkin, Dr. E. J. M. Dickson, John L. Wright.

7. Committee to consider discontinuance of the Mission Conference: J. G. McElhinney, J. R. W. Stevenson, J. R. Smith.

8. Committee to report next year on the Church's attitude toward military service: J. M. Coleman, W. J. McBurney, R. J. Cathcart.

9. To write letters of sympathy: A. Kilpatrick, E. M. Elsey; J. M. Johnston, W. J. McKnight; S. J. Crowe, Elmer G. Russell; William McFarland, J. T. Mitchell; J. K. Robb, P. J. McDonald; F. D. Frazer, M. K. Carson; J. S. Thompson, T. M. Slater; Mrs. W. M. Robb, R. A. Blair; Mrs. D. C. Ward, O. F. Thompson; W. C. Allen, H. G. McConaughy; W. S. Fulton, F. M. Foster; A. I. Robb, W. J. Coleman; Mrs. Isaiah Faris, G. R. Steele.

Respectfully submitted,

W. T. K. THOMPSON,
ARMOUR J. McFARLAND,
J. C. MATHEWS,
J. R. KENNEDY,
C. C. POLLOCK.

The report of the Covenanter Witness together with the financial statement for the year were submitted by J. H. Pritchard. The report was approved and the editors were re-elected for a term of three years. The report follows:

THE COVENANTER WITNESS.

By God's grace, the Covenanter Witness has served the Kingdom and the King another year, and balances accounts with the surplus needed to carry on the work. For His gracious beneficence we do thank God. We are grateful to Synod for the supplement voted and so promptly and regularly paid; to the Women's Synodical and the C. Y. P. U. for their support; to the agents who have served in the various congregations, and to all our subscribers, who have made the publication of the paper financially possible. We thank our contributors, who have furnished such excellent material for publication. Our readers, likewise, are grateful to our contributors for the service rendered. Captious criticism has been entirely lacking this past year. Only commendation of their work has reached us. Of that, there has been much. Hearty and delightful cooperation on the part of the officers and boards and committees of Synod with the management of the Church paper has marked the year's activities.

Old features of the paper that have proved to be helpful

and popular have been continued, and some effort has been directed toward perfecting them. Additional features have been introduced, and attempts are now being made to secure others. We solicit suitable contributions to make possible the regular conducting of a department to be entitled "Around the Old Arm Chair." We are seeking cuts of the church buildings in which our congregations are at present worshipping, and of the buildings in which they formerly worshipped, together with a few brief paragraphs of historical interest concerning the various church homes of the congregations. We plan to introduce a department, "The Covenanter Pulpit," in which sermons from the pens of all our pastors shall be presented. We hope to introduce other features and to perfect existing features. Suggestions as to improvements are always gratefully received, and adopted when possible.

The size of the paper has been enlarged in accordance with the proposal made in last year's report. The regular issues have contained sixteen pages, in place of the former twelve. The Women's Synodical Missionary Society has underwritten the additional cost of a cover for the monthly missionary number, and have promised like support for the year to come. The missionary number has been issued in twenty pages. The Church at large appreciates the devotion of her women and its practical expression in this way and other ways.

We solicit the continued and increased support of the Church. The importance and necessity of the denominational weekly are more and more generally recognized. Its effectiveness is enhanced by an enlarged circulation. To secure subscribers for the Covenanter Witness is to serve the Covenanter cause. We solicit the cooperation of the members of the Church in this important work.

The terms for which the editor and associate editors were elected expire with this meeting of Synod. Their successors should be elected.

Again, we thank God for the privilege of being workers together with Him in this department of the Church's work, and gratefully recognize His good hand upon us.

JOHN H. PRITCHARD,
D. H. ELLIOTT,
W. J. COLEMAN,
FINDLEY M. WILSON.

FINANCIAL STATEMENT OF THE COVENANTER WITNESS.

May 1, 1929—May 1, 1930.

Receipts:		
Balance from last year	$1,286.32	
J. S. Tibby, Treasurer	5,000.00	
Advertisements	101.08	
Subscriptions	3,313.88	
Miscellaneous	429.70	
Total		$10,130.98

Expenditures:

Back subscriptions to Christian Nation	183.14	
Electrotypes	$ 48.74	
Paper for Covenanter Witness	633.88	
Printing, binding, mailing	5,304.50	
Stationery	18.00	
Postage	57.80	
Office Supplies	6.73	
Telegrams	2.00	
Telephone	4.24	
Salary	1,600.00	
Travel	7.38	
Miss M. J. McConnell	187.00	
Miscellaneous	23.25	
Total		$ 8,076.66
Balance		$ 2,054.32

This is to certify that I have examined the books of the Covenanter Witness, together with the bank account, and find the above a correct statement of the accounts.

ROBERT C. WARD.

The minutes of the evening session were read and approved.

Synod adjourned with prayer by D. C. Mathews, singing the 133rd Psalm, and the benediction pronounced by the Moderator, who then declared the Synod adjourned to meet in Winona Lake, Indiana, June 3, 1931, at 2:00 p. m.

W. J. McKNIGHT, Moderator,
D. C. MATHEWS, Clerk,
D. B. MARTIN, Asst. Clerk.

MEMOIRS

W. M. ROBB

Rev. W. M. Robb was born near Morning Sun, Iowa, June 27, 1879, and died in Manila, Philippine Islands, July 26, 1929. Through life he carried the impress of the strict Covenanter home in which he was trained. He graduated from the Washington, Iowa, high school in 1896 and from Washington Academy in 1898. He then became a successful school teacher. In 1900, he entered Geneva College, where he was not only a good student, but was on athletic teams and active in forensic work. He received his diploma in 1903. And in 1907 graduated from the Reformed Presbyterian Seminary in Allegheny, Pennsylvania, having been licensed to preach by Iowa Presbytery on May 1, 1906, and was ordained to the gospel ministry on August 20, 1907. August 1, 1907, he was united in marriage to Miss Orlena Russell, and in a few weeks they sailed for China arriving in Hongkong, October 12.

China, the land in which he planned to serve God for life, lay before him and his heart welled with joy. It had meant no sacrifice for him to leave his native land and go to a distant part of the earth, but the testing time came in 1910 when, on account of Mrs. Robb's health, he was compelled to return to America. At first, he felt rebellious for it seemed a reversal of all that he had planned to do for the Lord. He said: "The saddest day I ever saw was the day we left dear old China. I could not understand, but decided to trust where I could not see the way."

Had man's plan prevailed he would, in 1913, have been in China instead of at Synod here in this room and he would have lost much and not only he but the whole church. The revival fires burned here at that Synod. Strange as it may seem, a revival usually starts with a conviction of sin on the part of those who are in closest touch with God, and this case was no exception. Mr. Robb was so overwhelmed with a sense of his sin that he cried out before men and found forgiveness and peace and a new sense of the presence of God.

Mr. Robb was pastor of Southfield congregation from 1911 to 1915, at which time he resigned to return to China, but on account of the sickness of their son Philip, their return to that land was delayed until the fall of 1916. Mr. Robb was a pioneer in the policy of self support for mission work, and it was he who brought in the resolution on this policy which the Mission adopted. He made a number of masterful addresses before missionaries of other Missions in South China and his addresses have been widely published.

In 1924, he was home on furlough and was much used of God in evangelistic services over the church. His leadership in Bible study in the Pre-Synodic Bible Conference will long be remembered. He loved to study the Bible. He was an able Bible expositor and his services were always in demand in our own Mission and in Christian Workers' Conferences both of missionaries and of Chinese.

He was a man of great faith and prayer. He would spend hours in prayer to clear up some sin which was hindering the working of the Holy Spirit. The only thing he hated was sin, and he hated it with intense hatred. Prayer for a revival in South China was made by him in the closing years of his life. His faith in prayer and the kind of praying he did is well shown by the closing sentence in one of his reports: "The crowning need of the coming year is prayer, a great volume of it offered up from believing hearts which bleed in sacrificial devotion. The revival for which we have long prayed must come; but it needs supplication that has a sob in it to bring it. There never was a bloodless revival. True prayer must bleed before it can bless. Prayer that counts is costly. We plead for missionary intercessors who will take no rest, and give Him no rest till he makes the Chinese Church a praise in the earth."

His devotion to his work and his Lord are shown by his willingness to work on at his post of duty even though he had to leave his two children, Grace and Philip, in America for their schooling, and Mrs. Robb and Gladys stayed for months at the coast away from the perils of robbers and war, but Mr. Robb worked on.

His body lies in a modest grave in Manila, where he had gone on his way for a much needed and well-earned summer's vacation, but his work and influence goes on in many lands.

He was one of God's faithful ones who has heard the: "Well done, good and faithful servant, enter thou into the joy of thy Lord."

R. C. ADAMS.

ISAIAH FARIS

Isaiah Faris was the youngest of the four sons of the Rev. James Faris, who were called to the ministry of the Covenanter Church, the others being David Smith Faris, John Calvin Knox Faris, and Daniel Cargill Faris. He was born at Bloomington, Indiana, April 25, 1846, and fell on sleep at Topeka, Kansas, April 9, 1930.

Mr. Faris graduated from the University of Indiana in 1863, which institution later honored him with the degree of Master of Arts. He and his brother J. C. K. Faris were appointed to our Mission in Natchez, Mississippi, in 1864. He studied theology in the Allegheny Seminary, and was licensed by the Illinois Presbytery in April, 1869. He was ordained by the Iowa Presbytery and installed pastor of the Walnut City congregation in September, 1870. He resigned this charge in May, 1877. He was pastor of the Vernon congregation from 1878 until 1903, when he removed to Denison, Kansas. The last nineteen years of his life were lived in Topeka. He was twice married; in 1871, to Maria Pauly, and in 1880, to Julia McLaughlin.

Mr. Faris was a diligent student and minister of the word. He kept up his study of Hebrew and Greek until the evening shadows darkened the print. "That which I know not, teach

thou me" was his attitude of mind even toward those less learned than himself.

As he sought to know, he sought to serve, and if the Spirit suffered him not to enter the door of his choice, he tried the knob of the next one. After his retirement, he preached in the city jail of Topeka. He secured permission from the City Fire Chief to put the Bible in each of the engine houses, and inscribed an appeal to the men to rely on its promises, citing Isaiah 43:2: "When thou walkest through the fire, thou shalt not be burned; neither shall the flames kindle upon thee." He walked weary miles to visit the sick and the lonely.

Mr. Faris was more than a man of prayer; he was an intercessor. His prayer list included those round about and many far away whom he prayed for by name. He had a deep concern for the Indians and often inquired as to their spiritual progress. Looking up, he expected an answer to his prayers.

Mr. Faris was a humble Christian. He did not strive to be eloquent; he was not ambitious for honor. But his eloquence was in his thought, and in his living, and he had earned, loving respect of all.

As a presbyter and as a helper in the pastorate, Mr. Faris was fine, charitable, helpful, willing, faithful, unobtrusive, very pleasant hast thou been!

D. RAYMOND TAGGART.

WILLIAM WORK CARITHERS

Died on the 20th day of May, 1930, William Work Carithers in the seventy-sixth year of his age. Beginning his life in Morning Sun, Iowa, he was trained in Geneva College and the Covenanter Seminary, with graduate course in the university of experience; was united in marriage with Ella George, May 1st, 1883, and became pastor of Wilkinsburg congregation June 20th, 1883.

In 1889 he heard the call for pioneer work in Oklahoma among the Comanches and Apaches. To this work he shortly gave his health and strength and finally his life.

In 1922 the final break came and since that time he has waited the call to the upper chamber. His body lies beside the church of his earlier days which is now as silent as those who sleep about it. His monument is not there. Part of that monument he carved in weariness and pain from the hills to build the mission home. But when these stones have crumbled back to dust there will still be David, and Attocknie and Pamiche and Yellowfish. And with these will stand those who wrought their hour with him whose lives, because of that comradeship, can never be the same. He bravely bore his cross of pain in which was wrought out the abundant life.

We may have tears for the living and cheers for the dead that are still alive.

J. M. COLEMAN.

APPENDIX

NINTH PRE-SYNODIC BIBLE CONFERENCE

WESTMINSTER HOTEL

Winona Lake, Indiana, May 28-June 3, 1930.

Conference Text: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15.

9:00-9:45—Devotional Hour: General Subject: Cultivating the Personal Devotional Life.
Wednesday—The Problem of Sin ——— J. C. Mathews
Thursday—Personal Consecration ——— A. W. Smith
Friday—Prayer ——— M. R. Jameson
Saturday—Devotional Reading ——— P. J. McDonald
Monday—Graces to Cultivate ——— F. L. Stewart
Tuesday—Feeding on the Word ——— M. K. Carson

9:45-10:45—Bible Study Hour.
Studies in the Book of James ——— Led by T. M. Slater

10:45-11:00—Relaxation Period, in charge of Paul D. McCracken

11:00-11:45—Christian Workers' Clinic: General Subject—A Growing Church: Round Table Discussion of subjects pertaining to Church Administration and Evangelism
Led by J. D. Edgar and Paul Coleman

Evening Conferences.

7:30-8:45—General Subject: A Study of the New Testament Church of the First Century A. D., with Applications to the Church of Today. Address to be followed by Round Table Discussion and Period for Prayer.

Wednesday—The Organization of the New Testament Church ——— H. G. Patterson

Thursday—The Doctrines of the New Testament Church
D. R. Taggart

Friday—The Problems and Heresies with which the New Testament Church had to Contend ——— J. G. Vos

Saturday—The Methods of the New Testament Church
E. J. M. Dickson

Monday—The Power of the New Testament Church
R. A. Blair

Tuesday—The Unfinished Task of the New Testament Church ——— J. M. Coleman

Sabbath Services.

9:30—Study in the Book of James ——— T. M. Slater

10:30—Psalm Explanation ——— W. J. McBurney
Sermon ——— Cloyd E. Caskey

3:30—"Missions" Prayermeeting: Representatives of Foreign and Home Missions will present prayer needs of our Missions.

7:30—Sermon ——— J. R. W. Stevenson

DIRECTORY OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

Officers of Synod—

Moderator—W. J. McKnight, D. D., 22 Brantwood Road, Arlington, Massachusetts.

Clerk—D. C. Mathews, D. D., 1505 Tenth Ave., Greeley, Colorado.

Assistant Clerk—Rev. D. B. Martin, Darlington Road, Beaver Falls, Pennsylvania.

Stated Clerk—Mr. J. S. Tibby, 209 Ninth Street, Pittsburgh, Pennsylvania.

Treasurers of Synod's Funds—

James S. Tibby, 209 Ninth Street, Pittsburgh, Pennsylvania. Synod's Board of Trustees, Budget and Bible Society.

Joseph M. Steele, 124 North 15th Street, Philadelphia, Pa. Foreign Mission, Jewish Mission and Church Erection Boards.

Mrs. Agnes E. Steele, 129 East End Ave., Pittsburgh, Pa. Reformed Presbyterian Woman's Association.

Secretary of Young People's Work and Home Resources—

Rev. J. D. Edgar, Sterling, Kansas.

Superintendent of Southern Mission—

Rev. J. M. Johnston, 914 Mabry Street, Selma, Alabama.

Superintendent of Indian Mission—

Rev. R. C. Adams, Apache, Oklahoma.

In Charge of Jewish Mission—

Misses Annie and Elizabeth Forsythe, 800 South Fifth Street, Philadelphia, Pa.

Chairmen of Permanent Committees—

Witness—W. J. Coleman, D. D., Glenshaw, Pa., R. D. 2.

Temperance—Rev. Paul Coleman, 4202 Adams Street, Kansas City, Kansas.

International Relations—R. H. Martin, D. D., 3228 Sixth Ave., Beaver Falls, Pa.

Sabbath Schools—Rev. J. G. McElhinney, 1295 South Ogden St., Denver, Colorado.

Bible Reading—Rev. F. F. Reade, 650 Agnes St., Winnipeg, Canada.

Co-ordinating—Rev. J. D. Edgar, Sterling, Kansas.

Synod's Board of Trustees— **Term Expires**

James S. Tibby, J. H. McBurney, T. H. Boyd ---------1931
Oliver Wylie, Wm. Blair, John M. Allen ----------1932
Wm. J. Ward, Robt. M. Young, J. W. Anderson ------1933

Secretary and Treasurer, J. S. Tibby, 209 Ninth St., Pittsburgh, Pa.

Stated meetings in Treasurer's office on the Second Thursday of February, May, August and November.

Foreign Mission Board— Term Expires

Walter McCarroll, D. D., S. E. Greer, D. D., Rev. F. L. Stewart, Jos. M. Steele, Wm. Park ---- 1931
M. M. Pearce, D. D., T. M. Slater, D. D., Rev. R. A. Blair, Evan W. Jones, A. J. Harding, W. H. Linson ---- 1932
F. M. Wilson, D. D., F. M. Foster, Ph. D., R. J. Bole, S. R. Boggs, Ralph W. Duncan, Ph. D. ---- 1933

Corresponding Secretary, F. M. Wilson, D. D., 2410 North Marshall Street, Philadelphia, Pa.

Board of Home Missions— Term Expires

J. C. Slater, D. D., D. H. Elliott, D. D., Rev. S. G. Conner, Rev. J. B. Willson, R. A. M. Steele ---- 1931
W. J. Coleman, D. D., Rev. D. B. Martin, Rev. J. G. Vos, William Blair, D. C. Ward ---- 1932
E. L. McKnight, D. D., Robert Clarke, D. D., Rev. R. A. Blair, Rev. R. W. Redpath, J. S. Tibby, J. M. Allen ---- 1933

President, J. C. Slater, D. D., 415 31st St., Beaver Falls Pa.

Stated meetings 209 Ninth St., Pittsburgh, Pa., on the third Monday of June, September, January, March and May.

Jewish Mission Board— Term Expires

S. E. Greer, D. D., Rev. F. L. Stewart, Ellsworth Jackson, Miss Sarah Archer ---- 1931
F. M. Wilson, D. D., R. W. Duncan, Ph. D., Susan Wiggins, M. D., John Calderwood ---- 1932
Jos. M. Steele, J. R. McMullan, Mrs. M. S. Metheny, John Crozier ---- 1933

Secretary, Rev. F. L. Stewart, 154 Woodland Ave., Lansdowne, Pa.

Board of Church Erection— Term Expires

T. M. Slater, D. D., Rev. F. L. Stewart, R. J. Bole, Joseph M. Steele ---- 1931
F. M. Wilson, D. D., F. M. Foster, Ph. D., Evan W. Jones ---- 1932
Walter McCarroll, D. D., S. E. Greer, D. D., S. R. Boggs ---- 1933

Secretary, S. E. Greer, D. D., 206 South 43rd St., Philadelphia, Pa.

Board of Control— Term Expires

O. L. Samson, A. F. Reid ---- 1931
Rev. M. Wylie Dougherty, Thomas Hensleigh ---- 1932
J. B. Baird, David Cummings ---- 1933
Rev. H. G. Patterson, S. O. Carson ---- 1934

Annual meeting Second Tuesday of October.

Board of Superintendents of Theological Seminary—

Term Expires

D. H. Elliott, D. D., Rev. J. B. Willson, Rev. J. G. Vos, Knox M. Young ---------- 1931

M. M. Pearce, D. D., E. L. McKnight, D. D., Rev. R. C. Fullerton, John R. Steele ---------- 1932

F. M. Wilson, D. D., F. M. Foster, Ph. D., Rev. W. T. K. Thompson, T. H. Martin ---------- 1933

Annual meeting 9:00 a. m., First Tuesday of May at the Seminary Building.

Board of Corporators of Geneva College— **Term Expires**

Members chosen by Synod—

Robert A. M. Steele ---------- 1931
D. H. Elliott, D. D. ---------- 1932
James S. Tibby ---------- 1933

Members chosen by Corporators—

J. R. Wylie, D. D., E. A. Crooks, D. D., Rev. A. A. Wylie, J. H. McBurney ---------- 1931
G. M. Robb, D. D., F. M. Wilson, D. D., Rev. W. J. Sanderson, William Esler ---------- 1932
A. Kilpatrick, D. D., Rev. D. B. Martin, T. H. Boyd, T. S. Trumbull ---------- 1933

Members appointed by Presbyteries—

Ohio, Rev. T. C. McKnight ---------- 1931
Philadelphia, S. E. Greer, D. D., ---------- 1931
Rochester, Rev. J. M. Rutherford ---------- 1931
Illinois, Rev. W. G. Robb ---------- 1932
Iowa, Rev. H. G. Patterson ---------- 1932
Kansas, Rev. E. K. Patton ---------- 1932
Central Canada, Rev. F. F. Reade ---------- 1933
Colorado, D. C. Mathews, D. D. ---------- 1933
New York, Rev. A. W. Smith ---------- 1933
Pacific Coast, Samuel Edgar, D. D. ---------- 1933
Pittsburgh, R. J. G. McKnight, D. D. ---------- 1933

Secretary, Rev. A. A. Wylie, Oakdale, Illinois.

Board of Trustees of Geneva College— **Term Expires**

T. M. Slater, D. D., D. H. Elliott, D. D., D. C. Mathews, D. D., Rev. R. A. Blair, Rev. D. B. Martin, H. L. Smith, Ph. D., J. M. Blackwood, M. D., W. J. Sterrett, M. D., Joseph M. Steele, J. H. McBurney, J. Walker Wilson, R. M. Young, Mrs. J. S. Tibby, Miss Mary McKnight, Mrs. Marie L. Stormont ---------- 1931

Alumni **Business Men**

Charles Z. Bell, D. D. Charles R. May, Attorney ---------- 1931
S. C. Milligan, M. D., Eugene S. Hoopes ---------- 1932
Ebert M. Long, Judge Geo. A. Baldwin, LL. D. ---------- 1933
President, R. M. Young, 324 Dickson Ave., Ben Avon, Pa.

Witness Committee— **Term Expires**

R. J. G. McKnight, D. D., J. C. Slater, D. D., Rev. J. B. Willson, Rev. Paul D. McCracken, T. H. Martin ____1931
W. J. Coleman, D. D., E. L. McKnight, D. D., Rev. D. B. Martin, Oliver Wylie _____1932
Rev. Robert Park, Rev. J. Boyd Tweed, J. H. McBurney, J. S. Tibby _____1933

Reformed Presbyterian Woman's Association—

President, Mrs. George A. McKee, 2430 Perrysville Avenue, Pittsburgh, Pa.
Secretary, Mrs. Myrtle E. Watson.
Treasurer, Mrs. Agnes E. Steele, 129 East End Ave., Pittsburgh, Pa.

FORM OF BEQUEST

I do give and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church in North America

_____ dollars to be credited to endowment (or current account, according to wish of donor) of the following schemes:

Real Estate

I do give and devise and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church in North America, its successors and assigns forever, all that certain

piece of land situated in _____ the proceeds from the same to be devoted to the endowment (or current account, according to the wish of the donor) of the following schemes:

ROSTER OF PRESBYTERIES

Central Canada

Moderator _____Rev. H. G. McConaughy
Clerk and Supplies _____Rev. F. F. Reade

Congregation	Minister or Correspondent	Address
Delburne	H. G. McConaughy, S. S.	Delburne, Alberta, Can.
Lake Reno	L. H. Turner, Cor.	Glenwood, Minn.
Regina, M. S.	W. C. McClurkin, S. S.	Y. M. C. A., Regina, Sask.
Winnipeg	F. F. Reade	650 Agnes Street

China

Moderator _____Rev. Chung On Tai
Clerk _____Chan Kong Ngai
English Clerk _____Rev. J. C. Mitchel

Lo Ting	Chung On Tai	South China
Tak Hing	Chue Hon Shang	South China
T'aai P'eng	Supplies	
	J. A. Kempf	Tak Hing, S. China
	E. C. Mitchell	Lo Ting, Kwongtung, S. C.
	J. C. Mitchel	Do Shing, S. China

Colorado

Moderator and Supplies _Rev. J. G. McElhinney
Clerk _____Rev. D. C. Mathews

Denver	J. G. McElhinney	1295 S. Ogden St.
Greeley	D. C. Mathews	1505 Tenth Avenue
La Junta	D. A. Bole, Cor.	1013 Colorado Ave.
	H. B. McMillan	1316 13th Ave. Greeley
	A. I. Robb	5040 Fulton Avenue, Van Nuys, Calif.

Illinois

Moderator _____Rev. G. R. Steele
Clerk _____Rev. W. J. McBurney
Supplies _____Rev. W. G. Robb

Bethel	M. K. Carson	411 N. Vine St., Sparta, Illinois
Bloomington	Paul D. White	Bloomington, Indiana
Oakdale	A. A. Wylie	Oakdale, Illinois
Old Bethel	W. G. Robb	Houston, Illinois
Princeton	W. J. McBurney	738 East State St.
Selma	J. M. Johnston, S. S.	914 Mabry Street
	S. F. Kingston	319 Selma Ave., Selma
	R. S. McElhinney	Bloomington, Indiana
	G. M. Robb	3062 Tyler Ave., Fresno, Calif.
	G. R. Steele	Bloomington, Indiana

Iowa

Congregation	Minister or Correspondent	Address
	Moderator ----------	Rev. H. G. Patterson
	Clerk ----------	Rev. Frank E. Allen
Chicago	P. J. McDonald	6552 University Avenue
Hopkinton	F. E. Allen	Hopkinton
Morning Sun	H. G. Patterson	Morning Sun
Rehoboth	J. K. Dunn, Cor.	Wyman, Iowa
Sharon	M. W. Dougherty	Morning Sun
Vernon	E. I. Dewey, Cor.	Mukwonago, Wis.
Washington	O. L. Samson, Cor.	Washington
	W. C. Allen	421 Sherman Avenue, Cherokee, Iowa
	Jas. S. McGaw	1284 South Gilpin St., Denver, Colorado

Kansas

	Moderator ----------	Rev. E. K. Patton
	Clerk ----------	Rev. A. J. McFarland
	Supplies ----------	Rev. C. T. Carson
Beulah	A. J. McFarland	Superior, Nebraska
Blanchard	O. F. Thompson	Blanchard, Iowa
Cache Creek	R. C. Adams	Apache, Oklahoma
Clarinda	M. S. McMillan	Clarinda, Iowa, R. D. 3
Denison	W. O. Ferguson	Denison, Kansas
Eskridge	Scott Buck, Cor.	Eskridge, Kansas
Hebron	J. R. W. Stevenson	Idana, Kansas
Kansas City	Paul Coleman	4202 Adams Street, Kansas City, Kans.
Olathe	M. R. Jameson	Olathe, Kansas
Quinter	J. M. Coleman	Quinter, Kansas
Stafford	R. Boyd Wallace, Cor.	Stafford, Kansas
Sterling	Chas. T. Carson	Sterling, Kansas
Superior	A. J. McFarland	Superior, Nebraska
Topeka	D. R. Taggart	922 Clay Street
Winchester	E. K. Patton	Winchester, Kansas
Irving Place	Mission, under care of Topeka Session.	
	Cloyd E. Caskey	Nicosia, Cyprus
	J. W. Dill	Sterling, Kansas
	J. D. Edgar	Sterling, Kansas
	J. R. Latimer	Olathe, Kansas
	G. R. McBurney	Sterling, Kansas
	A. J. McFarland	Latakia, Syria

New York

	Moderator ----------	Walter McCarroll, D. D.
	Clerk ----------	Rev. R. M. C. Ward
	Supplies ----------	Rev. F. M. Foster, Ph. D.
Barnesville, M. S.	Miss Agnes Curry, Cor.	Barnesville, N. B.
Barnet	A. W. Smith	Groton, Vermont

New York (Continued)

Congregation	Min. or Cor.	Address
Boston	W. J. McKnight	22 Brantwood Road, Arlington, Mass.
Bovina	A. M. Thompson	Bovina Center, N. Y.
Cambridge	Geo. S. Coleman	85 Wendell Street
Coldenham	Geo. Arnott, Cor.	Montgomery, N. Y. R. D. 2
Cornwallis	Mrs. C. Burgess	Grafton, N. S.
Montclair	T. M. Slater	6 Carteret St., Upper Montclair, N. J.
Newburgh	R. M. C. Ward	334 N. Montgomery St.
Second N. Y.	Walter McCarroll	1438 Shakespeare Ave.
Third New York	F. M. Foster	1865 Morriss Ave., Bronx
Walton	F. M. Lathom	115 Townsend Street
White Lake	J. H. Pritchard	White Lake, N. Y.
	D. B. Elsey	Beaver Falls, Pa.
	E. A. Hadeen	R. P. Seminary

Ohio

Moderator ---------- Rev. H. G. Foster
Clerk ---------- Rev. T. C. McKnight
Supplies ---------- Rev. W. J. Sanderson

Belle Center	W. J. Sanderson	Belle Center
Bellefontaine	H. G. Foster	301 N. Madriver St.
Cedarville, M. S.	Miss F. E. McNeill, Cor.	Cedarville
Cincinnati	E. M. Elsey	270 Hosea Street
Hetherton	J. K. Robb	Johannesburg, Mich.
Jonathan's Crk.	T. C. McKnight	New Concord
New Concord	T. C. McKnight	New Concord
Ray, M. S.	R. O. Logan, Cor.	Ray, Indiana
Southfield	J. C. Mathews	572 Pierce Street, Birmingham, Mich.
United Miami	W. J. Sanderson	Belle Center
Utica	Miss Martha Turner, Cor.	Utica, Ohio
	W. S. Fulton	Belle Center
	R. Hargrave	Huntsville
	R. W. Piper	5424 Walnut Street, Pittsburgh, Pa.
	T. C. Sproull	619 N. Euclid Street, Pittsburgh, Pa.

Pacific Coast

Moderator ---------- Rev. F. D. Frazer
Clerk ---------- Samuel Edgar, D. D.
Supplies ---------- Rev. David Calderwood

Fresno	G. M. Robb, S. S.	3062 Tyler Avenue
Hemet	John W. Wylie, Cor.	Hemet, Calif.
Los Angeles	David Calderwood	1739 North Ave., 53
Portland	F. D. Frazer	1206 Haight Street
Santa Ana	Samuel Edgar	818 Flower Street

Pacific Coast (Continued)

Congregation	Min. or Cor.	Address
Seattle	Remo I. Robb	766 Belmont Ave., North Seattle
	W. A. Aikin	383 Jackson Street Pasadena, Calif.
	G. N. Greer	Anaheim, Cal. R. F. D.
	J. S. Thompson	Hemet, Calif.

Philadelphia

Moderator ..... F. M. Wilson, D. D.
Clerk ..... S. E. Greer, D. D.

First Phila.	S. E. Greer	206 South 43rd Street
Second Phila.	F. L. Stewart	154 Woodland Avenue, Lansdowne, Pa.
Third Phila.	F. M. Wilson	2410 N. Marshall St.
Orlando	D. B. Russell	1351 N. Mills Street

Pittsburgh

Moderator ..... Rev. R. C. Fullerton
Clerk ..... Rev. J. B. Gilmore
Supplies ..... Rev. J. B. Willson

Allegheny	E. L. McKnight	3 Allemac Ave.,Bellevue Branch, Pittsburgh, Pa.
Bear Run-Mhng	J. K. Gault	Rossiter, Pa., R. D. 1
Beaver Falls	D. B. Martin	Darlington Road
Brookland	R. A. Blair, S. S.	Parnassus
Cen. Pittsburgh	D. H. Elliott	1474 McFarland Road, South Hills, Pittsburgh
College Hill	R. W. Redpath	3216 Fifth Ave., Beaver Falls
Connellsville	J. T. Mitchell	904 Morrell Avenue
East End	J. C. Calderwood, Cor.	609 Collins Ave., Pittsburgh (6)
Geneva	J. C. Slater	415 31st St., Beaver Falls
Little Beaver	Ford Young, Cor.	New Galilee, Pa.
Mercer	W. T. K. Thompson	240 S. Erie Street
Millers Run	J. G. Vos	Cecil, Pa., Box 125
New Alexandria	R. C. Fullerton	New Alexandria, Pa.
New Castle	E. A. Crooks	605 Oak Street
Parnassus	R. A. Blair	605 Fifth Street
Rehoboth	W. R. White, Cor.	Mosgrove, Pa., R. D. 1
Rose Point	Paul D. McCracken	New Castle, Pa., R. D. 6
Union	J. B. Gilmore	Mars, Pa.
Wilkinsburg	William Esler, Cor.	321 Franklin Avenue
Youngstown	Miss Eliz. Sinclair, Cor.	1031 Hawthorne Street
	Robert Clarke	3207 College Ave., Beaver Falls
	John Coleman	2915 College Ave., Beaver Falls
	W. J. Coleman	Glenshaw, Pa., R. D. 2
	S. G. Conner	McDonald, Pa., R. D. 4

Pittsburgh (Continued)

Congregation	Min. or Cor.	Address
	S. J. Crowe	116 Garfield Avenue New Castle, Pa.
	J. F. Crozier	Rochester Mills, Pa.
	C. A. Dodds	126 Amabel St., Pittsburgh
	A. A. Johnston	419 Pearl St., Wooster, Ohio
	J. M. Johnston	914 Mabry St., Selma, Ala.
	A. Kilpatrick	Valencia, Pa.
	J. S. Martin	3110 Fifth Ave., Beaver Falls
	R. H. Martin	3228 Sixth Ave., Beaver Falls
	W. C. McClurkin	310 Lafayette Ave., Pittsburgh
	T. A. McElwain	Rose Point, Pa.
	R. J. McIsaac	Mabry St., Selma, Ala.
	R. J. G. McKnight	1311 Singer Place, Wilkinsburg, Pa.
	Robert Park	315 32nd St., Beaver Falls
	M. M. Pearce	Geneva College, Beaver Falls
	J. L. Pinkerton	Waupauca, Wis.
	James Potter	86 Samson St., Ingram, Pa.
	B. M. Sharp	209 Ninth St., Pittsburgh
	J. S. Stewart	709 N. Mercer St., New Castle
	J. B. Tweed	Darlington Road, Beaver Falls
	J. B. Willson	Mars, Pa.
	J. R. Wylie	3231 Fourth Ave., Beaver Falls

Rochester

Moderator ---------- E. G. Russell
Clerk and Supplies ---------- W. M. McNeel

Almonte	J. M. Rutherford	Almonte, Ontario, Can.
Lisbon	Albert A. Robson, Cor.	Lisbon, N. Y.
Lochiel	R. H. McKelvey	Glen Sanfield, Ontario
Syracuse	E. G. Russell	228 Amherst Street
York	W. M. McNeel	York, N. Y.
	William McFarland	222 W. Lafayette Ave., Syracuse, N. Y.

Levant Mission

Latakia	Khalil Awad	Latakia, Syria
	Hanna Besna	Latakia, Syria
	Mikhail Lattoof	Alexandretta

STATISTICS COLORADO PRESBYTERY FOR YEAR ENDING MARCH 31, 1930

CONGREGATIONS	Elders	Deacons or Trustees	On Roll 1929	DECREASE						INCREASE					MEMBERSHIP								CONTRIBUTIONS					
				To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	On Roll 1930	Absent 10 Months	Baptised, not Profs.	Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	Pastor's Salary	Bible Society	National Reform	Budget	Miscellaneous	Total
No. Congs. 3																													
Denver	7	5	92								2	3	2		7	99			1	125	30	35	No	$ 2600	$	$ 10	$ 1710	$ 1281	$ 5601
Greeley	6	7	148	1	2			1	4		1	1			4	148	24	20	4	120	30	100	Yes	2000			914	1620	4534
La Junta	3	3	36	3	1		1	1	6			4			4	34	4			61	13	18	No	1600			500	700	2800
Totals	16	15	276	4	3		1	2	10	2	2	8	3		15	281	28	20	5	306	73	153	1	$ 6200	$	$ 10	$ 3124	$ 3601	$12935

No. Congs. 3

STATISTICS OF CENTRAL CANADA PRES. FOR YEAR ENDING MAR. 31, 1930

Delburne	2	2	26													26		10		50	18		No	$ 185	$	$	$ 65	$ 137	$ 387
Lake Reno	3	3	56	4					1	5	7				7	58	7	12	1	49			No	413			205	160	778
Regina Mis. Sta.	1	1	29													29	8	10		25	10		No	349			100	44	493
Winnipeg	3	5	35			2			1	3		1	2	2	5	37	2	22		83	*45	11	No	983	22		178	494	1677
Totals	9	11	146	4		2			2	8	7	1	2	2	12	150	17	54	1	207	73	11		$ 1930	$ 22	$	$ 548	$ 835	$ 3335

*17 Intermediates, 12 Juniors

STATISTICS OF ILLINOIS PRESBYTERY FOR YEAR ENDING MARCH 31, 1930

CONGREGATIONS	Elders	Deacons or Trustees	On Roll 1929	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. by Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll 1930	Absent 10 months	Baptised, not Profs.	Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonges	Net Pastor's Salary	CONTRIBUTIONS: Bible Society	National Reform	Budget	Miscellaneous	Total
No. Congs. 6																														
Bethel (Sparta)	4	4	78	--	1	2	--	--	4	7	1	1	--	2	--	4	75	27	6	¶2	75	20	35	Yes	$ 1320	$ 15	$ ---	$ 889	$ 782	$ 3006
Bloomington	6	7	106	1	2	--	--	--	1	4	--	--	--	1	--	1	103	20	40	----	130	20	----	No	956	----	----	740	2089	3785
Oakdale	7	5	141	3	3	--	--	2	4	12	4	--	4	--	--	8	137	6	29	2	140	----	----	Yes	1400	11	----	1220	18	2649
Old Bethel	5	6	75	--	--	--	--	--	3	3	--	--	--	--	--	----	72	7	4	----	121	32	66	Yes	1250	30	15	850	415	2560
Princeton	3	4	45	3	--	--	--	--	--	3	--	--	--	--	--	----	42	13	12	1	30	18	31	Yes	925	----	----	270	210	1405
Selma	5	4	74	--	--	5	--	--	1	6	1	4	--	11	--	16	84	7	--	----	134	----	45	------	629	----	----	304	180	1113
Totals	30	30	519	7	6	7	--	2	13	35	6	5	4	14	--	29	513	80	91	4	630	90	177	4	6480	$ 56	$ 15	$ 4273	$ 3694	$ 14518

¶ One Adult.

No. of Congs. 7

STATISTICS OF IOWA PRESBYTERY FOR YEAR ENDING MAR. 31, 1930

Chicago	4	4	45	--	1	5	--	--	2	8	1	--	1	--	--	2	39	12	----	----	50	----	10	No	$ 2200	$ 20	$ 28	$ 500	$ 1152	$ 3900
Hopkinton	5	2	75	--	--	--	--	--	1	1	1	--	--	--	--	1	75	8	18	1	66	22	20	Yes	1500	----	10	308	489	2307
Morning Sun	4	5	127	3	--	--	--	--	1	4	2	--	1	--	--	3	126	15	24	5	70	20	46	Yes	1700	----	2	982	1408	4092
Rehoboth	3	2	15	3	--	--	--	--	--	3	--	--	--	--	--	----	12	----	----	1	----	----	----	Yes	319	10	25	218	209	781
Sharon	6	6	189	4	2	11	--	--	3	20	7	--	3	1	--	11	180	10	60	5	132	50	40	Yes	1185	25	20	640	2078	3948
Vernon	2	---	16	--	--	--	--	--	--	----	--	--	--	--	--	----	16	1	----	----	----	----	1	No	40	----	----	95	165	300
Washington	2	2	10	1	--	--	--	--	--	1	--	--	--	--	--	----	9	1	2	----	8	----	7	No	117	5	----	125	81	328
Totals	26	21	477	11	3	16	--	--	7	37	11	--	5	1	--	17	457	47	104	12	326	92	124	4	$ 7061	$ 60	$ 85	$ 2868	$ 5582	$ 15656

STATISTICS OF KANSAS PRESBYTERY FOR YEAR ENDING MARCH 31, 1930

CONGREGATIONS	Elders	Deacons or Trustees	On Roll 1929	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll 1930	Absent 10 Months	Baptised, not Profs.	Baptisms	Sabbath School Enroll't	Y. P. S. Membership	Tithers	Parsonage	Net Pastor's Salary	CONTRIBUTIONS: Bible Society	National Reform	Budget	Miscellaneous	Totals
No. Congs. 15																														
Beulah	5	5	83						1	1	1					1	84	8	29	3	95	15	10	Yes	$ 854	$	$	$ 725	$ 649	$ 2228
Blanchard	6	4	89		2					3	3	4		1		8	94	14	25	2	90	18	64	Yes	1500	28	36	985	882	3431
Cache Creek	7	2	71			3				3			1		2	3	71	10	46	4	40		2					350	229	595
Clarinda	5	4	125						2	2	5			1	1	7	130	8		2	126	35	26	Yes	1800		58	2251	1810	5919
Denison	4	5	101														101	4	33	2	120	13	18		1400	15	30	825	623	2893
Eskridge	5	4	73			16			2	19			5			5	60		12	2				Yes	900			183	409	1492
Hebron	4	3	100	4	1	8			1	14	1			1		2	88	5	33	3	112	33	50	No	1200	29		729	929	2887
Kansas City	3	3	72	4	2				2	8			3			3	67	12	8		81	18	28	No	2200	10	25	1251	1195	4681
Olathe	6	5	96	4		2		4		10	6					6	92	5	9	1	100	30	68	Yes	1500	36	26	680	2112	4354
Quinter	5	5	119	2	3					5	1	1				2	116	6	71	4	180	45		Yes	900	14	5	750	241	2210
Stafford	4	3	36			1	1			2		1		3		4	38	4	9	5	49	20	34	Yes	380			275	919	1574
Sterling	6	6	199	2	1			9	3	15	1		1			2	186	10	12	4	151	51	52	Yes	1645	60	24	2288	2037	6054
Superior	3	3	78		1			3		4		2				2	76		13	3	50	12	10	No	990			288	493	1771
Topeka	6	6	97		1				2	3	5		8	2	1	16	110	4	22	3	121	15	80	Yes	2000	36	25	1170	1889	5120
Winchester	8	6	211	2	2				3	7	5			1		6	210	36	10	6	125	30	58	Yes	1800	33		1071	5367	8271
Irving Pl. Mission																														
Totals	77	64	1550	18	13	30	1	16	16	94	28	8	18	9	4	67	1523	126	332	44	1440	335	500	10	$19069	$277	$229	$13821	$19784	$53480

STATISTICS OF NEW YORK PRESBYTERY FOR YEAR ENDING MARCH 31, 1930

CONGREGATIONS	Elders	Deacons or Trustees	On Roll 1929	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll 1930	Absent 10 Months	Baptised, not Profs.	Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	Net Pastor's Salary	CONTRIBUTIONS: Bible Society	National Reform	Budget	Miscellaneous	Totals
No. Congs. 13																										$	$	$	$	$
Barnetsville M. S.			8						1	1							7													
Barnet	4	4	58		2		6		3	11	1					1	48	3	12		50	20	26	Yes	1400	21		536	426	2383
First Boston	3	5	58						3	3			2	1		3	58	1	12		50		20	No	2000			172	700	2872
Bovina	4	5	54						1	1							53	5	14	1	50	17	25	Yes	1200	12	41	600	739	2592
Cambridge	3	5	59		2				1	3	1		5			6	62	3	21	4	87	13	30	No	2000			600	1013	3613
Coldenham	3	2	32														32	9	2		35	15	6	Yes	800			10	75	1085
Cornwallis			28														28													
Montclair	3	3	43						2	2							41	9	11		35	11	7	No	1200		59	515	1994	3768
Newburgh	3	4	88		1				1	2	5			2	1	8	94	5			88	42		No	1859	200	29	1103	1389	4580
Second New York	6	5	145		2		5		4	11		1	2		1	4	138				122				4000	50	25	3893	5192	13160
Third New York	6	8	74				3		5	8	3	1	2	2		8	74	4	5	2	80	25		No	3500	10		714	1786	6010
Walton	4	6	105						5	5	2		1			3	103	5	10		90	28	47	Yes	1500	23	16	1390	1054	3983
White Lake	4	6	35		1					1	5					5	39	5	5		45	10	19	No	900			300	728	1928
Totals	43	53	787		8		14		26	48	17	2	12	5	2	38	777	49	92	7	732	181	180	4	$20359	$316	$170	$ 9833	$15096	$45774

STATISTICS OF OHIO PRESBYTERY FOR YEAR ENDING MARCH 31, 1930

CONGREGATIONS	Elders	Deacons or Trustees	On Roll 1929	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. by Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll 1930	Absent 10 months	Baptised, not Profs.	Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonges	Net Pastor's Salary	CONTRIBUTIONS: Bible Society	National Reform	Budget	Miscellaneous	Total
No. Congs. 9																														
Belle Center	4	3	29	--	--	--	--	--	--	--	2	2	--	1	--	--	2	30	3	1	--	27	--	15	Yes	$ 300	$ 1	$ 11	$ 377	$ 405	$ 1244
Bellefountaine	2	2	51	2	--	--	--	--	--	2	--	--	--	--	--	--	51	14	2	--	125	15	14	No	850	--	--	10	774	1634
Cedarville M. S.	--	--	12	--	--	--	--	--	1	3	--	--	--	--	--	--	9	2	--	--	--	--	5	--	15	1	--	55	32	103
Cincinnati	3	3	44	--	1	--	--	--	--	1	--	2	--	1	--	3	46	8	--	‡2	100	10	--	No	2200	--	--	250	2628	5078
Hetherton	4	4	36	2	--	--	--	--	--	2	--	--	3	--	--	3	37	6	8	1	40	12	--	Yes	600	--	--	150	302	1052
Jonathan's Creek	2	--	†30	--	--	--	--	--	2	2	--	--	--	--	--	--	28	1	6	--	35	--	20	--	800	8	10	575	480	1873
New Concord	4	4	†56	1	1	--	--	--	1	3	--	--	--	--	--	--	53	4	--	--	42	18	20	No	1100	18	45	600	847	2610
Ray M. S.	1	1	6	--	--	--	--	--	--	--	--	--	--	--	--	--	6	--	--	--	--	--	2	--	--	--	--	125	--	125
Southfield	4	7	61	--	--	--	1	--	--	1	1	--	1	--	--	2	62	8	19	2	120	19	--	No	2200	--	55	810	710	3775
United Miami	3	5	66	--	--	--	--	--	2	2	2	--	2	2	--	6	70	14	8	1	70	25	35	No	1200	--	--	237	320	1757
Utica	2	3	45	--	--	--	--	--	2	2	--	--	--	--	--	--	43	--	10	--	25	--	--	--	120	25	25	95	193	458
Totals	29	32	436	7	2	--	1	--	8	18	5	2	7	3	--	16	435	60	54	6	584	99	111	2	$ 9385	$ 53	$146	$ 3284	$ 6691	19709

† Error last year

‡ Adults

No. Cong. 6 **STATISTICS OF PACIFIC COAST PRESBYTERY FOR YEAR ENDING MAR. 31, 1929**

Fresno	2	1	10	--	--	--	--	--	--	--	--	--	--	5	--	--	5	15	2	5	--	115	15	12	--	$ 502	$ 6	$ --	$ 50	$ 888	$ 1446
Hemet	3	1	36	4	--	--	1	--	--	5	1	--	2	--	--	3	34	7	--	--	34	8	30	--	800	15	--	225	260	1300
Los Angeles	5	5	154	5	3	--	--	--	4	12	--	8	8	--	--	16	158	3	18	4	203	40	88	--	3000	--	--	1900	2325	7225
Portland	2	3	15	1	--	--	--	--	1	2	--	--	--	--	--	--	13	--	--	--	125	12	10	--	500	20	--	50	784	1354
Santa Ana	4	4	117	4	2	--	--	--	4	10	--	--	--	--	--	--	107	5	9	--	111	22	50	--	2500	35	31	1052	1213	4831
Seattle	4	4	105	2	3	--	14	--	1	20	--	--	2	1	1	4	89	2	10	--	125	15	--	--	930	--	--	360	4365	5655
Totals	20	18	437	16	8	--	15	--	10	49	1	8	17	1	1	28	416	19	42	4	713	112	190	--	$ 8232	$ 76	31	3637	$ 9835	$21811

STATISTICS OF PITTSBURGH PRESBYTERY FOR YEAR ENDING MARCH 31, 1929

CONGREGATIONS	Elders	Deacons or Trustees	On Roll 1929	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll 1930	Absent 10 Months	Baptised, not Profs.	Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	Net Pastor's Salary	CONTRIBUTIONS: Bible Society	National Reform	Budget	Miscellaneous	Total
No. of Congs. 20																														
Allegheny	7	9	86	3					2	5	3	3	3	4		13	94		16	2	146	30	72	No	$ 2550	$ 52	$ 47	$ 1404	$ 3626	$ 7679
Bear Run-Mahoning	2		41	1				3	1	5							36	2	15		50		12	Yes	700			314	303	1417
Beaver Falls	6	9	115					3	2	5	9	6	4	1	1	21	131	3	33	1	182	44	40	Yes	2000	10	50	1400	1375	4835
Brookland	1		13						1	1							12		4					No	100				6	106
Central Pittsburgh	9	7	230	7	5		2		5	19	1	8	8	2		19	230	13	15	12	515	20	66	No	7935	108	1693	6500	1327	17563
College Hill	5	6	206		1	6	3	3	2	15	3	10		2		15	206	23	47	*13	230	†95	87	No	2270	43	181	1763	4678	8935
Connellsville	4	6	25									2	3			5	30			2	64	24	9	No	1500			23		1523
East End	4	3	54	2	1					3		1	4			5	56	5	10		101	16		No	2400	25	20	436	2323	5204
Geneva	7	11	121	2	2				1	5		1	5	1		7	123	6	40	3	250	25	45	Yes	2100	57	6	1873	1824	5860
Little Beaver	3	5	48						3	3	1	5				6	51	3	20	‡4	58	24	10	Yes	758	14	86	212	390	1460
Mercer	3	4	47	3	1					4		1	1		1	3	46	4	9		39		23	No	1300	30		550	399	2279
Millers Run	2		38		3					3	1	5				8	43	4	12	*4	130	15	40	Yes	1300			1000	725	3325

* One adult. ‡ Adults. † Three societies.

STATISTICS OF PITTSBURGH PRESBYTERY FOR YEAR ENDING MAR. 31, 1930 (Continued)

CONGREGATIONS	Elders	Deacons or Trustees	On Roll 1929	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll 1930	Absent 10 Months	Baptised, not Profs.	Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonage	Net Pastor's Salary	CONTRIBUTIONS: Bible Society	National Reform	Budget	Miscellaneous	Total
New Alexandria	8	6	97	--	--	--	--	--	2	2	2	--	--	1	--	1	96	14	22	2	79	20	37	Yes	1200	---	54	1816	1351	4721
New Castle	7	10	160	--	1	1	--	--	3	5	2	1	--	--	--	1	156	9	20	----	198	30	50	Yes	1300	---	43	1172	2039	5054
Parnassus	4	5	57	--	1	--	--	--	1	2	--	--	1	--	1	4	59	10	11	----	70	15	40	Yes	1800	10	161	1144	4007	7122
Rehoboth	3	4	26	--	--	--	--	2	--	2	--	--	1	--	--	1	25	----	----	----	----	----	10	Yes	341	----	----	131	98	570
Rose Point	4	4	50	--	--	--	--	--	1	1	--	--	--	--	--	---	49	7	16	----	84	22	22	Yes	921	---	----	352	736	2009
Union	4	3	54	--	1	--	1	--	2	4	--	--	3	--	--	3	53	11	7	----	36	----	16	No	700	2	4	400	342	1448
Wilkinsburg	4	6	123	2	1	--	--	--	4	7	3	1	--	1	--	5	121	----	23	----	152	40	31	Yes	1185	6	68	3309	3806	8374
Youngstown	----	1	22	--	--	--	--	--	1	1	--	--	--	--	--	----	21	3	----	----	80	----	----	No	370	----	----	100	405	875
Totals	87	99	1613	20	17	7	12	6	30	92	23	44	33	12	5	117	1628	117	320	43	2464	420	610	11	$32530	$357	2413	$23899	$29760	$88959

STATISTICS OF PHILADELPHIA PRESBYTERY FOR YEAR ENDING MARCH 31, 1930

CONGREGATIONS	Elders	Deacons or Trustees	On Roll 1929	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. by Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll 1930	Absent 10 months	Baptised, not Profs.	Baptisms	Sabbath School Enrol't	Y. P. S. Membership	Tithers	Parsonges	Net Pastor's Salary	CONTRIBUTIONS: Bible Society	National Reform	Budget	Miscellaneous	Total
No. Congs. 4																														
First Philadelphia	5	4	133	--	1	--	1	--	4	6	2	1	--	3	--	6	133	12	20	2	85	25	48	------	$ 3000	$--	$112	$ 1960	$ 2365	$ 7437
Second Philad'lphia	3	7	136	--	--	--	--	--	2	2	--	6	--	--	--	6	140	13	27	----	104	32	----	------	2800	48	65	1650	2289	6852
Third Philadelphia	8	6	155	--	--	--	5	--	2	10	2	--	1	--	--	3	148	----	28	2	105	----	----	------	3600	100	132	5506	4666	14004
Orlando, Fla.	5	5	65	7	1	--	2	2	1	13	--	--	1	--	--	1	53	11	6	----	65	21	18	------	1000	----	8	471	605	2084
Totals	21	22	489	7	2	--	8	2	12	31	4	7	2	3	--	16	474	36	81	4	359	78	66	------	$10400	$148	$317	$ 9587	$ 9925	$30377

No. of Congs. 5 STATISTICS OF ROCHESTER PRESBYTER YFOR YEAR ENDING MAR. 31, 1930

Almonte	5	4	76	--	--	--	--	--	1	1	--	--	1	--	--	1	76	3	20	----	61	29	67	Yes	$ 1200	$ 33	$ 6	$ 220	$ 665	$ 2124
Lisbon	2	2	18	--	--	--	--	--	--	----	--	--	--	--	--	----	18	----	----	2	----	----	----	No	†175	----	----	160	40	375
Lochiel	3	2	23	--	--	--	--	--	--	----	1	--	--	--	--	1	24	2	12	3	20	----	18	Yes	400	‡45	2	213	173	833
Syracuse	4	5	69	--	--	--	--	1	1	2	--	--	--	--	--	----	67	4	12	----	115	20	40	No	2400	25	----	1584	2611	6620
York	4	3	45	--	--	--	--	--	2	2	--	--	--	--	--	----	43	1	14	1	20	----	24	Yes	800	----	17	200	240	1257
Total	18	16	231	--	--	--	--	1	4	5	1	--	1	--	--	2	228	10	58	6	216	49	149	3	$ 4975	$103	$ 25	$ 2377	$ 3729	$11209

† For supplies. ‡ B. & F.

STATISTICS OF MISSION FIELDS ABROAD

STATIONS	MISSIONARIES					NATIVES				CONGREG'TIONS					MEMB'IP			SCHOOLS			HOSPIT'S			Total Contributions
	Ministers	Wives	Medical	Nurses	Bible Women	Ordained	Licensed	Teachers	Bible Women	Number Settled Pastors	Elders	Deacons	Baptisms	Sabbath School Attendance	On Roll	Increase	Decrease	Boarding	Day	Enrollment	Beds	In Patients	Out Patients	
Latakia	1	3	1		1	2		26	1	2	2	2	16	701	240	17	19	2	14	763	14	75	457	$ 727
Mersina					1																			
Larnaca	1	1					1	15		2	3	3		85	60	2	15	1		249				520
Nicosia	1	2	1			1		10	1	2	3	3	3	100	61	9		1		100				515
Tak Hing	2	2		1	1	1	3			1														
Lo Ting	1	1	1		1	1																		
Totals	6	9	3	1	4	5	4	51	2	7	8	8	19	886	361	28	34	4	14	1112	14	75	457	$ 1762

No statistics from China.

SUMMARY

PRESBYTERIES	Congregations	Mission Stations	Ministers	Elders	Deacons or Trustees	On Roll 1929	DECREASE: To Covenanter Congs.	To Other Churches	Suspended	Not Certified	No Trace	Deaths	Total Decrease	INCREASE: Prof. Cov. Children	Prof. by Others	From Cov. Congs.	From Other Churches	Restored	Total Increase	MEMBERSHIP: On Roll 1930	Absent 10 Months	Baptised, not Profs.	Baptisms	Sabbath School Enroll't	Y. P. S. Membership	Tithers	Parsonage	CONTRIBUTIONS: Bible Society	National Reform	Pastor's Salary	Budget	Miscellaneous	Total
Central Canada	3	1	3	9	11	146	4	--	2	--	--	2	8	7	1	2	2	--	12	150	17	54	1	207	73	11	----	$ 22	$ ----	$ 1930	$ 548	$ 835	$ 3335
Colorado	3	--	4	16	15	276	4	3	--	1	--	2	10	2	2	3	3	--	15	281	28	20	5	306	73	153	1	--	10	6200	3124	3601	12935
Illinois	6	--	8	30	30	519	7	6	7	--	2	13	35	6	5	4	14	--	29	513	80	91	5	630	90	177	4	56	15	6480	4273	3694	14518
Iowa	7	--	6	26	21	477	11	3	16	--	--	7	37	11	--	5	1	--	17	457	47	104	12	326	92	124	4	60	85	7061	2868	5582	15656
Kansas	15	1	18	77	64	1550	18	13	30	1	16	16	94	28	8	18	9	4	67	1523	126	332	44	1440	335	500	10	277	229	19369	13821	19784	53480
New York	13	1	11	43	53	787	--	8	--	14	--	26	48	17	2	12	5	2	38	777	49	92	7	732	181	180	4	316	170	20559	9833	15096	45974
Ohio	9	2	10	29	32	436	7	2	--	1	--	8	18	5	2	7	3	--	16	435	60	54	6	584	99	111	2	53	146	9535	3284	6691	19709
Pacific Coast	6	--	6	20	18	437	16	8	--	15	--	10	49	1	8	17	1	1	28	416	19	42	4	713	112	190	----	76	31	8232	3637	9835	21811
Philadelphia	4	--	4	21	22	489	7	2	--	8	2	12	31	4	7	2	3	--	16	474	36	81	4	359	78	66	----	148	317	10400	9587	9925	30377
Pittsburgh	20	--	38	87	99	1613	20	17	7	12	6	30	92	23	44	33	12	5	117	1628	117	320	43	2464	420	610	11	357	2413	33930	23899	29760	90359
Rochester	5	--	5	18	16	231	--	--	--	--	1	4	5	1	--	1	--	--	2	228	10	58	6	216	49	149	3	103	25	4975	2377	3729	11209
Foreign Missions	6	9	9	19	8	369	--	--	--	--	--	--	34	--	--	--	--	--	28	361	--	--	19	886	--	--	--	--	--	--	--	--	1762
Totals	97	14	122	395	389	7330	94	62	62	52	27	130	461	105	79	109	53	12	385	7243	589	1248	155	8863	1602	2271	39	$ 1468	$ 3441	128671	$77251	108532	321125

DIRECTORY AND STATISTICS OF THE WOMEN'S SYNODICAL MISSIONARY SOCIETY FOR THE YEAR ENDING MARCH 31, 1930.

OFFICERS OF THE SYNODICAL

President—Mrs. W. O. Ferguson, Denison, Kansas.
Vice-President-at-large—Mrs. P. J. McDonald, 6552 University Ave., Chicago, Ill.
Vice-Presidents—Presidents of all the Presbyterials.
Recording Secretary—Mrs. W. G. Robb, Houston, Ill.
Corresponding Secretary—Mrs. E. N. Harsh, Belle Center, Ohio.
Treasurer—Mrs. Ed Carmichael, 248 Village Ave., Rockville Center, N. Y.
Department Superintendents—
Foreign Missions—Mrs. Frank L. Stewart, 154 Woodland Ave., Lansdowne, Pa.
Home Missions—Mrs. W. R. Marvin, 613 East 27th St., Los Angeles, Calif.
Literature and Mission Study—Mrs. J. S. Martin, 3110 Fifth Ave., Beaver Falls, Pa.
Temperance—Mrs. J. Walker Wilson, 3513 Fifth Ave., Beaver Falls, Pa.
Thankoffering—Mrs. S. E. Greer, 206 South 43rd St., Philadelphia, Pa.
Standard of Efficiency—Mrs. J. R. W. Stevenson, Idana, Kansas.
Young Women's—Mrs. A. J. McFarland, Superior, Neb.
Junior Work—Mrs. A. A. Wylie, Oakdale, Ill.
Plan of Work—Mrs. C. M. Mitchell, R. D. 2, Glenshaw, Pa.
Magazine Editors—
Mrs. John Coleman, 2915 College Ave., Beaver Falls, Pa.
Mrs. J. S. Martin, 3110 Fifth Ave., Beaver Falls, Pa.

OFFICERS OF PRESBYTERIALS

California

President—Mrs. Lela Betz, 10792 Wellsworth Ave., Los Angeles, Calif.
Corresponding Secretary—Mrs. S. R. McClelland, 619 East Bishop, Los Angeles, Calif.
Treasurer—Mrs. S. Edgar, 818 South Flower, Santa Ana, Calif.

Colorado

President—Mrs. Frank Atchison, 606 South Pearl, Denver, Colo.
Corresponding Secretary—Miss Eva M. Anderson, 502 San Juan, La Junta, Colo.
Treasurer—Miss Margaret Atchison, 864 So. Sherman, Denver, Colo.

Illinois

President—Mrs. John Kennedy, Bloomington, Ind.
Corresponding Secretary—Miss Eleanor Auld, Oakdale, Ill.
Treasurer—Mrs. Robert Hayes, Sparta, Ill.

Iowa

President—Mrs. H. G. Patterson, Morning Sun, Iowa.
Corresponding Secretary—Miss Anna Edgar, Hopkinton, Iowa.
Treasurer—Mrs. E. H. Hensleigh, Morning Sun, Iowa.

Kansas

President—Mrs. R. B. Keys, Boyle, Kansas.
Corresponding Secretary—Mrs. John Wright, Denison, Kansas.
Treasurer—Mrs. A. D. McCrory, Denison, Kansas.

New York

President—Mrs. E. G. Russell, 228 Amherst St., Syracuse, N. Y.
Corresponding Secretary—Miss Margaret Thompson, Walton, N. Y.
Treasurer—Mrs. E. C. Carmichael, 248 Village Ave., Rockville Center, N. Y.

Ohio

President—Mrs. J. K. Robb, Johannesburg, Mich.
Corresponding Secretary—Miss Anna McKelvey, Johannesburg, Mich.
Treasurer—Mrs. Agnes Wilson, New Concord, Ohio.

Philadelphia

President—Mrs. Robert J. Crawford, 2119 Mt. Vernon, St., Philadelphia, Pa.
Corresponding Secretary—Miss Kathryn Ramage, 5846 Pentridge St., Philadelphia, Pa.
Treasurer—Miss Margaret Crozier, 6313 Hashbrook St., Lawndale, Pa.

Pittsburgh

President—Mrs. J. Walker Wilson, 3513 Fifth Ave., Beaver Falls, Pa.
Corresponding Secretary—Mrs. H. A. Calderwood, 919 S. Negley Ave., Pittsburgh, Pa.
Treasurer—Mrs. W. J. Ward, 1423 Penn Ave., Wilkinsburg, Pa.

PRESIDENTS OF SOCIETIES

Separate Societies—

Almonte—Mrs. J. S. Waddell, Pakenham, Ontario, Canada.
Portland—Mrs. Christine Frazier, 1206 Haight Ave., Portland, Ore.
Seattle—Mrs. J. B. Shortt, Summit, North Seattle, Wash.
Winnipeg—Mrs. F. F. Reade, 650 Agnes St., Winnipeg, Man. Canada.
York—Mrs. Alice Copeland, Linwood, Liv. Co., N. Y.

Colorado Presbyterial—

Denver—Mrs. Myrta M. Dodds, 472 Humboldt St.
Greeley—Miss Sadie Faris, 1535 Tenth Ave.
La Junta—Mrs. D. A. Bole, 1013 Colorado Ave.
La Junta Y—Miss Margaret Adkins, 1012 Raton Ave.

Illinois Presbyterial—

Bloomington—Mrs. Ella Hunter, East Side Drive, 3 St. Rural.
Oakdale—Mrs. Emma Piper, Oakdale, Ill.
Old Bethel—Mrs. Charles Hays, Houston, Ill.
Princeton—Mrs. W. J. McBurney, 738 State St.,
Selma—Miss S. P. Kingston, 319 Selma Ave.
Sparta—Mrs. Robert Hayes, R. F. D. No. 4, Sparta, Ill.
Oakdale Y—Mrs. Jane Carson, Nashville, Ill.

Iowa Presbyterial—

Chicago—Mrs. P. J. McDonald, 6552 University Ave.
Hopkinton—Mrs. C. K. Greer, Monticello, Iowa.
Morning Sun—Mrs. J. T. Carithers, Morning Sun, Iowa.
Sharon—Mrs. W. E. Willson, Morning Sun, Iowa.
Sharon Y—Mrs. Vernon McDonald, Morning Sun, Iowa.

Kansas Presbyterial—

Beulah—Mrs. Grace Schott, Bostwick, Neb.
Blanchard—Mrs. Will Huston, Blanchard, Iowa.
Clarinda—Mrs. S. E. Stevenson, Clarinda, Iowa, R. R. 3.
Denison—Mrs. J. M. Wright, Denison, Kansas.
Eskridge—Mrs. Inez Dill, Eskridge, Kansas.
Hebron—Mrs. Lavina Milligan, Clay Center, Kansas, R. R. 5.
Kansas City—Mrs. A. K. Fenwick, 4202 Adams St., Kansas City, Kansas.
Olathe—Mrs. Ida Moore, 549 E. Park St.
Quinter—Mrs. J. M. Coleman, Quinter, Kansas.
Sterling—Mrs. C. T. Carson, 510 Broadway.
Superior—Mrs. A. J. McFarland, 1021 Kansas Ave.
Stafford—Mrs. May Fee, Stafford Kansas.
Topeka—Mrs. Robert Gross, 1273 Buchanan St.
Winchester—Mrs. Nannie French, Winchester, Kansas.

New York Presbyterial—

Barnet—Mrs. Jas. R. Faris, Groton, Vt.
Bovina—Mrs. A. Melville Thompson, Bovina Center, N. Y.
Cambridge—Miss Rebecca J. Carson, 10 Acorn St., Belmont, Massachusetts.
Coldenham—Mrs. Grace Arnot, 46 Lutheran St., Newburg, New York.
Newburg—Mrs. J. Constant, 146 Johnson St.
Montclair—Mrs. Thomas Park, 212 Baldwin St., Glen Ridge, New Jersey.
Second New York—Mrs. Wm. H. Linson, 621 West 188th Street.

Third New York—Mrs. William H. Collis, 682 Fort George Avenue.
Syracuse—Mrs. I. R. McAllister, 216 Cestrom Ave.
Walton—Mrs. F. H. Lathom, 115 Townsend St.
White Lake—Mrs. J. H. Pritchard, White Lake, N. Y.

Ohio Presbyterial—

Belle Center—Mrs. W. J. Sanderson, Belle Center, Ohio.
Bellefontaine—Mrs. H. G. Foster, 301 N. Madriver St.
Cincinnati—Mrs. E. M. Elsey, 270 Hosea Ave.
Hetherton—Mrs. J. K. Robb, Johannesburg, Mich.
New Concord—Mrs. Agnes Wilson, 102 Montgomery Blvd.
Northwood—Mrs. J. M. Keys, Belle Center, Ohio.
Southfield—Mrs. Maud Bowes, Oakland C., Birmingham, Michigan.
Utica—Mrs. W. W. Reynolds, Utica, Ohio.
White Cottage—Miss Eva Thompson, White Cottage, Ohio.

Pacific Coast Presbyterial—

Hemet—Mrs. Mary Voght, Hemet, Calif.
Los Angeles—Mrs. W. J. McElhinney, 402 North 54 Ave.
Santa Ana—Mrs. Sam Edgar, 818 S. Flower.
Santa Ana Y—Miss Ethel Torrens, 309 Lacy St.

Philadelphia Presbyterial—

First Philadelphia—Mrs. James Martin, 51 Pennock Ave., Highland Park, Upper Darby, Pa.
Second Philadelphia—Mrs. Frank Stewart, 154 Woodland Ave., Lansdowne, Pa.
Third Philadelphia—Miss Jane McCleary, 1625 West Cayaga St., Philadelphia, Pa.
Orlando—Mrs. D. B. Russell, 1351 N. Mill St.

Pittsburgh Presbyterial—

Allegheny—Mrs. J. M. Allen, 2225 St. Lukes Square, N. S. Pittsburgh.
Bear Run—Mrs. Jas. McFarland, Rossiter, Pa.
Beaver Falls—Mrs. D. B. Martin, Darlington Road, Riverview, Beaver Falls, Pa.
Central Pittsburgh—Mrs. Howard Brown, 204 So. Fairmount Ave.
Faith Mission—Miss Ida Henzel, Geyer Road, N. S. Pittsburgh, Pa.
College Hill—Mrs. Robert Clarke, 3207 College Ave., Beaver Falls, Pa.
Connellsville—Mrs. J. T. Mitchell, 904 Morrell Ave.
East End—Mrs. R. A. Steele, 129 East End Ave., Pittsburgh, Pa.
Geneva—Mrs. J. C. Slater, 415-31st., Beaver Falls, Pa.
Little Beaver—Mrs. J. G. Forsythe, New Galilee, Pa.
Mahoning—Mrs. Ella Loughry, Marion Center, Pa.

Miller's Run—Mrs. J. G. Conner, McDonald, Pa., R. D. No. 4.
New Alexandria—Mrs. E. S. Sproull, New Alexandria, Pa.
New Castle—Mrs. A. C. Gardner, 208 Pine St.
Parnassus—Mrs. M. M. Copeland, Freeport Road, Parnassus, Pa.
Slippery Rock—Mrs. Vance Wilson, Rose Point, Pa.
Union—Mrs. J. B. Gilmore, Mars, Pa.
Wilkinsburg—Mrs. S. R. Wills, 761 Hill St.
Youngstown—Miss H. Sinclair, 1031 Hawthorne St.
Beaver Falls Y—Miss Betty Martin, Darlington Road, Beaver Falls, Pa.
College Hill Y—Mrs. C. M. Lee, 2823 Fourth Ave., Beaver Falls, Pa.
Wilkinsburg Y—Miss Helen Heazlett, 519 Campbell St.

STATISTICS OF THE SOCIETIES.

Colorado Presbyterial

SOCIETIES	Membership	Uniform Program	Mission Study	% of Standard of Efficiency	Sacrificial Gifts	Thankoffering	Local Expense	Total Contributions
Denver	36	Yes	Yes	80	$	$ 68	$ 46	$ 272
Greeley	42	Yes	Yes	88.5	17	48	204	425
La Junta	16	Yes	Yes			55	14	272
La Junta Y	4	No	Yes					
Denver Y	10	Yes	No			7		37
Total	108				$ 17	$ 178	$264	$1006

Illinois Presbyterial

Bloomington	42	Yes	Yes	93	$ 5	$ 62	$ 75	$ 350
Oakdale	25	Yes	No	77		35	25	149
Old Bethel	30	Yes	Yes	60		10	42	98
Princeton	11	Yes	Yes	91		18	2	32
Selma	18	Yes	Yes	81	28		7	86
Sparta	26	Yes	Yes	79		17	12	82
Oakdale Y	34	Yes	No	47.5		27		105
Total	186	Yes			$ 33	$ 169	$163	$ 902

Iowa Presbyterial

Chicago	15	Yes	Yes	77	$ 95	$ 100	$ 11	$ 235
Hopkinton	34	Yes	Yes	93	23	58	51	181
Morning Sun	36	Yes	Yes	73	18	88	13	212
Sharon	18	Yes	Yes	68	10	78	28	153
Sharon Y	17	Yes	No					41
Total	120	Yes			$146	$ 324	$103	$ 822

Kansas Presbyterial

Beulah	14	Yes	Yes	78	$	$ 28	$ 21	$ 118
Blanchard	23	Yes	Yes	81		42	31	116
Clarinda	30	Yes	Yes	76		8	50	257
Denison	27	Yes	Yes	83.5	34	83	38	230
Hebron	27	Yes	Yes	95	30	74	46	158
Eskridge	21	Yes	Yes			28	19	99
Kansas City	24	Yes	Yes	67		60	46	167
Olathe	35	Yes	Yes	67		85	9	244
Quinter	46	Yes	Yes	82		100	23	235
Sterling	50	Yes	Yes	66		105	29	234
Superior	15	Yes	Yes	73	6	29	36	90
Stafford	12	Yes	Yes	84	5	42	7	64
Topeka	36	Yes	Yes	81		145	40	243
Winchester	47	Yes	Yes			49	20	245
Total	407	Yes	Yes		$ 75	$ 878	$415	$2500

New York Presbyterial

SOCIETIES	Membership	Uniform Program	Mission Study	% of Standard of Efficiency	Sacrificial Gifts	Thankoffering	Local Expense	Total Contributions
Barnet	16	Yes	Yes	67	$ 36	$ 25	$ 40	$ 131
Bovina	30	Yes	Yes	67	15	104	68	226
Cambridge	27	Yes	Yes	71	30	105	30	329
Coldenham	19	Yes	Yes	48	11	89	27	182
Montclair	18	Yes	Yes	77.5	50	209	112	421
Newburg	28	Yes	Yes					90
2d New York	44	Yes	Yes	86	105	292	35	1342
3d New York	13	Yes	Yes					15
Syracuse	28	Yes	Yes	90	80	85	19	317
Walton	30	Yes	Yes	50	45	63	43	230
White Lake	16	No	Yes		16			222
Total	269		Yes		$ 388	$972	$374	$3505

Ohio Presbyterial

Belle Center	16	Yes	Yes		$	$ 14	$ 10	$ 33
Bellefontaine	18	No	Yes			23	8	86
Cincinnati	19	Yes	Yes	63		41	68	159
Hetherton	14	Yes	Yes	45		14	18	34
New Concord	19	Yes	Yes	69	10	81	89	275
Northwood	22	Yes	Yes	90	28	48	18	120
Southfield	27	Yes	Yes	87.5	22	127	79	326
Utica	10	Yes	Yes		10	55		117
White Cottage	16	No	Yes			137	5	271
Total	161		Yes		$ 70	$ 540	$295	$1421

Pacific Coast Presbyterial

Hemet	13				$	$	$ 14	$ 18
Los Angeles	58	Yes	Yes	91	45	100	27	504
Santa Ana	33	Yes	Yes	79	12	24	19	113
Santa Ana Y	29	Yes	Yes	50		29	13	100
Total	133				$ 57	$ 153	$ 73	$ 735

Philadelphia Presbyterial

First Philadelphia	37	Yes	Yes		$	$ 195	$ 7	$ 468
Second Philadelphia	29	Yes	Yes	65.5		100	8	501
Third Philadelphia	70	Yes	Yes	75		949	57	2548
Orlando	19	Yes	Yes	78.3	16	46	35	105
Total	155	Yes	Yes		$ 16	$1290	$107	$3622

Pittsburgh Presbyterial

SOCIETIES	Membership	Uniform Program	Mission Study	% of Standard of Efficiency	Sacrificial Gifts	Thankoffering	Local Expense	Contributions
Allegheny	25	Yes	Yes	93	$ 25	$ 103	$ 3	$ 382
Bear Run	24	No	Yes	89		30	19	146
Beaver Falls	33	Yes	Yes	64	5	117	15	223
Central Pittsburgh	72	Yes	Yes	84	60	418	59	1115
Faith Mission	25	No	No			44	24	135
College Hill	30	Yes	Yes	92	110	180	24	676
Connellsville	10	Yes	No	73		20	3	60
East End	19	Yes	Yes	83	30	120	198	440
Geneva	20	Yes	Yes	87.5		70	19	236
Little Beaver	18	Yes	Yes	94	15	50	51	154
Mahoning	8	No	Yes		10	44		55
Millers Run	18	Yes	No	64	21	91	36	270
New Alexandria	36	Yes	Yes	75	25	69	79	384
New Castle	51	Yes	Yes	67.5	5	170	56	394
Parnassus	25	Yes	Yes	70	20	147	31	307
Slippery Rock	30	Yes	Yes	82	10	32	28	159
Union	16	Yes	Yes	60	17	81	1	137
Wilkinsburg	39	Yes	Yes	98	81	188	7	586
Youngstown	10	Yes	No			28	7	49
Beaver Falls Y	14	Yes	No			44	12	78
College Hill Y	39	Yes	Yes	92	83	108	8	417
Wilkinsburg Y	38	Yes	No	40		105	27	218
Total	600				$517	$2259	$707	$6621

Separate Societies

Almonte	15	Yes	Yes		$	$ 30	$ 2	$ 64
Portland	12	Yes	Yes				8	10
Seattle	15	Yes	No		10			65
Winnipeg	27	No	Yes					79
York	18	Yes	No			25	13	43
Total	87				$ 10	$ 55	$ 23	$ 261

SUMMARY STATISTICS WOMEN'S SYNODICAL MISSIONARY SOCIETY

For Year Ending March 31, 1930

PRESBYTERIALS	Number of Societies	Membership	Uniform Programs	Mission Study	Indian Mission	Southern Mission	Jewish Mission	Aged People's Home	China Mission	Levant Mission	Presbyterial Contingent	Synodical Contingent	Church Budget	Sacrificial Gifts	Thankoffering	Local Expense	Miscellaneous Contributions	Total Contributions
Colorado	5	108	4	4	$ ---	$ ---	$ ---	$ 39	$ ---	$ 135	$ 5	$ 9	$ 142	$ 17	$ 178	$ 264	$ 217	$ 1006
Illinois	7	186	7	5	---	19	---	13	25	48	8	8	266	33	169	163	150	902
Iowa	5	120	5	4	---	---	---	25	42	---	10	10	123	146	324	103	39	822
Kansas	14	407	14	14	---	2	2	38	11	421	73	30	193	75	878	415	362	2500
New York	11	269	10	11	25	69	24	317	16	30	35	22	669	388	972	374	564	3505
Ohio	9	161	7	9	---	*10	---	125	87	60	14	14	34	70	540	295	172	1421
Pacific Coast	4	133	3	3	30	30	30	27	65	65	14	10	45	57	153	73	136	735
Philadelphia	4	155	4	4	---	*300	236	135	20	260 †860	32	16	75	16	1290	107	275	3622
Pittsburgh	22	600	19	16	922	205	112	267	250	310	55	39	423	517	2259	707	555	6621
Separate Societies	5	87	4	3	---	---	---	---	10	10	---	2	120	10	55	23	31	261
Totals	86	2226	77	73	$977	$635	$404	$ 986	$526	$ 2199	$246	$160	$ 2090	1329	$ 6818	$ 2524	$ 2501	$21395

* Home Board. †Foreign Board.